

*3rd Sunday After Pentecost*

*Father's Day*

*June 21, 2020*



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Welcome! God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world .

This is a special bulletin for Grace Lutheran Church. We have closed the Sanctuary to the general public amidst the COVID-19 pandemic. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: [GraceCLW.com](http://GraceCLW.com)

# SERVICE OF THE WORD

## CONFESSION OF SIN

Worship Leader: Let us confess our sin in the presence of God and of one another.  
*The assembly kneels or sits. Silence is kept for reflection and self-examination.*

Worship Leader: Most holy and merciful God,

**Congregation: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

Worship Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**Congregation: Have mercy on us, O God.**

Worship Leader: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Congregation: Have mercy on us, O God.**

Worship Leader: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

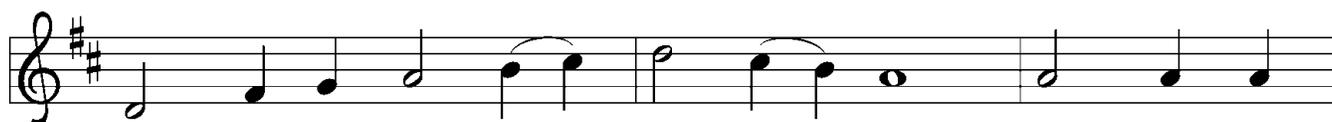
**Congregation: Have mercy on us, O God.**

Worship Leader: Restore us, O God, and let your anger depart from us.

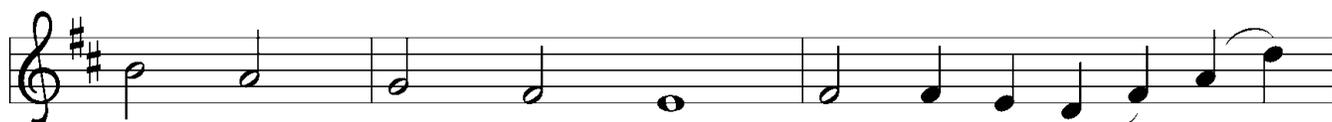
**Congregation: Hear us, O God, for your mercy is great.**

## GATHERING SONG

## *Give to Our God Immortal Praise! Vs. 1 & 2*



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

## APOSTOLIC GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

## PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

**Congregation: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING

Jeremiah 20:7-13

Introduction to the Lesson: *Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

Reader: <sup>7</sup>O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:  
"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

*After the reading...*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

**PSALM: Psalm 69:7-10, 16-18**

*The psalm for the day is read responsively.*

Reader: <sup>7</sup>Surely, for your sake I have suffered reproach,  
and shame has covered my face.

**<sup>8</sup>I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup>Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

**<sup>10</sup>I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>17</sup>Hide not your face from your servant;  
be swift and answer me, for I am in distress.

**<sup>18</sup>Draw near to me and redeem me;  
because of my enemies deliver me.**

**SECOND READING**

**Romans 6:1b-11**

Introduction to the Lesson: *In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

Reader: [Paul writes:] 1bShould we continue in sin in order that grace may abound? 2By no means! How can we who died to sin go on living in it? 3Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

5For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7For whoever has died is freed from sin. 8But if we have died with Christ, we believe that we will also live with him. 9We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*After the reading...*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

## **GOSPEL LESSON**

## **Matthew 10:24-39**

Introduction to the Gospel: *Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ deeds.*

Worship Leader: The Holy Gospel according to Matthew in the 10th chapters.

**Congregation: Glory to you, O Lord.**

Worship Leader: [Jesus said to the twelve:] 24“A disciple is not above the teacher, nor a slave above the master; 25it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

26“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. 27What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. 28Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. 29Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. 30And even the hairs of your head are all counted. 31So do not be afraid; you are of more value than many sparrows.

32“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; 33but whoever denies me before others, I also will deny before my Father in heaven.

34“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

35For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

36and one’s foes will be members of one’s own household.

37Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38and whoever does not take up the cross and follow me is not worthy of me. 39Those who find their life will lose it, and those who lose their life for my sake will find it.”

*After the reading...*

Worship Leader: The gospel of the Lord.

**Congregation: Praise to you, O Christ.**

## **GOSPEL MESSAGE—From Sundays and Seasons**

### **Good News for Cowards**

Jesus is more straightforward in today’s gospel than we might want to hear. He makes it strikingly clear that there is danger in this life, especially in following Jesus in his way of love, mercy, justice, and compassion. There is danger because many forces oppose God’s way because of fear, greed, and selfishness.

Just by saying these things, Jesus raises our anxiety and provokes our own worry. But he doesn’t leave us there. In fact, he says outright, “Do not fear” (Matt. 10:28). And beyond that, he tells us why we do not need to be afraid: “You are valuable to God.”

We might feel like cowards at times. Fear grips us. We find it difficult to act for the sake of the gospel when there is risk, be it physical, social, or financial. The word *coward* comes from the word for “tail,” like an animal putting its tail between its legs. We want to put our tail between our legs and hide.

Jesus summons us to something else: courage. The word *courage* comes from the word for “heart.” Sometimes we say to someone facing a difficult time, “Take heart!” Courage enables a person to act even though they are afraid. They act from their heart, their sense of who they really are. Jesus tells us who we really are: we are valuable to God, so our lives matter. We will not be forgotten or abandoned, especially when we face troubles. This is our heart, our courage.

Jesus also says, “It is enough for the disciple to be like the teacher” (Matt. 10:25). Jesus faced ridicule, rejection, suffering, and death for his commitment to God’s kingdom of love. We are not alone in our attempts to walk the way of love, mercy, justice, and compassion. Jesus, our teacher, walks this way with us. Take heart!

**SERMON**

**Deacon Nova Bickell**

# HYMN OF THE DAY *Will You Come and Follow Me: The Summons vs. 1 & 2*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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## PRAYERS OF INTERCESSION

Worship Leader: Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Prayer Leader: Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors, (*especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia and family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vici Kennedy, Gail Elder, the family and friends of Rose Corbett, and George Floyd, and the over 100,000 people in the United States & the 350,000 people worldwide who have died from COVID-19, and those suffering from other natural disasters (including the flooding across the United States), violence, & terror. Lord, in your mercy,

**Congregation: hear our prayer.**

*Here other intercessions may be offered.*

Worship Leader: Almighty God, with a mother's love and a father's care you have blessed some with the joy and responsibility of children. Today we bless those men throughout the world who are fathers and pray that you give them gracious love, calm strength, and patient wisdom, that they may teach those under their care to love whatever is just and true and good and that through them their children and the world as a whole may encounter your unconditional love, following the example of our Savior Jesus Christ. Lord, in your mercy,

**Congregation: hear our prayer.**

Worship Leader: Triune God, whose will it is that humans live in community, bless family life everywhere and fill all homes with respect, joy, laughter, and prayer. Strengthen the commitment of all spouses to one another, that they may mirror your

covenant faithfulness. Give strength and wisdom to single dads who shoulder the trials of parenthood alone. Lord, in your mercy,  
**Congregation: hear our prayer.**

Worship Leader: Pour out your Spirit on all those who are a fathering presence for children and our community, such as fathers who have adopted their children, foster fathers, men serving as guardians, and on any person who serves as a father figure in any capacity. Lord, in your mercy,  
**Congregation: hear our prayer.**

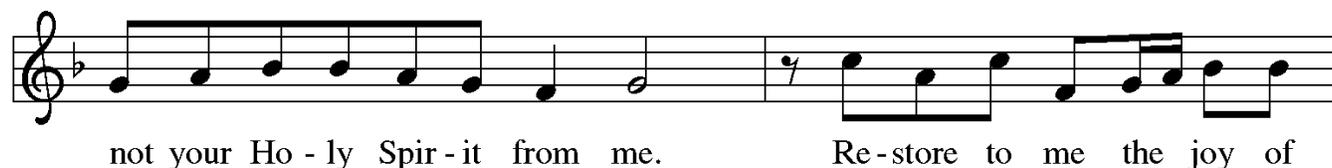
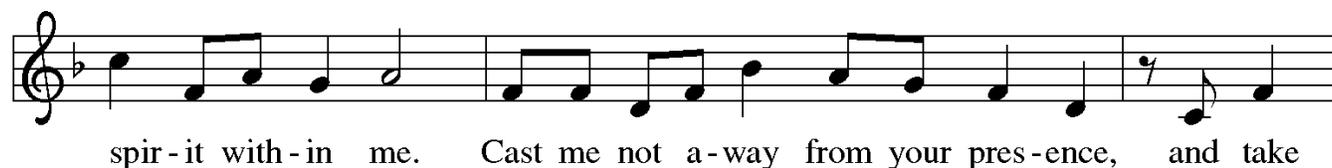
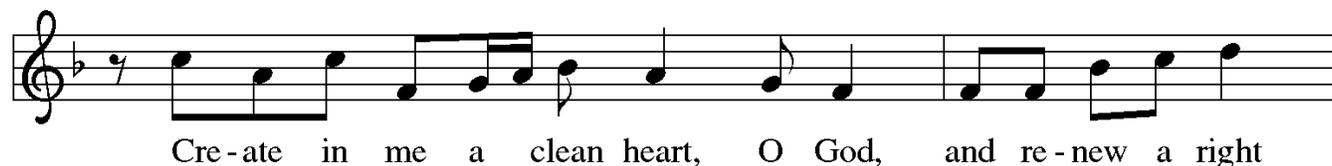
Worship Leader: God of Peace, may you comfort those who find this day to be difficult due to a loss of a child or their father, strained relationships between father and offspring, because they have not been able to have children, or for any other reason. Lord, in your mercy,  
**Congregation: hear our prayer.**

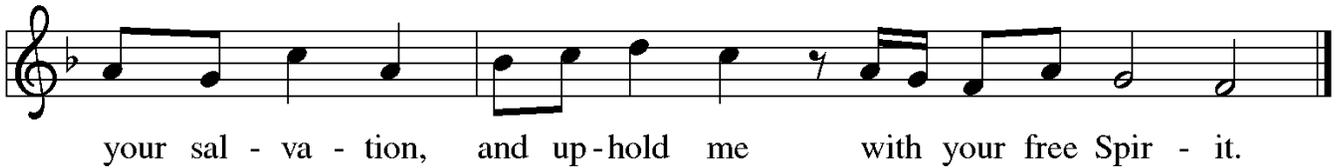
Worship Leader: Above all, for the sake of the whole world may you take away the arrogance and hatred that infect our hearts; break down the walls that separate us; unite us in bonds of love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.  
**Congregation: Amen.**

## OFFERING

*Offerings to the mission and ministry of Grace can be made online at [GraceCLW.com](http://GraceCLW.com) (look for the "Donate" button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

## OFFERTORY





Music: Richard W. Hillert, b. 1923  
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## **OFFERING PRAYER**

Prayer Leader: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

**Congregation: Amen.**

## **LORD'S PRAYER**

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

**Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THANKSGIVING FOR THE WORD**

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Congregation: Amen.**

## **BLESSING**

Worship Leader: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✝ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**Congregation: Amen.**

## SENDING SONG

## *O Jesus, I Have Promised* vs. 1 & 2



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## DISMISSAL

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in peace. Christ is with you.

**Congregation: Thanks be to God.**

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