

7th Sunday of Easter

May 24, 2020



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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

This is a special bulletin for Grace Lutheran Church. We have closed the Sanctuary to the general public amidst the COVID-19 pandemic, and so for Easter the service will be pre-recorded from the Sanctuary. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

SERVICE OF THE WORD

THANKSGIVING FOR BAPTISM

Worship Leader: Alleluia! Christ is risen.

Congregation: Christ is risen indeed. Alleluia!

Worship Leader: Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

Water may be poured into the font as the worship leader gives thanks.

Worship Leader: We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden. In the desert you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy the thirsty, and give us the life only you can give. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Congregation: Amen.

GATHERING SONG

Crown Him with Many Crowns



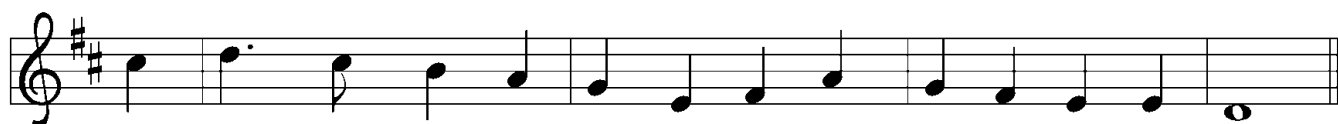
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

APOSTOLIC GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

Congregation: O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Acts 1:6-14

Introduction to the Lesson: *Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's*

conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

Reader: 6When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” 7He replied, “It is not for you to know the times or periods that the Father has set by his own authority. 8But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” 9When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. 10While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. 11They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

12Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. 13When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. 14All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

PSALM: Psalm 68:1-10, 32-35

The psalm for the day is read responsively.

Reader: ¹Let God arise, and let God’s enemies be scattered;
let those who hate God flee.

**²As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.**

³But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

**⁴Sing to God, sing praises to God’s name; exalt the one who rides the clouds;
I AM is that name, rejoice before God!**

⁵In your holy habitation, O God,
you are a father to orphans, defender of widows;

**⁶you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

⁷O God, when you went forth before your people,
when you marched through the wilderness,

⁸**the earth quaked, and the skies poured down rain, at the presence of God, the
God of Sinai,
at the presence of God, the God of Israel.**

⁹You sent a bountiful rain, O God;
you restored your inheritance when it languished.

¹⁰**Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

³²Sing to God, O kingdoms of the earth;
sing praises to the Lord.

³³**You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

³⁴Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.

³⁵**How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

SECOND READING

1 Peter 4:12-14; 5:6-11

Introduction to the Lesson: *Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.*

Reader: ¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL ACCLAMATION *The Strife Is O'er, the Battle Done (chorus)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

GOSPEL LESSON

John 17:1-11

Introduction to the Gospel: *On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

Worship Leader: The Holy Gospel according to John in the 17th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: 1After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, 2since you have given him authority over all people, to give eternal life to all whom you have given him. 3And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4I glorified you on earth by finishing the work that you gave me to do. 5So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

6“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. 7Now they know that everything you have given me is from you; 8for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10All mine are yours, and yours are mine; and I have been glorified in them. 11And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Jesus' Prayer

Decades beyond her early childhood, from time to time she repeats the bedtime prayer she has never forgotten: “Now I lay me down to sleep. I pray the Lord my soul to keep. Guard me, Jesus, through the night, and wake me with the morning light.” What then follows is the threading of names, precious like pearls, on a string. “God bless . . .,” she begins, then lists mom, dad, grandmas, grandpas, brothers, sisters, aunts, uncles, all by name. Then teachers she liked, friends nearby and hungry children afar, the sick neighbor, the old man in the library, the blind lady at the post office, the lifeguard at the beach. Sometimes there is an “Amen,” but often sleep comes first.

Jesus washes the feet of his disciples, shares a farewell meal with them, and teaches for the last time about his way of love. He promises again the presence of the Spirit and the coming of God's peace. Then, at the end of the day, he prays that God will be with his followers—and he prays for each of us. Jesus prays for his disciples, that they might know the love of God just as much as they know the real person of Jesus.

Jesus' prayer is also a prayer for unity. Jesus prays that we may be one just as he and God are one. Jesus prays, “All mine are yours, and yours are mine” (John 17:10). Following Jesus' example, we also may pray for the unity of all people with God, and the reconciling of peoples and all creation. We pray that what the world rejects God will receive. We pray that what the world divides God will make one. We pray that what the world threatens God will protect.

May we be comforted by Jesus' prayer for us, and may we be so emboldened to pray ourselves for the blessing, presence, and unity found in our risen Lord and Savior.

SERMON

HYMN OF THE DAY *Lord, Listen to Your Children Praying* (sung twice, & once more after the Prayers of Intercession)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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PRAYERS OF INTERCESSION

Worship Leader: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

Prayer Leader: O God, call your people to be one, as you are one. Unite your church in the truth of your gospel, the love of our neighbor, and the call to proclaim your reign to all people. Lord, in your mercy. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Breathe life into your creation. Guide your people as we explore the mysteries of the universe. We pray for the work of scientists and mathematicians whose skill enriches our understanding, like Nicholas Copernicus and Leonard Euler, whom the church commemorates today. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Make your justice known among the nations of the earth. Protect the vulnerable (especially in nations currently in crisis). Redirect those who use violence and greed as weapons. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Come to the aid of your children. We pray for those engulfed in grief, those without supportive families, and for all who are isolated, powerless, or afraid, that all may rest their anxieties in your care (*especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia and family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Corbett, Rose Marie Piff, Gary Mostrum, Vici Kennedy, the family and friends of the roughly 100,000 people just in the United States & the nearly 350,000 people worldwide, who have died from COVID-19, and those suffering from other natural disasters (including the flooding across the United States), violence, & terror (including the victims of the Al-Qaeda terrorist attack in Pensacola, Florida last year recently in the news again). Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Give courage to all who embark on new ventures. We especially remember this day those who risked their lives to serve in our armed forces. Grant safety to those serving at home or abroad, and assure them of your never-failing strength. Lord, in your mercy,

Congregation: hear our prayer.

Here other intercessions may be offered.

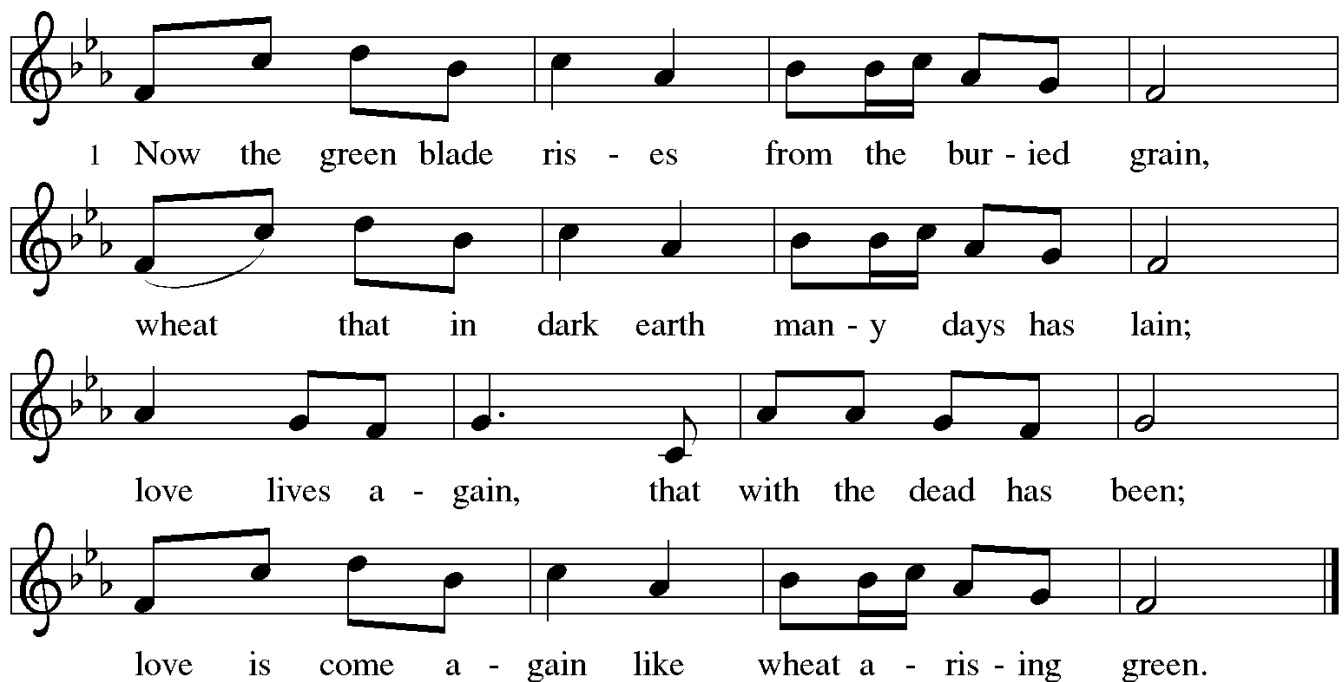
Prayer Leader: Raise all your saints to eternal life. Until that day, we give you thanks for the faithful examples of those who have listened to your voice and now rest in you. Lord, in your mercy,
Congregation: hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
Congregation: Amen.

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

OFFERTORY



1 Now the green blade ris - es from the bur - ied grain,
wheat that in dark earth man - y days has lain;
love lives a - gain, that with the dead has been;
love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

BLESSING

Worship Leader: May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Congregation: Amen.

SENDING SONG

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,



with his own blood he bought her, and for her life he died.
and to one hope she presses with ev-'ry grace ended.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

DISMISSAL

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

Congregation: Thanks be to God. Alleluia!

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