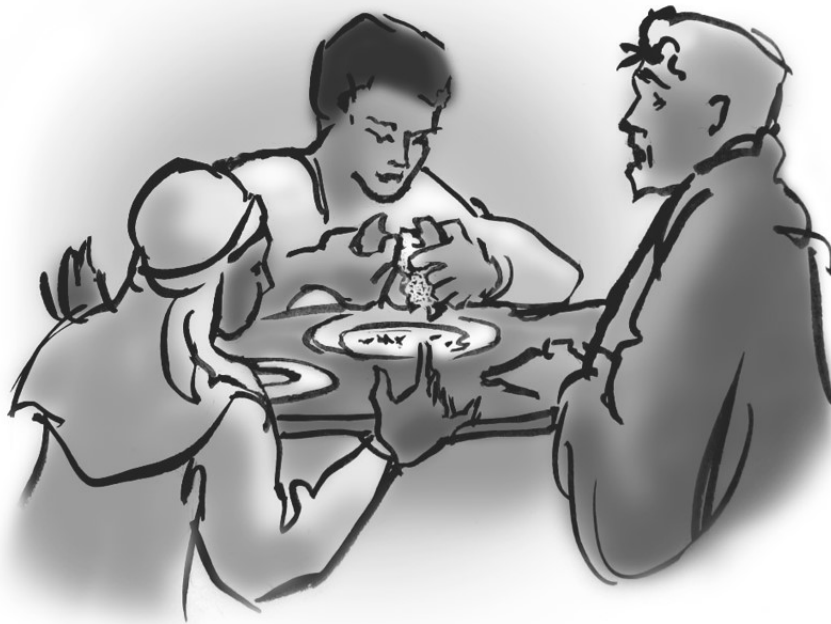


3rd Sunday of Easter
Adaptive Worship Service
April 26, 2020



1812 North Highland Avenue
Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

727-446-5026

office@GraceCLW.com

Pastor: Rev. Jefferson Cox

Welcome! Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day, even when that pattern is disrupted by current circumstances.

This is a special bulletin for Grace Lutheran Church. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

ADAPTIVE SERVICE OF THE WORD

APOSTOLIC GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

1 Peter 1:17-23

Introduction to the Lesson: *The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

17 You call him Father, when you pray to God, who judges all people by the same standard, according to what each one has done; so then, spend the rest of your lives here on earth in reverence for him. 18 For you know what was paid to set you free from the worthless manner of life handed down by your ancestors. It was not something that can be destroyed, such as silver or gold; 19 it was the costly sacrifice of Christ, who was like a lamb without defect or flaw. 20 He had been chosen by God before the creation of the world and was revealed in these last days for your sake. 21 Through him you believe in God, who raised him from death and gave him glory; and so your faith and hope are fixed on God.

22 Now that by your obedience to the truth you have purified yourselves and have come to have a sincere love for other believers, love one another earnestly with all your heart.
23 For through the living and eternal word of God you have been born again as the children of a parent who is immortal, not mortal..

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

Luke 24:13-35

Introduction to the Gospel: *The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

Worship Leader: The Holy Gospel according to Luke in the 24th chapter.

Congregation: Glory to you, O Lord.

13 On that same day two of Jesus' followers were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking to each other about all the things that had happened. 15 As they talked and discussed, Jesus himself drew near and walked along with them; 16 they saw him, but somehow did not recognize him. 17 Jesus said to them, "What are you talking about to each other, as you walk along?"

They stood still, with sad faces. 18 One of them, named Cleopas, asked him, "Are you the only visitor in Jerusalem who doesn't know the things that have been happening there these last few days?"

19 "What things?" he asked. "The things that happened to Jesus of Nazareth," they answered. "This man was a prophet and was considered by God and by all the people to be powerful in everything he said and did. 20 Our chief priests and rulers handed him over to be sentenced to death, and he was crucified. 21 And we had hoped that he would be the one who was going to set Israel free! Besides all that, this is now the third day since it happened. 22 Some of the women of our group surprised us; they went at dawn to the tomb, 23 but could not find his body. They came back saying they had seen a vision of angels who told them that he is alive. 24 Some of our group went to the tomb and found it exactly as the women had said, but they did not see him."

25 Then Jesus said to them, "How foolish you are, how slow you are to believe everything the prophets said! 26 Was it not necessary for the Messiah to suffer these things and then to enter his glory?" 27 And Jesus explained to them what was said about himself in all the Scriptures, beginning with the books of Moses and the writings of all the prophets.

28 As they came near the village to which they were going, Jesus acted as if he were going farther; 29 but they held him back, saying, "Stay with us; the day is almost over

and it is getting dark.” So he went in to stay with them. 30 He sat down to eat with them, took the bread, and said the blessing; then he broke the bread and gave it to them. 31 Then their eyes were opened and they recognized him, but he disappeared from their sight. 32 They said to each other, “Wasn't it like a fire burning in us when he talked to us on the road and explained the Scriptures to us?”

33 They got up at once and went back to Jerusalem, where they found the eleven disciples gathered together with the others 34 and saying, “The Lord is risen indeed! He has appeared to Simon!”

35 The two then explained to them what had happened on the road, and how they had recognized the Lord when he broke the bread.

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Are You the Only Stranger?

The two had been shuffling town to town, living in their mockery of a station wagon, a rolling address for a time uncertain, telling improbable stories when they showed up, last in line, at the church food pantry. Then, as if dazed by a vision, the couple's progress back to their bald-tire shelter halted. They stood still, looking sad. “We have an empty bedroom,” said the volunteer, a jolt that hinted that her words had outmaneuvered her judgment. Whether a plea or a confession, she continued, “Please come; stay with us.” So, they did. The night passed, and several more like it. The hard-luck Chevy sat vacated in the driveway while in the house, stories unraveled into blessings. Then one morning when the coffee was brewed and bread browned into toast, they were simply gone, the two of them and the Chevy. On the kitchen table a note read, “Sutch [sic] a blessing that was here will stay with us for a long time or ever.”

How many times while walking the seven eternal miles from Jerusalem to Emmaus, discussing with each other the things that had taken place, did those two disciples of Jesus glance at his face or flinch at the sound of his voice, seeing only a stranger with them? It remains the misty curiosity of this late-in-the-day Easter story. How could they not know who he was, walking with them? What blind irony hangs from their one question: “Are you the only stranger in Jerusalem who does not know . . . ?”

Then—why?—they invited this stranger in. “Stay with us.” Perhaps the real surprise is not those disciples' blindness but our bemusement that they did not recognize Jesus when he came to them. For how often have we, too, failed to see Jesus in the stranger?

SERMON

HYMN OF THE DAY

Joyful, Joyful, We Adore Thee



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

PRAYERS OF INTERCESSION

Worship Leader: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

Prayer Leader: For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, friendless, despairing, and desiring healing in body and spirit *especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Pastor Bruce Edwards, Larry Timmons, Carl Stone, Neftali Garcia and family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Eliezar Granados, Deacon Connie Puls, Joan Keeton, Steve Davis, the family and friends of Phyllis Clark, and those suffering from natural disasters, violence, and terror (especially the those impacted by the COVID-19 outbreak, those in harm's way while serving in the military, as first responders, or in the medical field, those unjustly or unnecessarily separated from their parents or children, and *those we name now with our lips or in our hearts*). Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

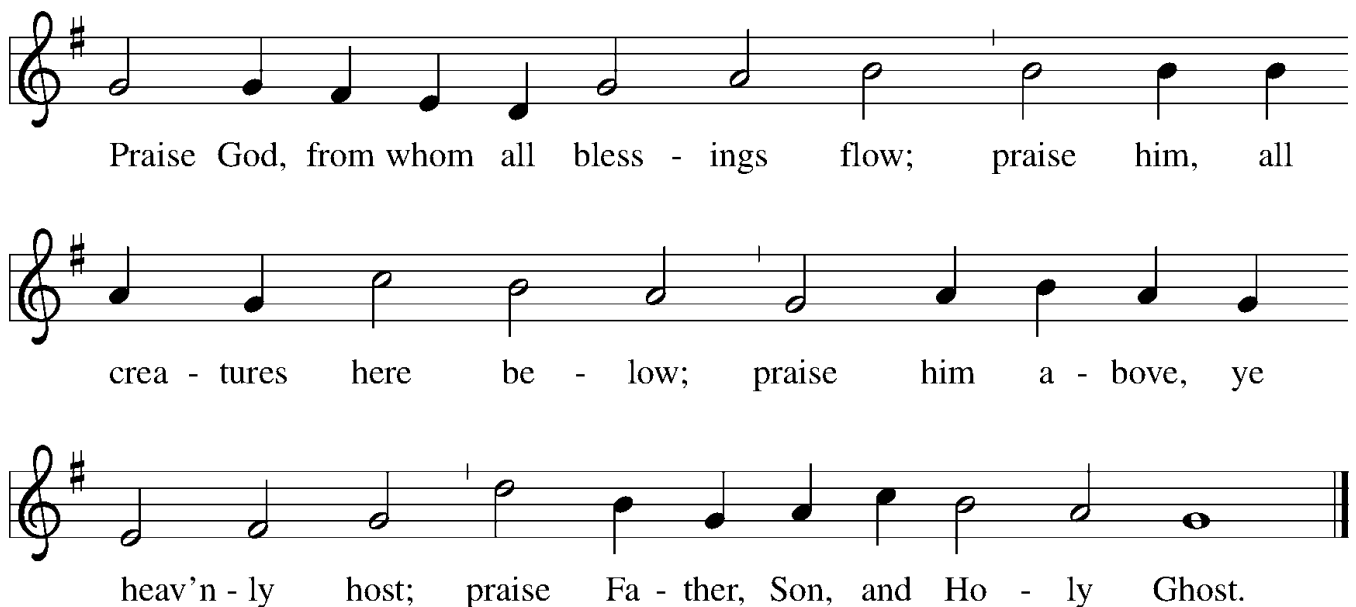
BLESSING

Worship Leader: May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Congregation: Amen.

SENDING SONG

Doxology



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

Congregation: Thanks be to God. Alleluia!

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