

5th Sunday of Easter
Adaptive Worship Service

May 10, 2020



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Welcome! As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

This is a special bulletin for Grace Lutheran Church. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

ADAPTIVE SERVICE OF THE WORD

GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

1 Peter 2:2-10

Introduction to the Lesson: *Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

Reader: 2 Be like newborn babies, always thirsty for the pure spiritual milk, so that by drinking it you may grow up and be saved. 3 As the scripture says, "You have found out for yourselves how kind the Lord is."

4 Come to the Lord, the living stone rejected by people as worthless but chosen by God as valuable. 5 Come as living stones, and let yourselves be used in building the spiritual temple, where you will serve as holy priests to offer spiritual and acceptable sacrifices to God through Jesus Christ. 6 For the scripture says,

"I chose a valuable stone,

which I am placing as the cornerstone in Zion;

and whoever believes in him will never be disappointed."

7 This stone is of great value for you that believe; but for those who do not believe:

“The stone which the builders rejected as worthless turned out to be the most important of all.”

8 And another scripture says,

“This is the stone that will make people stumble, the rock that will make them fall.”

They stumbled because they did not believe in the word; such was God's will for them.

9 But you are the chosen race, the King's priests, the holy nation, God's own people, chosen to proclaim the wonderful acts of God, who called you out of darkness into his own marvelous light. 10 At one time you were not God's people, but now you are his people; at one time you did not know God's mercy, but now you have received his mercy.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

John 14:1-14

Introduction to the Gospel: *On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

Worship Leader: The Holy Gospel according to John in the 14th chapter.

Congregation: Glory to you, O Lord.

“Do not be worried and upset,” Jesus told them (his disciples). “Believe in God and believe also in me. 2 There are many rooms in my Father's house, and I am going to prepare a place for you. I would not tell you this if it were not so. 3 And after I go and prepare a place for you, I will come back and take you to myself, so that you will be where I am. 4 You know the way that leads to the place where I am going.”

5 Thomas said to him, “Lord, we do not know where you are going; so how can we know the way to get there?”

6 Jesus answered him, “I am the way, the truth, and the life; no one goes to the Father except by me. 7 Now that you have known me,” he said to them, “you will know my Father also, and from now on you do know him and you have seen him.”

8 Philip said to him, “Lord, show us the Father; that is all we need.”

9 Jesus answered, “For a long time I have been with you all; yet you do not know me, Philip? Whoever has seen me has seen the Father. Why, then, do you say, ‘Show us the Father’? 10 Do you not believe, Philip, that I am in the Father and the Father is in me? The words that I have spoken to you,” Jesus said to his disciples, “do not come from me. The Father, who remains in me, does his own work. 11 Believe me when I say that I am

in the Father and the Father is in me. If not, believe because of the things I do. 12 I am telling you the truth: those who believe in me will do what I do—yes, they will do even greater things, because I am going to the Father. 13 And I will do whatever you ask for in my name, so that the Father's glory will be shown through the Son. 14 If you ask me for anything in my name, I will do it.

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Along the Way

The underground railroad that saved the lives of countless enslaved husbands and mothers and babies tortured by America's original sin of slavery depended upon safe refuge along the journey to freedom—a place prepared.

Through desert dangers where thieves waited and beasts preyed in the night, weary travelers along the Silk Road took restful shelter in inns along their way—a place prepared.

From the dense streets of Kolkata, India, where poverty's scourges lie thick over crowds of people, and disease lingers in the sluggish air, humble compassion clad in white and blue saris gathers the wretched into a home for the destitute and dying—a place prepared.

Around the globe, in the midst of despair, people fleeing from war die in the sea, are lost in the desert, swarm at borders, scale walls, weep at fences, hang on trains, trudge every landscape imaginable hoping for a home at the end of a trail—a place prepared.

Jesus promised the most remarkable thing to his disciples: "I go to prepare a place for you" (John 14:2). And they asked, "Where? We don't understand! Show us!" Jesus' answer to his disciples does not offer a spiritualized road to heaven or a settled spot in Galilee, but it does offer all that matters: "I am the way, and the truth, and the life" (John 14:6). Jesus is the destination *and* the path. There is a refuge—a place prepared—in his love. The home of peace and safety that we all long for is found in Jesus. Jesus is with us all along the roads, streets, and alleyways, in places unseen and unknown. Jesus is with us, goes before us to prepare the place, and shows us the way.

SERMON

HYMN OF THE DAY

Jesus Loves Me



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

PRAYERS OF INTERCESSION

Worship Leader: Build us up, mothering God, as living stones united in your spiritual house. Continually strengthen your church as it is sent forth to proclaim your love. We pray especially for new congregations and those in redevelopment. Lord, in your mercy,
Congregation: hear our prayer.

Prayer Leader: God of healing and rest, help those whose hearts are heavy and weighed down by many troubles. Comfort their suffering, ease their distress, and carry their burdens *especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Pastor Bruce Edwards, Larry Timmons, Carl Stone, Neftali Garcia and family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Eliezar Granados, Deacon Connie Puls, Joan Keeton, Steve Davis, the family and friends of Phyllis Clark, and

those suffering from natural disasters, violence, and terror (especially the those impacted by the COVID-19 outbreak, those in harm's way while serving in the military, as first responders, or in the medical field, those unjustly or unnecessarily separated from their parents or children, and *those we name now with our lips or in our hearts*). Lord, in your mercy,

Congregation: hear our prayer.

THE BLESSING OF WOMEN

Worship Leader: O God of the Resurrection, you made us in your own image and redeemed us through Jesus your Son. Look with compassion on the whole human family, but especially this day we ask your blessing on these women gathered here.

Prayer Leader: Almighty God, with a mother's love and a father's care you have blessed some with the joy and responsibility of children. Today we bless those women here and throughout the world who are mothers and pray that you give them gracious love, calm strength, and patient wisdom, that they may teach those under their care to love whatever is just and true and good and that through them their children and the world as a whole may encounter your unconditional love, following the example of our Savior Jesus Christ. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Triune God, whose will it is that humans live in community, bless family life everywhere and fill all homes with respect, joy, laughter, and prayer. Strengthen the commitment of all spouses to one another, that they may mirror your covenant faithfulness. Give strength and wisdom to single moms who shoulder the trials of parenthood alone. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Prayer Leader: Pour out your Spirit on all women who are a mothering and nurturing presence for children and our community, such as mothers who have adopted their children, foster mothers, women serving as guardians, and on any who serve as a mother figure in any capacity. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of Peace, may you comfort those who find this day to be difficult due to a loss of a child or their mother, strained relationships between mother and offspring, because they have not been able to have children, or for any other reason. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of All, for the sake of the whole world may you take away the arrogance and hatred that too often infect our hearts; break down the walls that separate us; unite us in bonds of love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony around your heavenly throne. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

LORD’S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

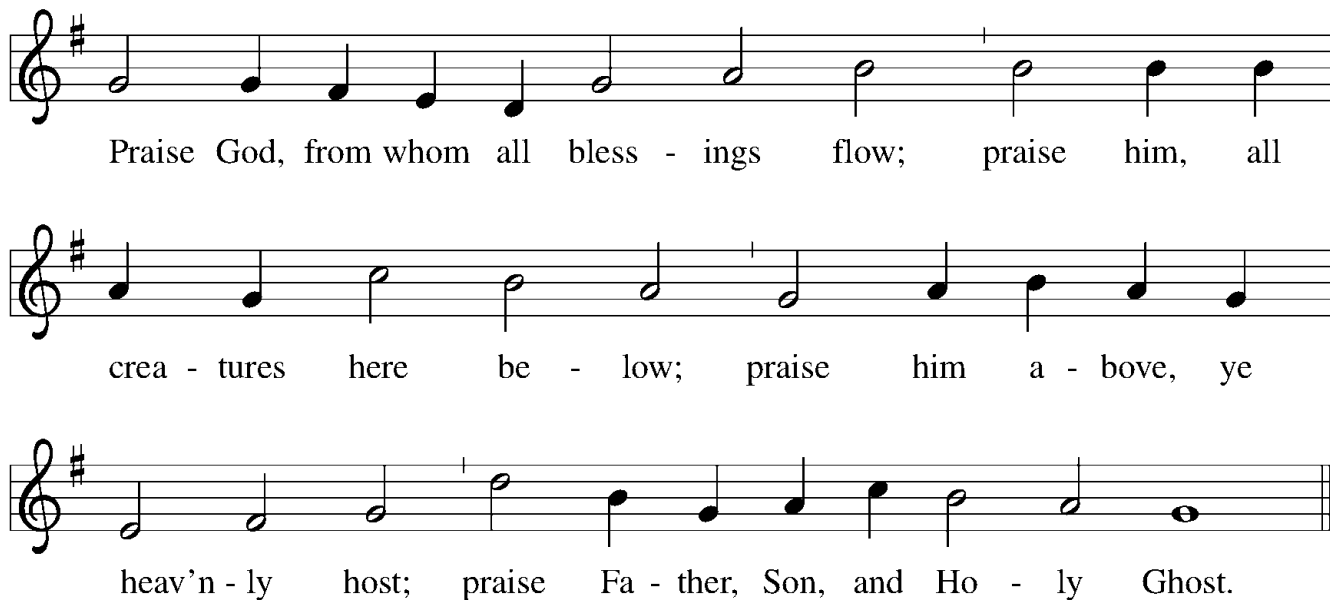
BLESSING

Worship Leader: May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Congregation: Amen.

SENDING SONG

Doxology



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

Congregation: Thanks be to God. Alleluia!

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