

Mary, Mother of Our Lord

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Welcome! Mary's role is not limited to giving birth to Jesus and mothering him in his childhood. In John's gospel, she is among the women standing near the cross; in Acts, she is among the disciples awaiting the gift of the Spirit. Through all that happened she continued to see how God was at work through her son, keeping the ancient promises to her ancestors, brushing aside the rich and powerful, and focusing on those as poor and powerless as Mary herself.

GATHERING HYMN

What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898
 Music: GREENSLEEVES, English ballad, 16th cent.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Let us pray. Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Isaiah 61:7-11

Introduction to the Lesson: *The prophet proclaims a hopeful message: God loves justice and will make an everlasting covenant with Israel and her descendants. In response, the prophet sings a joyful song, like Mary many generations later, about God's mercy and salvation.*

⁷Because [the] shame [of God's people] was double,
and dishonor was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

The reading is concluded:

Reader: The word of the Lord.

Congregation: Thanks be to God.

SECOND READING

Galatians 4:4-7

Introduction to the Lesson: *In the promise of the Incarnation, Jesus Christ embodies God's mother-father heart, in love claiming people as adopted children.*

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law,
⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

We stand

GOSPEL

Luke 1:46-55

Introduction to the Lesson: *Mary's song, the Magnificat, serves as a thematic anthem for God's work in the world and therefore for the ministry of her son, Jesus. In Mary's praise we hear of a saving God who remembers the humble, scatters the proud, lifts up the lowly, and fulfills all things.*

Pastor: The Holy Gospel according to Luke in the 1st chapter.

Congregation: Glory to you, O Lord.

⁴⁶Mary said,

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior,

⁴⁸for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹for the Mighty One has done great things for me,
and holy is his name.

⁵⁰His mercy is for those who fear him
from generation to generation.

⁵¹He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts.

⁵²He has brought down the powerful from their thrones,
and lifted up the lowly;

⁵³he has filled the hungry with good things,
and sent the rich away empty.

⁵⁴He has helped his servant Israel,
in remembrance of his mercy,

⁵⁵according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

After the reading...

The gospel of the Lord.

Praise to you, O Christ.

We sit

SERMON

HYMN OF THE DAY

My Soul Proclaims Your Greatness



- 1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
- 2 To all who live in ho - ly fear your mer-cy ev - er flows.
- 3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;



You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom-ise to our par-ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
The ruth-less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat

Music: KINGSFOLD, English folk tune

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PRAYERS OF INTERCESSION

Each petition ends “Lord, in your mercy” and we respond “**Hear our prayer.**”

Prayers are requested for: Dale Willman, Jennifer Martinez, Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne Willan, Rosemarie & George Smith, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Carl Stone, Neftali Garcia & family, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Rose Marie Piff, Vicki Kennedy, Gail Elder, Jason Meadows, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Skylar Favos, April and David, Julianna, Riley, Carolyn & Drew, Kathy, Susie, and Terin, Jennifer Martinez, Diane Striley, and all those suffering from violence, terror, and natural disasters (including all those impacted by COVID-19 & TS Fred).

OFFERING

OFFERING PRAYER AND BLESSING OF THE SCHOOLS

Pastor: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Congregation: Amen.

DIALOGUE

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Congregation: Amen.

PRAYER AFTER COMMUNION

Pastor: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Congregation: Amen.

SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

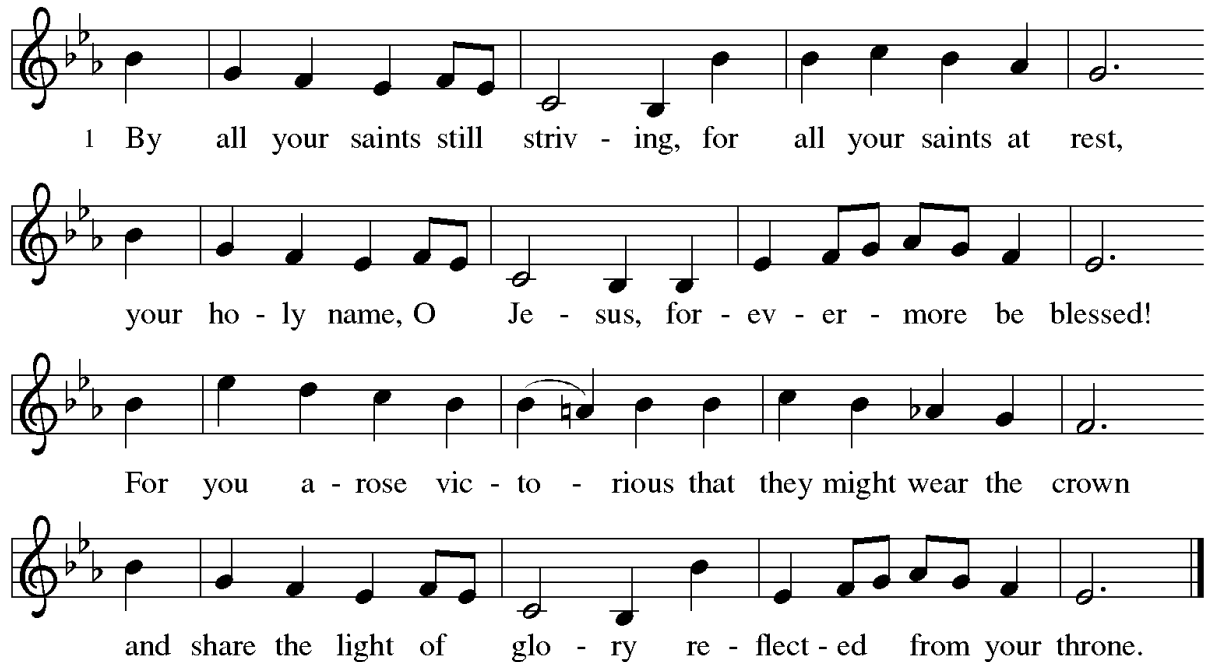
Congregation: Amen.

BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

Congregation: Amen.

SENDING SONG *By All Your Saints vs. 1 & 18*



1 By all your saints still striv - ing, for all your saints at rest,
your ho - ly name, O Je - sus, for - ev - er - more be blessed!
For you a - rose vic - to - rious that they might wear the crown
and share the light of glo - ry re - flect - ed from your throne.

Mary, Mother of Our Lord + August 15

18 Oh, magnify with Mary
the God whom we adore;
rejoice in Christ our Savior,
true God whom Mary bore;
and praise the holy Power
in her made manifest.
With all the generations
acclaim this woman blest.

DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Share the good news.

Congregation: Thanks be to God!