

# *3rd Sunday of Advent*

*December 12, 2021*

*Mark 2:4 Adaptive Worship Service*



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Pastor: Rev. Jefferson Cox

Welcome! Christ’s presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one “more powerful” than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.

**GATHERING SONG**

*All Are Welcome*

Verses 1 & 3

1 Let us build a house where love can dwell and all can safe - ly  
live, a place where saints and chil - dren tell how  
hearts learn to for - give. Built of hopes and dreams and  
vi - sions, rock of faith and vault of grace; here the love of  
Christ shall end di - vi - sions: All are wel - come,  
all are wel - come, all are wel - come in this place.

*Refrain*

3 Let us build a house where love is found  
 in water, wine and wheat:  
 a banquet hall on holy ground  
 where peace and justice meet.  
 Here the love of God, through Jesus,  
 is revealed in time and space;  
 as we share in Christ the feast that frees us:  
 All are welcome, all are welcome,  
 all are welcome in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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### GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

### LIGHTING OF THE ADVENT WREATH

Pastor: Let us pray. Blessed are you, God of might and majesty, for you promise to make the desert rejoice and blossom, to watch over the strangers, and to set the prisoners free. As we light these candles, satisfy our hunger with your good gifts, open our eyes to the great things you have done for us, and fill us with patience until the coming of the Lord Jesus. O ransomed people of the Lord, come,

**Congregation: let us travel on God's holy way and enter into Zion with singing. Amen.**

### CANDLELIGHTING CAROL *Light One Candle to Watch for Messiah*



3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



Lift your heads and lift high the gate-way for the King of glo - ry.

## FIRST READING

### Philippians 4:4-7

Introduction to the Lesson: *Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.*

Reader: 4 May you always be joyful in your union with the Lord. I say it again: rejoice! 5 Show a gentle attitude toward everyone. The Lord is coming soon. 6 Don't worry about anything, but in all your prayers ask God for what you need, always asking him with a thankful heart. 7 And God's peace, which is far beyond human understanding, will keep your hearts and minds safe in union with Christ Jesus.

*After the reading...*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

## GOSPEL LESSON

### Luke 3:7-18

Introduction to the Gospel: *John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.*

Worship Leader: The Holy Gospel according to Luke in the 3rd chapter.

**Congregation: Glory to you, O Lord.**

7 Crowds of people came out to John to be baptized by him. "You snakes!" he said to them. "Who told you that you could escape from the punishment God is about to send? 8 Do those things that will show that you have turned from your sins. And don't start saying among yourselves that Abraham is your ancestor. I tell you that God can take these rocks and make descendants for Abraham! 9 The ax is ready to cut down the trees at the roots; every tree that does not bear good fruit will be cut down and thrown in the fire."

10 The people asked him, "What are we to do, then?" 11 He answered, "Whoever has two shirts must give one to the man who has none, and whoever has food must share it." 12 Some tax collectors came to be baptized, and they asked him,

“Teacher, what are we to do?” 13 “Don't collect more than is legal,” he told them. 14 Some soldiers also asked him, “What about us? What are we to do?” He said to them, “Don't take money from anyone by force or accuse anyone falsely. Be content with your pay.”

15 People's hopes began to rise, and they began to wonder whether John perhaps might be the Messiah. 16 So John said to all of them, “I baptize you with water, but someone is coming who is much greater than I am. I am not good enough even to untie his sandals. He will baptize you with the Holy Spirit and fire. 17 He has his winnowing shovel with him, to thresh out all the grain and gather the wheat into his barn; but he will burn the chaff in a fire that never goes out.” 18 In many different ways John preached the Good News to the people and urged them to change their ways. ”

*After the reading...*

Worship Leader: The gospel of the Lord.

**Congregation: Praise to you, O Christ.**

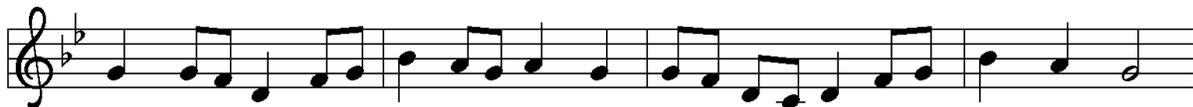
## SERMON

### HYMN OF THE DAY

### *Come, Thou Long-Expected Jesus*



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788  
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

## PRAYERS OF INTERCESSION

Each part of the prayers ends with the words: "Lord, in your mercy,"  
and we respond: **"Hear our prayer."**

## OFFERING

### OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Congregation: Amen.**

## HOLY COMMUNION

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Lift up your hearts.

**Congregation: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**Congregation: It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Congregation: Amen.**

### **LORD'S PRAYER**

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

**Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **PRAYERS AFTER COMMUNION**

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

**Congregation: Amen.**

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your

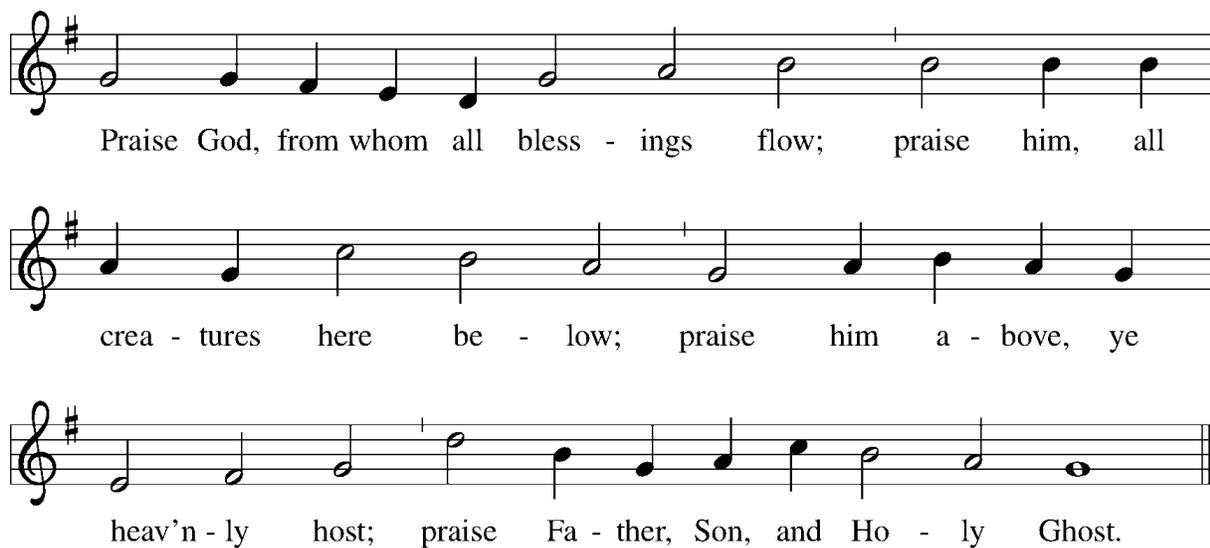
word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

## BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

**Congregation: Amen.**

## SENDING SONG *The Doxology*



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

## DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in Peace. Christ is with you.

**Congregation: Thanks be to God!**

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