4th Sunday After Epiphany January 30, 2022

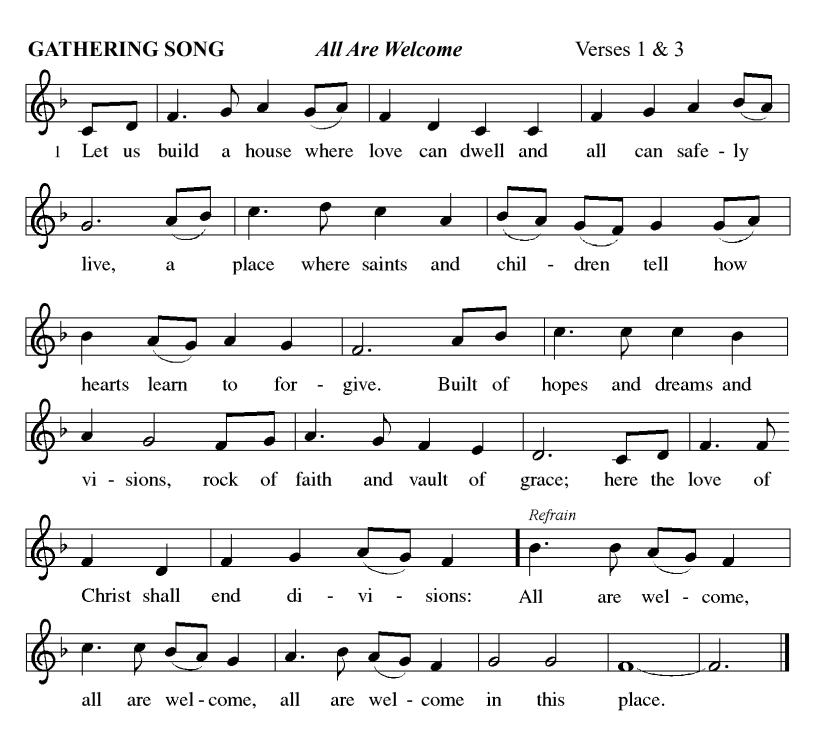
Mark 2:4 Adaptive Worship Service



1812 North Highland AvenueClearwater, Florida 33755Ministers: The People of Grace Lutheran Church

727-446-5026 office@GraceCLW.com Pastor: Rev. Jefferson Cox Welcome! The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.



3 Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: All are welcome, all are welcome, all are welcome in this place.

Text: Marty Haugen, b. 1950 Music: TWO OAKS, Marty Haugen Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Congregation: Amen.

FIRST READING Jeremiah 1:4-10

Introduction to the Lesson: God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

Reader: 4 The Lord said to me, 5 "I chose you before I gave you life, and before you were born I selected you to be a prophet to the nations."

6 I answered, "Sovereign Lord, I don't know how to speak; I am too young."7 But the Lord said to me, "Do not say that you are too young, but go to the people I send you to, and tell them everything I command you to say. 8 Do not be afraid of them, for I will be with you to protect you. I, the Lord, have spoken!"

9 Then the Lord reached out, touched my lips, and said to me, "Listen, I am giving you the words you must speak. 10 Today I give you authority over nations and kingdoms to uproot and to pull down, to destroy and to overthrow, to build and to plant."

After the reading... Reader: The word of the Lord. **Congregation: Thanks be to God.**

GOSPEL LESSON Luke 4:14-21

Introduction to the Gospel: Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

Worship Leader: The Holy Gospel according to Luke in the 4th chapter. Congregation: Glory to you, O Lord.

Pastor: He (Jesus) said to them, "This passage of scripture has come true today, as you heard it being read."

22 They were all well impressed with him and marveled at the eloquent words that he spoke. They said, "Isn't he the son of Joseph?"

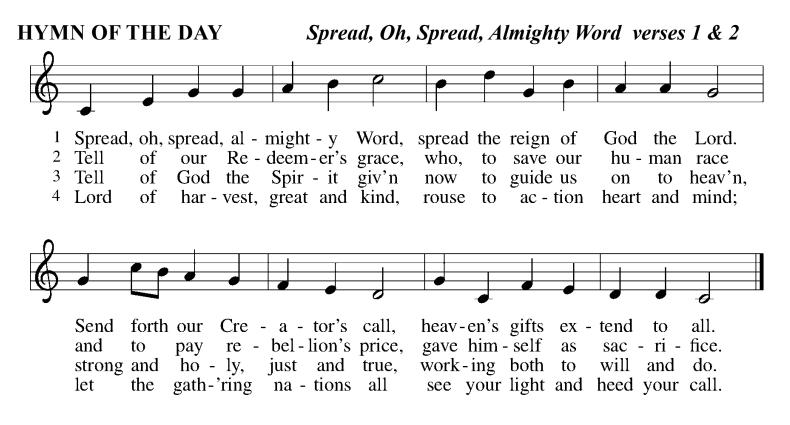
23 He said to them, "I am sure that you will quote this proverb to me, 'Doctor, heal yourself.' You will also tell me to do here in my hometown the same things you heard were done in Capernaum. 24 I tell you this," Jesus added, "prophets are never welcomed in their hometown. 25 Listen to me: it is true that there were many widows in Israel during the time of Elijah, when there was no rain for three and a half years and a severe famine spread throughout the whole land. 26 Yet Elijah was not sent to anyone in Israel, but only to a widow living in Zarephath in the territory of Sidon. 27 And there were many people suffering from a dreaded skin disease who lived in Israel during the time of the prophet Elisha; yet not one of them was healed, but only Naaman the Syrian."

28 When the people in the synagogue heard this, they were filled with anger. 29 They rose up, dragged Jesus out of town, and took him to the top of the hill on which their town was built. They meant to throw him over the cliff, 30 but he walked through the middle of the crowd and went his way.

After the reading...

Worship Leader: The gospel of the Lord. Congregation: Praise to you, O Christ.

SERMON



Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt. Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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PRAYERS OF INTERCESSION

Each part of the prayers ends with the words: and we respond: "Lord, in your mercy," "Hear our prayer."

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

HOLY COMMUNION

Pastor: The Lord be with you.
Congregation: And also with you.
Pastor: Lift up your hearts.
Congregation: We lift them to the Lord.
Pastor: Let us give thanks to the Lord our God.
Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

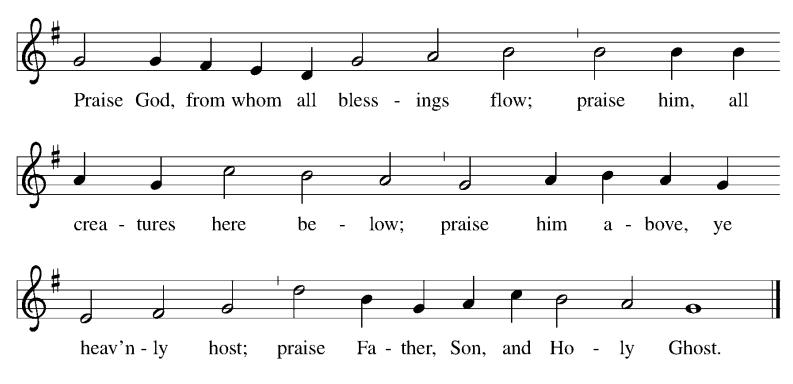
Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another. **Congregation: Amen.**

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Congregation: Amen.**

SENDING SONG The Doxology



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in Peace. Rejoice in Christ our Savior. **Congregation: Thanks be to God!**

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