Mary, Mother of Our Lord August 15, 2021

Mark 2:4 Adaptive Worship Service





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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! Mary's role is not limited to giving birth to Jesus and mothering him in his childhood. In John's gospel, she is among the women standing near the cross; in Acts, she is among the disciples awaiting the gift of the Spirit. Through all that happened she continued to see how God was at work through her son, keeping the ancient promises to her ancestors, brushing aside the rich and powerful, and focusing on those as poor and powerless as Mary herself.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.



4 Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger: All are welcome, all are welcome, all are welcome in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING Isaiah 61:7-11

Introduction to the Lesson: The prophet proclaims a hopeful message: God loves justice and will make an everlasting covenant with Israel and her descendants. In response, the prophet sings a joyful song, like Mary many generations later, about God's mercy and salvation.

7 Your shame and disgrace are ended. You will live in your own land,

And your wealth will be doubled; Your joy will last forever.

8 The Lord says,
"I love justice and I hate oppression and crime.
I will faithfully reward my people
And make an eternal covenant with them.
9 They will be famous among the nations;
Everyone who sees them will know
That they are a people whom I have blessed."

10 Jerusalem rejoices because of what the Lord has done. She is like a bride dressed for her wedding. God has clothed her with salvation and victory. 11 As surely as seeds sprout and grow, The Sovereign Lord will save his people, And all the nations will praise him.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

Luke 1:46-55

Introduction to the Gospel: Mary's song, the Magnificat, serves as a thematic anthem for God's work in the world and therefore for the ministry of her son, Jesus. In Mary's praise we hear of a saving God who remembers the humble, scatters the proud, lifts up the lowly, and fulfills all things.

Pastor: The Holy Gospel according to Luke in the 1st chapter.

Congregation: Glory to you, O Lord.

46 Mary said,

"My heart praises the Lord;

47 my soul is glad because of God my Savior,

48 for he has remembered me, his lowly servant!

From now on all people will call me happy,

- 49 because of the great things the Mighty God has done for me. His name is holy;
- from one generation to another he shows mercy to those who honor him.
- 51 He has stretched out his mighty arm and scattered the proud with all their plans.
- 52 He has brought down mighty kings from their thrones, and lifted up the lowly.
- 53 He has filled the hungry with good things, and sent the rich away with empty hands.
- 54 He has kept the promise he made to our ancestors, and has come to the help of his servant Israel.
- 55 He has remembered to show mercy to Abraham and to all his descendants forever!"

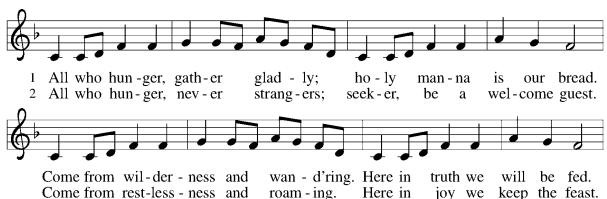
After the reading...

Pastor: The gospel of the Lord.

Congregation: Praise to you, O Christ.

SERMON

HYMN OF THE DAY All Who Hunger, Gather Gladly vs. 1& 2





You that yearn for days of full-ness, all a-round us is our that once were lost and scat-tered in com-mu-nion's love have stood.



Taste and see the grace e - ter - nal. Taste and see that God is good. Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825 Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

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PRAYERS OF INTERCESSION

Each part of the prayers ends with the words: "Lord, in your mercy,"

> and we respond: "Hear our prayer."

OFFERING

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

Congregation: Amen.

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your

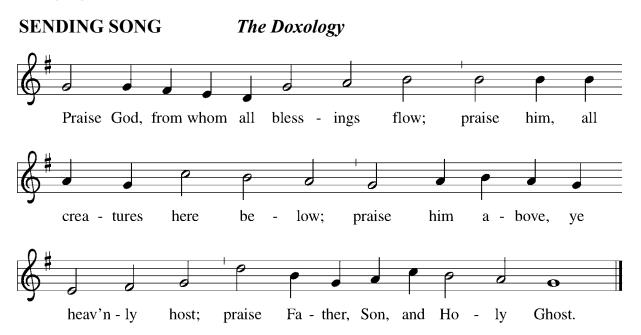
love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord.

Congregation: Amen.

BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Congregation: Amen.



Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in Peace. Christ is with you.

Congregation: Thanks be to God!

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