

1812 North Highland AvenueClearwater, Florida 33755Ministers: The People of Grace Lutheran Church

727-446-5026 office@GraceCLW.com Pastor: Rev. Jefferson Cox Welcome! The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

This is a special bulletin for Grace Lutheran Church. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

ADAPTIVE SERVICE OF THE WORD

GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING Psalm 23

Reader: 1The Lord is my shepherd;

I shall not be in want.

2The Lord makes me lie down in green pastures

and leads me beside still waters.

3You restore my soul, O Lord,

and guide me along right pathways for your name's sake.

- 4Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
- 5You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

6Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord forever.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

John 10:11-18

Introduction to the Gospel: In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

Worship Leader: The Holy Gospel according to John in the 10th chapter. Congregation: Glory to you, O Lord.

Worship Leader: 11 "I am the good shepherd, who is willing to die for the sheep. 12 When the hired man, who is not a shepherd and does not own the sheep, sees a wolf coming, he leaves the sheep and runs away; so the wolf snatches the sheep and scatters them. 13 The hired man runs away because he is only a hired man and does not care about the sheep. 14-15 I am the good shepherd. As the Father knows me and I know the Father, in the same way I know my sheep and they know me. And I am willing to die for them. 16 There are other sheep which belong to me that are not in this sheep pen. I must bring them, too; they will listen to my voice, and they will become[a] one flock with one shepherd.

17 "The Father loves me because I am willing to give up my life, in order that I may receive it back again. 18 No one takes my life away from me. I give it up of my own free will. I have the right to give it up, and I have the right to take it back. This is what my Father has commanded me to do."

After the reading... Worship Leader: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

GOSPEL MESSAGE—From Sundays and Seasons

Abundant Care

One of the things that drew people to Jesus was that he was a master communicator. Drawing from examples of daily life, like shepherding, fishing, and growing grapes, he helped people see the connections between their story and God's story. He drew from very ordinary and familiar elements like bread, water, and light to describe how God is at work in our lives and the world.

If Jesus were using imagery from our world today, it's interesting to ponder what illustrations he might use to remind us of God's presence and grace. However, even though much has changed from the ancient world, the "I am" sayings of Jesus, like those found in today's gospel, are still amazingly relevant and tell us a great deal about how God moves among us. When Jesus says, "I am the good shepherd" (John 10:11), and describes how this shepherd cares for his sheep, he is naming God's abundant care for each and every one of us. Perhaps you don't always feel the immediacy of God's care. There are moments in each of our lives when our outlook is bleak, when God's provision doesn't seem obvious, and when we wonder where God is in the midst of a trying situation.

But as the good shepherd, Jesus does not wait for us to be able to name our needs and pain before he comes to heal it. Jesus knows each one of his sheep in all their particular uniqueness: "I know my own" (John 10:14). God the good shepherd anticipates our needs and gives generously so we may have life in Jesus' name. This is a promise we can depend on yesterday, today, and tomorrow.

SERMON



Text: Joseph H. Gilmore, 1834–1918 Music: THE LEADETH ME, William B. Bradbury, 1815–1868

PRAYERS OF INTERCESSION

Worship Leader: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Prayer Leader: Loving Shepherd, you know your own and your own know you. Your voice calls us to your loving embrace. Strengthen your church throughout the world that we bear witness to your expansive love. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Saving Shepherd, you restore us to wholeness. Help our community in our life together and give us vigor as a people of faith. In the midst of challenges and opportunities, especially the COVID pandemic, fill us anew with you Holy Spirit. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Abiding Shepherd, your love flows as we reach out to those around us. Move us with your Spirit, so that we lay down our lives for those in need (especially Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie Smutko, Jason Meadows, Lisa & Ty Hauschild, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Pat Fredell, Skylar Favos, Audrey Fisher, the family and friends of Kelly Sullivan, and all those suffering from natural disasters [including all those impacted by COVID-19 and other natural disasters], violence, & terror, and the family & friends of the 550,000+ people in the US & the 2.8 million+ people worldwide who have died from COVID-19). Be close to the hearts of the lonely. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Congregation: Amen.

The Doxology



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in peace. Be the light of Christ.

Congregation: Thanks be to God!

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