

*All Saints Sunday*  
*Adaptive Worship Service*  
*November 1, 2020*



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Welcome! All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

This is a special bulletin for Grace Lutheran Church. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: [GraceCLW.com](http://GraceCLW.com)

## ADAPTIVE SERVICE OF THE WORD

### GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

### PRAYER OF THE DAY

Worship Leader: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Congregation: Amen.**

### FIRST READING

#### 1 John 3:1-3

Introduction to the Lesson: *A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

Reader: 1 See how much the Father has loved us! His love is so great that we are called God's children—and so, in fact, we are. This is why the world does not know us: it has not known God. 2 My dear friends, we are now God's children, but it is not yet clear what we shall become. But we know that when Christ appears, we shall be like him, because we shall see him as he really is. 3 Everyone who has this hope in Christ keeps himself pure, just as Christ is pure.

*After the reading...*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

## GOSPEL LESSON

### Matthew 5:1-12 (NRSV)

Introduction to the Gospel: *Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

Worship Leader: The Holy Gospel according to John in the 8th chapter.

**Congregation: Glory to you, O Lord.**

Worship Leader: 1When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. 2Then he began to speak, and taught them, saying:

3“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4“Blessed are those who mourn, for they will be comforted.

5“Blessed are the meek, for they will inherit the earth.

6“Blessed are those who hunger and thirst for righteousness, for they will be filled.

7“Blessed are the merciful, for they will receive mercy.

8“Blessed are the pure in heart, for they will see God.

9“Blessed are the peacemakers, for they will be called children of God.

10“Blessed are those who are persecuted for righteousness’ sake, for theirs is the Kingdom of heaven.

11“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*After the reading...*

Worship Leader: The gospel of the Lord.

**Congregation: Praise to you, O Christ.**

## GOSPEL MESSAGE—From Sundays and Seasons

### Blessed Are You

When Jesus sits on the mountain and begins his long sermon in Matthew’s gospel, he begins with these statements of blessing. Blessed are the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, and so on. Jesus speaks of the positive outcomes of these conditions: they will be comforted, they will inherit the earth, they will be filled. “Blessed are you now,” Jesus is saying, as well as “Blessed you will be.”

God’s promises are for today as much as they are for after we die. We trust that baptized into a death like Jesus’ death, we are also baptized into a resurrection like Jesus’ resurrection. In baptism we are clothed with the righteousness of Christ, sealed with the Holy Spirit, and marked with the cross of Christ forever. Proclaimed on a mountain or in the valleys that can come in daily life, our identity as blessed, baptized saints moves us to live in ways that give thanks to God for God’s many gifts and blessings.

All Saints Day isn't just about remembering those who have died and whose names may be read during worship today. All Saints Day is about all the saints, the ones who have gone before, those living now, and those still to come. Today we remember with thanksgiving our brothers and sisters in Christ who have died within the past year, and we also give thanks for the saints who labor and worship on this side of heaven's gate.

Today we recall and celebrate with those who have gone before us as we gather at the font and the table, where in water and word, wine and bread, God reminds us, "Blessed are you." We are blessed, and so we live in ways that manifest this blessing for and toward others.

## SERMON

### HYMN OF THE DAY

### *Jesus Loves Me*



1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

#### *Refrain*



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915. alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

## **PRAYERS OF INTERCESSION**

Worship Leader: Called into unity with one another and the whole creation, let us pray for our shared world.

Prayer Leader: Lord of all the saints, we praise you for evangelists and martyrs whose sacrifices witness to your gospel across time and space. Inspire us by their courage to carry our faith to new people and places around us. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Lord of every nation, guide this country—red states and blue states, rural voters and urban voters, young and old—as we share in another national election. Kindle hearts eager to understand our common needs and seek our common good. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Lord of every blessing, your Son's blessing came to those living with poverty, grief, hunger, thirst, and persecution. Shape our vision of the saints to match his own. Awaken in us your call to serve all who suffer (especially Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie Smutko, Jason Meadows, Missy, Penny, & Henry, Lisa & Ty Hauschild, Rob Rodriguez & family, Marcus de Souza Lima, Maria de Nazare & Michele Rios, Ana Agramonte, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Luanne Sekel, Lorraine Chavez, Seve Chacon, Pat Fredell, Skylar Favos, the family and friends of Vicki Eis' Aunt Dorothy, and all those suffering from natural disasters [including all those impacted by COVID-19, Hurricanes Laura, Sally and Delta, and Western wildfires], violence, & terror, and the family & friends of the 220,000+ people in the US & the 1.1 million+ people worldwide who have died from COVID-19). Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Lord of every time, countless are the multitudes you have called by name and gathered to yourself. Comfort us as we grieve those who have died in the past year

*(here the names of those who have died in the previous year may be read).* In faith, may we join with them in ceaseless praise. Lord, in your mercy,

**Congregation: hear our prayer.**

Worship Leader: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Congregation: Amen.**

## **OFFERING**

*Offerings to the mission and ministry of Grace can be made online at [GraceCLW.com](http://GraceCLW.com) (look for the “Donate” button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.*

## **OFFERING PRAYER**

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Congregation: Amen.**

## **LORD’S PRAYER**

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

**Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THANKSGIVING FOR THE WORD**

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Congregation: Amen.**

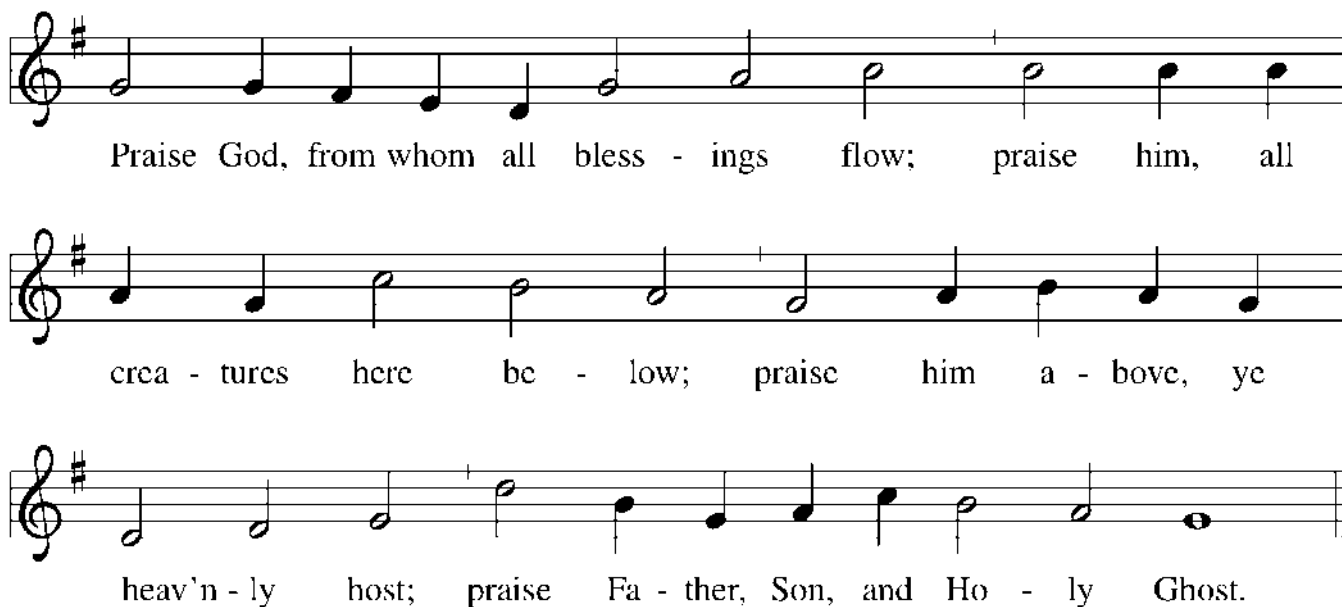
## BLESSING

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace .

**Congregation: Amen.**

## SENDING SONG

### *Doxology*



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## DISMISSAL

Pastor: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in peace. Christ is with you.

**Congregation: Thanks be to God!**

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