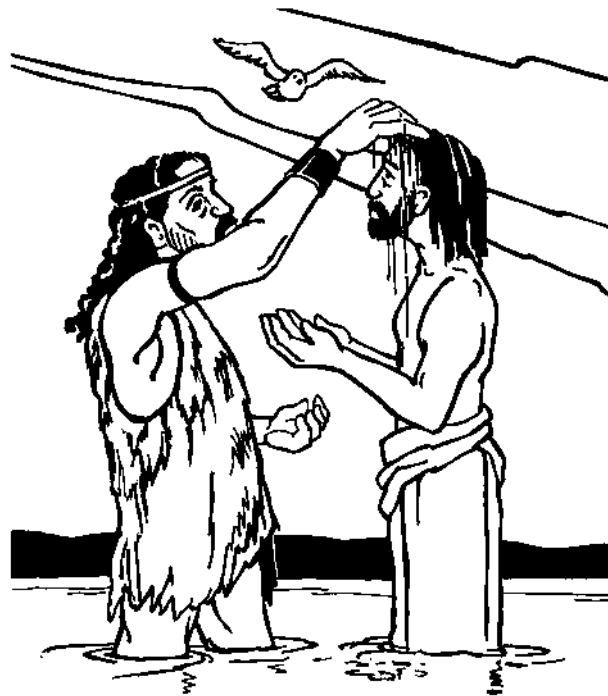


Baptism of Our Lord
Adaptive Worship Service
January 10, 2021



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Ministers: The People of Grace Lutheran Church

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Welcome! Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

This is a special bulletin for Grace Lutheran Church. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

ADAPTIVE SERVICE OF THE WORD

GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Acts 19:1-7

Introduction to the Lesson: *In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.*

Reader: While Apollos was in Corinth, Paul traveled through the interior of the province and arrived in Ephesus. There he found some disciples 2 and asked them, "Did you receive the Holy Spirit when you became believers?"

"We have not even heard that there is a Holy Spirit," they answered.

3 "Well, then, what kind of baptism did you receive?" Paul asked.

"The baptism of John," they answered.

4 Paul said, "The baptism of John was for those who turned from their sins; and he told the people of Israel to believe in the one who was coming after him—that is, in Jesus."

5 When they heard this, they were baptized in the name of the Lord Jesus. 6 Paul placed his hands on them, and the Holy Spirit came upon them; they spoke in strange tongues and also proclaimed God's message. 7 They were about twelve men in all.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

Mark 1:4-11

Introduction to the Gospel: *Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.*

Worship Leader: The Holy Gospel according to Mark the 1st chapter.

Congregation: Glory to you, O Lord.

Worship Leader: 4 So John appeared in the desert, baptizing and preaching.[b] "Turn away from your sins and be baptized," he told the people, "and God will forgive your sins." 5 Many people from the province of Judea and the city of Jerusalem went out to hear John. They confessed their sins, and he baptized them in the Jordan River.

6 John wore clothes made of camel's hair, with a leather belt around his waist, and his food was locusts and wild honey. 7 He announced to the people, "The man who will come after me is much greater than I am. I am not good enough even to bend down and untie his sandals. 8 I baptize you with water, but he will baptize you with the Holy Spirit."

9 Not long afterward Jesus came from Nazareth in the province of Galilee, and was baptized by John in the Jordan. 10 As soon as Jesus came up out of the water, he saw heaven opening and the Spirit coming down on him like a dove. 11 And a voice came from heaven, "You are my own dear Son. I am pleased with you."

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

A Hitch in the Story

Was it wildfire nerve? Unchecked audacity? Holy purpose? The hammering of parents' expectations? Maybe the privilege of being kin to Jesus? Or was it eccentricity as peculiar as his diet and wardrobe? What desire drove John to the wilderness, into the water of the Jordan? What ignited his fiery proclamation of repentance and forgiveness? What current pulled crowds from city and country into the water?

One can say, rightly, that it was ordained by God, compelled by the Holy Spirit, predicted by an angel. Yet there is a hitch in the story. Four easily missed but utterly important words gum up the works of any timid or tidy explanations: "I am not worthy" (Mark 1:7).

Something in John's four words opens the baptismal story to torrents of wonder, floods of hope, drenching relief and recovery.

For some years the two friends had been together through what we often call the thick and the thin. They knew this and that, bits and pieces, the here and there of one another's lives. And not only the trivial. They probed each other's shadowed corridors and crumbling edges. Still, there were secrets, withholdings. One day, for reasons wrapped with nothing but the ragged swaddling of unaccountable grace, one said to the other, "It has been such a long, lonely journey, carrying a suitcase filled with secrets, the shames and deceptions I've folded and packed." Then he began to tell. To confess. A repenting, a turning. His friend's eyes filled with tears that watered his cheeks and dripped into his lap. All he could say through the flood was, "I love you all the more."

Born literally of grace, breaking the dam of John's four words, "I am not worthy," is one stronger word, the word of the more powerful one: *forgiveness*. To John and to us who say, "I am not worthy," Jesus answers, "Yes, yes, yes, you are."

SERMON

HYMN OF THE DAY

Baptized in Water vs. 1 & 2



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN. Gaelic tune

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PROFESSION OF FAITH & AFFIRMATION OF BAPTISM

Worship Leader: Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Worship Leader: Let us pray. Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Congregation: Amen.

Worship Leader: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Worship Leader: Do you renounce the devil and all the forces that defy God?

Congregation: I renounce them.

Worship Leader: Do you renounce the powers of this world that rebel against God?

Congregation: I renounce them.

Worship Leader: Do you renounce the ways of sin that draw you from God?

Congregation: I renounce them.

Worship Leader: Do you believe in God the Father?

**Congregation: I believe in God, the Father almighty,
creator of heaven and earth.**

Worship Leader: Do you believe in Jesus Christ, the Son of God?

**Congregation: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Worship Leader: Do you believe in God the Holy Spirit?

**Congregation: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Worship Leader: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each Baptized Individual: I do, and I ask God to help and guide me.

Worship Leader: People of God, do you promise to support and pray for one another in your life in Christ?

Congregation: We do, and we ask God to help and guide us.

Worship Leader: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Congregation: Amen.

PRAYERS OF INTERCESSION

Worship Leader: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

Prayer Leader: For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer (especially Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie

Smutko, Jason Meadows, Missy, Penny, & Henry, Lisa & Ty Hauschild, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Luanne Sekel, Lorraine Chavez, Pat Fredell, Len and Nancy Sagnella, the family and friends of Rosemary Collins and Ethan Burgess, and all those suffering from natural disasters [including all those impacted by COVID-19 and other natural disasters], violence, & terror, and the family & friends of the 350,000+ people in the US & the 1.84 million+ people worldwide who have died from COVID-19). Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

BLESSING

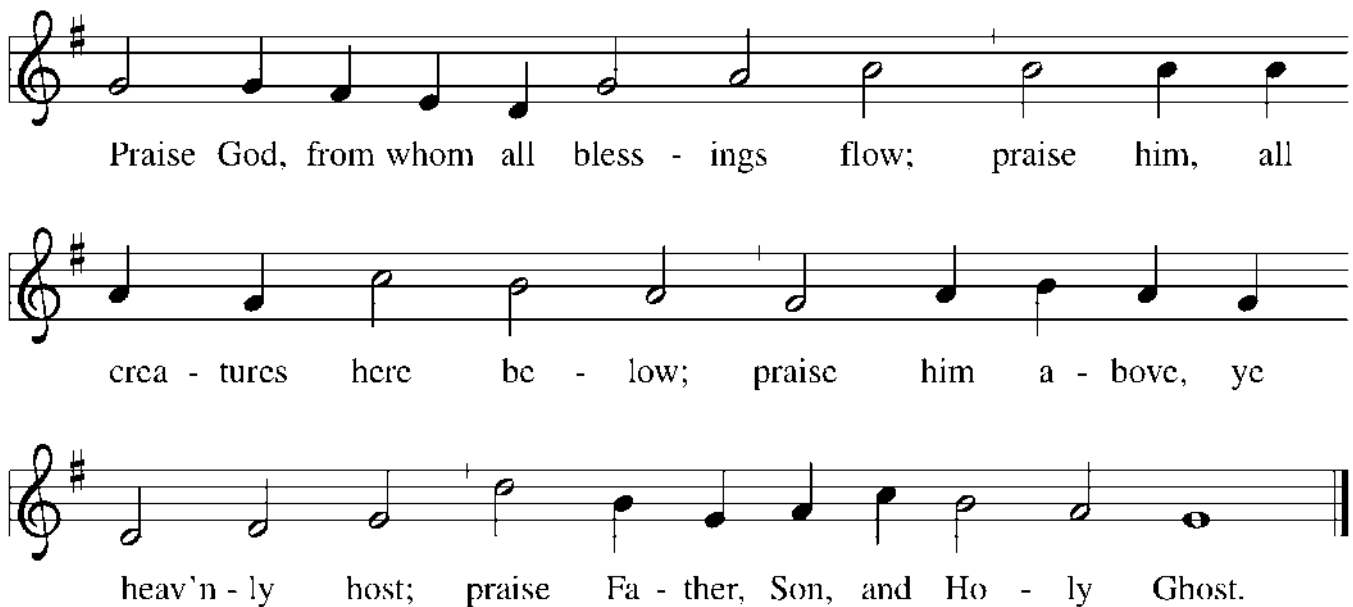
Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace .

Congregation: Amen.

SENDING SONG

The Doxology

DISMISSAL



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Pastor: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in peace. Share the gift of Jesus.

Congregation: Thanks be to God!

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