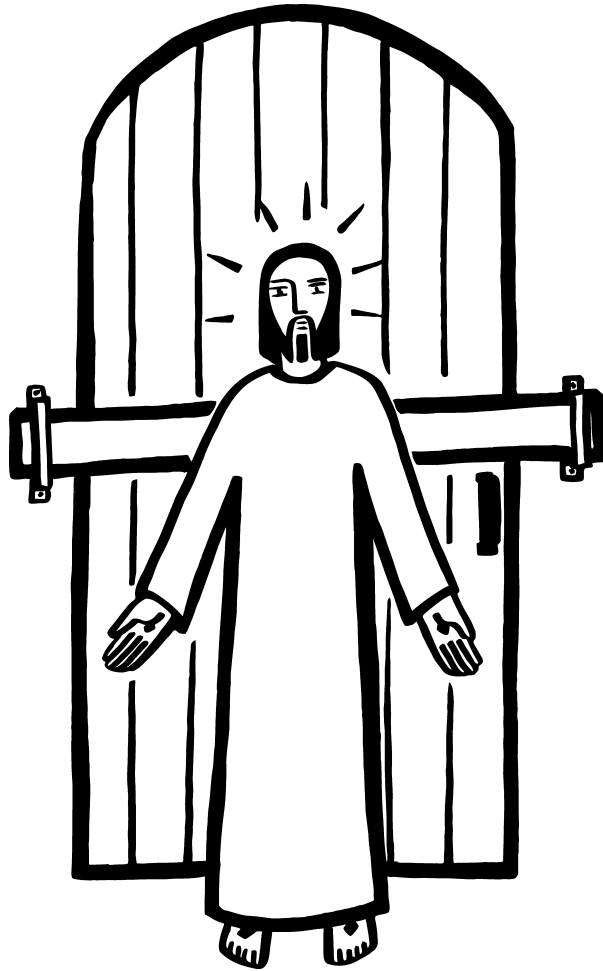


2nd Sunday of Easter

April 11, 2021



1812 North Highland Avenue
Clearwater, Florida 33755
Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox



1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

APOSTOLIC GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

Congregation: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Acts 4:32-35

Introduction to the Lesson: *While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

Reader: ³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

PSALM: Psalm 133

The psalm for the day is read responsively.

Reader: ¹How good and how pleasant it is,
when kindred live together in unity!

**²It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.**

³It is like the dew of Hermon flowing down upon the hills of Zion.
For there the LORD has commanded the blessing: life forevermore.

SECOND READING 1 John 1:1--2:2

Introduction to the Lesson: *The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.*

Reader: ¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves,

and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL LESSON

John 20:19-31

Introduction to the Gospel: *The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.*

Worship Leader: The Holy Gospel according to John in the 20th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be

with you.”²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

From Fear to Freedom

The disciples had good reason to be afraid. Their teacher, perceived as a threat to social, political, and religious order, had just been crucified; now with rumors swirling about his mysterious resurrection, it wasn't clear if Jesus' followers would face the same dire fate on a cross. Today, most of us, fortunately, can live without fear regarding when and where we are able to worship. At the same time, when we take a moment to look at the world around us, it doesn't take long to notice what a strong influence fear has on our lives.

Fear not of things like tornadoes or spiders or bats, but rather fear of things that keep our hearts closed off from others and God and that keep our truest selves locked up inside. As it was for the disciples in today's reading, our unaddressed fears can get in the way of our recognizing what Jesus is doing in our midst. They turn us in toward ourselves rather than outward toward those who could be blessed by our gifts and who need our care and love. They keep us from growing in our relationship with God and as the people God has created us to be.

Although it can be scary to acknowledge our fear of being inadequate or of losing control or of being alone, or whatever our deepest fear may be, when we do, that's when something powerful can happen. A sense of peace and joy is never far away. Not only are we released from our fear, but giving voice to our fears can set others free from theirs as well.

When Jesus appeared to those first disciples locked together behind closed doors, he came offering peace, and he breathed on them the Holy Spirit. In that moment their lives were changed—forever, and for good. The same is true for us when we dare to surrender our fears to God and embrace God's future for us with courage.

SERMON

HYMN OF THE DAY

Now All the Vault of Heaven Resounds

vs. 1 & 2



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

CREED

Worship Leader: Let us confess our common faith with the ancient words of the Nicene Creed.

**Congregation: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Worship Leader: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Prayer Leader: You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid (*especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie Smutko, Jason Meadows, Lisa & Ty Hauschild, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Pat Fredell, Skylar Favos, the family and friends of Bob Powell, and all those suffering from natural disasters [including all those affected by COVID-19 and severe winter weather], from violence, & terror, and the family & friends of the 490,000+ people in the US & the 2,400,000+ people worldwide who have died from COVID-19). Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You give us fellowship with one another in this faith community of Grace Lutheran Church in Clearwater, FL. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Lord, in your mercy,

Congregation: hear our prayer.

Here other intercessions may be offered.

Prayer Leader: You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy, especially those within our Memorial Garden. Unite us with them in resurrection hope. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Congregation: Amen.

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

OFFERTORY

Now the Green Blade Rises vs. 1



1 Now the green blade ris - es from the bur - ied grain,
wheat that in dark earth man - y days has lain;
love lives a - gain, that with the dead has been;
love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

OFFERING PRAYER

Prayer Leader: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

Congregation: we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

Congregation: we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

Congregation: we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

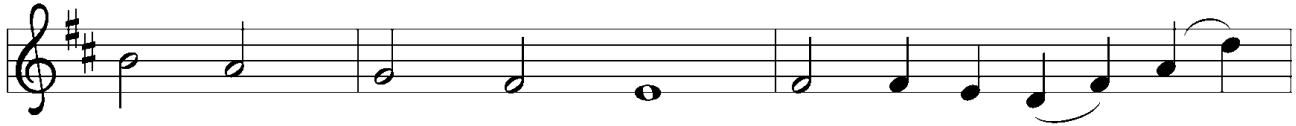
Congregation: Amen.

SENDING HYMN

I Know that My Redeemer Lives! vs. 1 & 3



1	I	know	that	my	Re - deem - er	lives!	What	com - fort
2	He	lives	tri - um - phant	from	the	grave;	he	lives e -
3	He	lives	to	grant	me	rich sup - ply;	he	lives to
4	He	lives	to	si - lence	all	my fears;	he	lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

Text: Samuel Medley, 1738–1799, alt.
Music: DUKE STREET, attr. John Hattton, d. 1793

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DISMISSAL

Worship Leader: Alleluia! Christ is risen.

Congregation: Christ is risen indeed. Alleluia!

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Share the Good News. Alleluia!

Congregation: Thanks be to God. Alleluia!

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