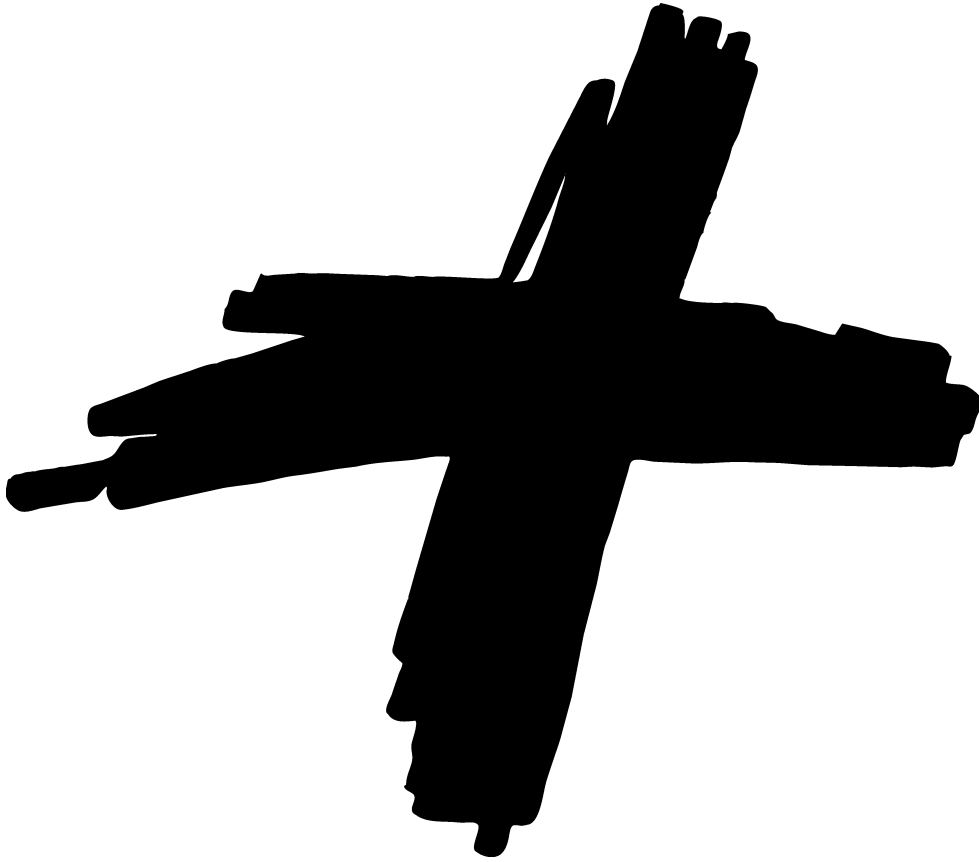


Ash Wednesday
February 17, 2021



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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

This is a special bulletin for Grace Lutheran Church. We have closed the Sanctuary to the general public amidst the COVID-19 pandemic. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

GREETING

Worship Leader: The Lord be with you.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

Congregation: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Joel 2:1-2, 12-17

Introduction to the Lesson: *Because of the coming day of the Lord, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.*

Reader: ¹Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;

their like has never been from of old,
nor will be again after them
in ages to come.

¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;

call a solemn assembly;

¹⁶gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.

Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.

Why should it be said among the peoples,
'Where is their God?'"

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

PSALM: Psalm 51:1-17

The psalm for the day is read responsively.

Reader: ¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**²Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

**⁴Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**⁸Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins,
and blot out all my wickedness.

**¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

**¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³Let me teach your ways to offenders,
and sinners shall be restored to you.

**¹⁴Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, open my lips,
and my mouth shall proclaim your praise.

**¹⁶For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

SECOND READING 2 Corinthians 5:20b--6:10

Introduction to the Lesson: *The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

Reader: ^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON Matthew 6:1-6, 16-21

Introduction to the Gospel: *In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

Worship Leader: The Holy Gospel according to Matthew in the 6th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ¹⁴“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Truth on Your Forehead

Today, Ash Wednesday, is about letting the truth come all the way to the surface: there is dirt. Social media won't show it to you, you likely won't find it displayed in holiday greetings, and as a result you might be led to believe that you're the only one who has any dirt mucking up your life. But this is a lie.

There is dirt in our world, soot beneath the surface of every neat and tidy human story, dust collecting in the lives of perfect-seeming families, ash polluting the precious air we breathe. Perhaps you yourself have hidden your dirt in success, work, or volunteering. Perhaps your energy has gone into propping up a meticulous self-image so that others might not know about and might not judge your failings, your sin, your humanity. On Ash Wednesday, we call that way of hiding what it is: a false life lived in the service of self-image. On Ash Wednesday, that way of living is buried so that we can actually live.

Today the truth comes out: there is dirt, and it is everywhere! But what's more, our God desires our dirt. Our earthy grime does not disqualify us in God's eyes. In fact, in the eyes of a God who first made us out of dirt, it qualifies us to be recreated!

So today we collectively give up fasting or giving offerings or praying or doing anything else for the sake of covering up the grime. Instead, we wear our dirt on our foreheads, because we trust what our God can do with dust. In doing so, we are unburdened from the work of serving the relentless master that is our self-image and we begin the journey to freedom. We move not by what will make us look a certain way but by the callings of our hearts, imperfect though they may be, because this is where our treasure truly is.

SERMON

HYMN OF THE DAY *The Glory of These Forty Days vs. 1 & 2*



1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906, All rights reserved.

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INVITATION TO LENT

Worship Leader: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Worship Leader: Let us confess our sin in the presence of God and of one another.
The assembly kneels or sits. Silence is kept for reflection and self-examination.

Worship Leader: Most holy and merciful God,

Congregation: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

Worship Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Congregation: Have mercy on us, O God.

Worship Leader: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Congregation: Have mercy on us, O God.

Worship Leader: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Restore us, O God, and let your anger depart from us.

Congregation: Hear us, O God, for your mercy is great.

CONSECRATION OF THE ASHES

Worship Leader: Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

Congregation: Amen.

Worship Leader: Accomplish in us, O God, the work of your salvation,

Congregation: that we may show forth your glory in the world.

Worship Leader: By the cross and passion of your Son, our Savior,

Congregation: bring us with all your saints to the joy of his resurrection.

Worship Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Congregation: Amen.

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Prayer Leader: O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit (*especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Kelly Sullivan, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie Smutko, Jason Meadows, Lisa & Ty Hauschild, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Seve Chacon, Pat Fredell, Skylar Favos, Marcos de Souza Lima, Maria de Nazare & Michele Rios, Steve Murray and his mom, the family and friends of Ethan Burgess, and all those suffering from natural disasters [including all those affected by COVID-19; and Western wildfires], from violence, & terror, and the family & friends of the 331,000+ people in the US & the 1,600,000+ people worldwide who have died from COVID-19), and support caregivers who attend to all in need. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection. Lord, in your mercy,

Congregation: hear our prayer.

Here other intercessions may be offered.

Prayer Leader: O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith, especially those within our Memorial Garden. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Congregation: Amen.

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

PRAYER

Prayer Leader: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

LORD’S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

Congregation: Amen.

DISMISSAL

Worship Leader: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Congregation: Thanks be to God.

