

6th Sunday of Easter

Mother's Day

May 9, 2021



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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

This is a special bulletin for Grace Lutheran Church. We have closed the Sanctuary to the general public amidst the COVID-19 pandemic. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com

SERVICE OF THE WORD

THANKSGIVING FOR BAPTISM

Worship Leader: Alleluia! Christ is risen.

Congregation: Christ is risen indeed. Alleluia!

Worship Leader: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Water is poured into the font as the worship leader gives thanks.

Worship Leader: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

Congregation: Amen.

GATHERING HYMN

Jesus Loves Me!

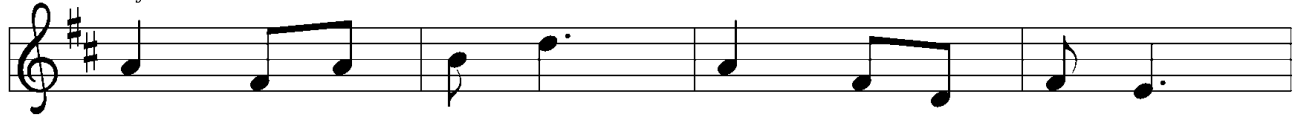


1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

APOSTOLIC GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

Congregation: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Acts 10:44-48

Introduction to the Lesson: *While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.*

Reader: ⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the

water for baptizing these people who have received the Holy Spirit just as we have?”
⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

PSALM: Psalm 98

The psalm for the day is read responsively.

Reader: ¹Sing a new song to the LORD, who has done marvelous things,
whose right hand and holy arm have won the victory.

**²O LORD, you have made known your victory,
you have revealed your righteousness in the sight of the nations.**

³You remember your steadfast love and faithfulness to the house of Israel;
all the ends of the earth have seen the victory of our God.

**⁴Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.**

⁵Sing to the LORD with the harp,
with the harp and the voice of song.

**⁶With trumpets and the sound of the horn
shout with joy before the |king, the LORD.**

⁷Let the sea roar, and all that fills it,
the world and those who dwell therein.

**⁸Let the rivers clap their hands,
and let the hills ring out with joy before the LORD, who comes to judge the
earth.**

⁹The LORD will judge the world with righteousness
and the peoples with equity.

SECOND READING 1 John 5:1-6

Introduction to the Lesson: *God’s children believe that Jesus is the Messiah and love God by keeping God’s commandments. Thus the world is conquered not through military might but through love and faith.*

Reader: ¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers

the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL LESSON

John 15:9-17

Introduction to the Gospel: *On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.*

Worship Leader: The Holy Gospel according to John in the 15th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: [Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Eternal, Unconditional, and Unchanging

To abide is to put down roots: to dwell in the same location and with the same people for the long term. Unlike in Jesus' time, today few of us live in the same place in which we were born. Families are routinely scattered across the country and around the world. Yet Jesus invites us, "Abide in my love" (John 15:9). While so much else in our lives seems impermanent, Jesus' love is eternal, unconditional, and unchanging.

In today's gospel, Jesus is on his way to the cross. Pressed for time and filled with urgency, he can convey only the most important message. Of all the subjects he has explored during his ministry, he chooses to emphasize that which matters most: his own love. Jesus knows that love is eternal, that it transcends death and the grave. He knows that love is essential, that it must be at the core of our being. He knows that love is the embodiment of all his teachings, healings, and ministry.

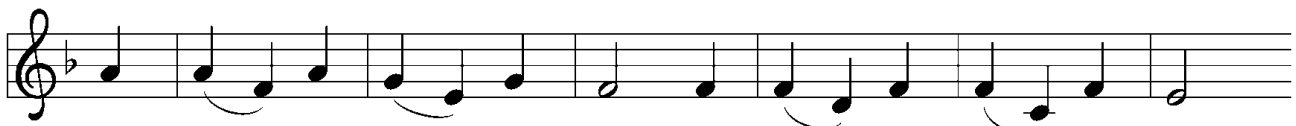
Jesus knows that Judas has already betrayed him. He knows that shortly, Peter will deny him. In preaching love, he shows us that the sort of love he has for each of us is stronger than our own very human shortcomings—and that his love for us, and for his disciples, is forever. As followers of Jesus, we are charged with loving one another with the unconditional, eternal love that he has for us. In a world of change, such a responsibility is challenging, yet living out that challenge is what gives our lives purpose.

The secret to love is that it puts others first. Love is the only emotion that can defeat our instinctive self-centeredness. In charging us to love one another, Jesus issues an invitation to be awake and aware, to see others as beloved children of God, and to reflect divine love back onto everyone we encounter. In this way, Jesus lives in each of us.

SERMON

HYMN OF THE DAY

Blest Be the Tie That Binds



- 1 Blest be the tie that binds our hearts in Chris-tian love;
- 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
- 3 We share our mu - tual woes, our mu - tual bur - dens bear,
- 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

CREED

Worship Leader: Let us confess our common faith with the ancient words of the Nicene Creed.

**Congregation: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Worship Leader: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Prayer Leader: God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all (*especially* Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne William, Rosemarie & George Smith, Gary Neal, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Jill Grote, Larry Timmons, Carl Stone, Neftali Garcia & family, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Steve Davis, Rose Marie Piff, Gary Mostrum, Vicki Kennedy, Gail Elder, Valerie Smutko, Jason Meadows, Lisa & Ty Hauschild, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Pat Fredell, Skylar Favos, Audrey Fisher, the family and friends of Kelly Sullivan, and all those suffering from natural disasters [including all those affected by COVID-19 and severe winter weather], from violence, & terror, and the family & friends of the 570,000+ people in the US & the 3,000,000+ people worldwide who have died from COVID-19). Provide for those needing homes or medical care and point us towards life-changing responses to these needs in our own communities). Lord, in your mercy,

Congregation: hear our prayer.

THE BLESSING OF WOMEN

Worship Leader: O God of the Resurrection, you made us in your own image and redeemed us through Jesus your Son. Look with compassion on the whole human family, but especially this day we ask your blessing on these women gathered here.

Prayer Leader: Almighty God, with a mother's love and a father's care you have blessed some with the joy and responsibility of children. Today we bless those women here and throughout the world who are mothers and pray that you give them gracious love, calm strength, and patient wisdom, that they may teach those under their care to love whatever is just and true and good and that through them their children and the world as a whole may encounter your unconditional love, following the example of our Savior Jesus Christ. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Triune God, whose will it is that humans live in community, bless family life everywhere and fill all homes with respect, joy, laughter, and prayer. Strengthen the commitment of all spouses to one another, that they may mirror your covenant faithfulness. Give strength and wisdom to single moms who shoulder the trials of parenthood alone. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Pour out your Spirit on all women who are a mothering and nurturing presence for children and our community, such as mothers who have adopted their children, foster mothers, women serving as guardians, and on any who serve as a mother figure in any capacity. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of Peace, may you comfort those who find this day to be difficult due to a loss of a child or their mother, strained relationships between mother and offspring, because they have not been able to have children, or for any other reason. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of All, for the sake of the whole world may you take away the arrogance and hatred that too often infect our hearts; break down the walls that separate us; unite us in bonds of love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony around your heavenly throne. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Congregation: Amen.

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

OFFERTORY *Now the Green Blade Rises vs. 1*

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff begins with a '1' indicating the start of the first line of lyrics.

1 Now the green blade ris - es from the bur - ied grain,
wheat that in dark earth man - y days has lain;
love lives a - gain, that with the dead has been;
love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

OFFERING PRAYER

Prayer Leader: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

Congregation: we give you thanks and praise.

Worship Leader: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

Congregation: we give you thanks and praise.

Worship Leader: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

Congregation: we give you thanks and praise.

Worship Leader: Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

Congregation: Amen.

SENDING HYMN

Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

Worship Leader: Alleluia! Christ is risen.

Congregation: Christ is risen indeed. Alleluia!

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Share the Good News. Alleluia!

Congregation: Thanks be to God. Alleluia!

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