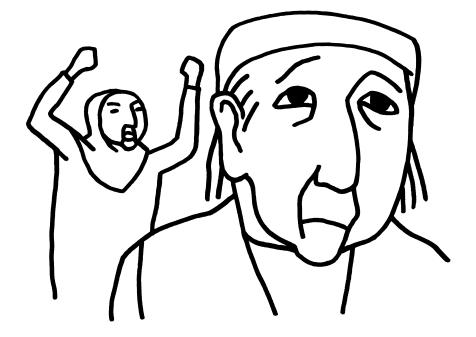
# 19th Sunday After Epiphany October 16, 2022 Online 9:45am Service





1812 North Highland Avenue Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

727-446-5026

office@GraceCLW.com

Pastor: Rev. Jefferson Cox

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Welcome! Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

Welcome! Some practical things for you to know:

**Children:** All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

**Restrooms** are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

## PRELUDE

#### **CONFESSION AND FORGIVENESS**

Pastor: Blessed be the holy Trinity,  $\pm$  one God, who is eager to forgive and who loves us beyond our days. **Congregation: Amen.** 

Pastor: Dear friends, together let us acknowledge our failure to love this world as Jesus does. *Silence is kept for reflection.* 

Pastor: God of mercy and forgiveness,

Congregation: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

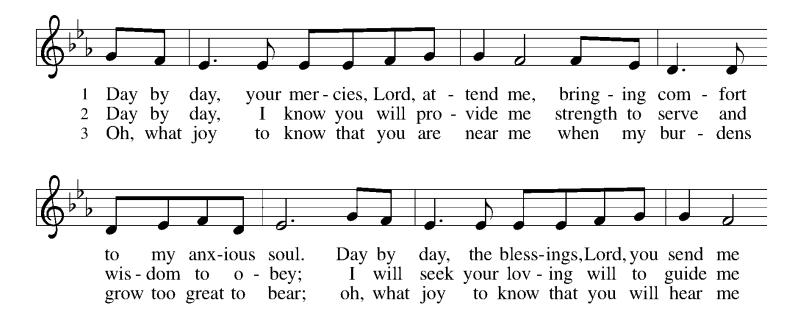
Pastor: Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Congregation: Amen.

GATHERING HYMN

Day by Day

ELW 790





Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882 Text © 1992 Augsburg Fortress

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.** 

#### PRAYER OF THE DAY

Worship Leader: Let us pray. O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Congregation: Amen.** 

#### FIRST READING

#### Genesis 32:22-31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

Reader: <sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is

your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

# SECOND READING

#### 2 Timothy 3:14--4:5

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

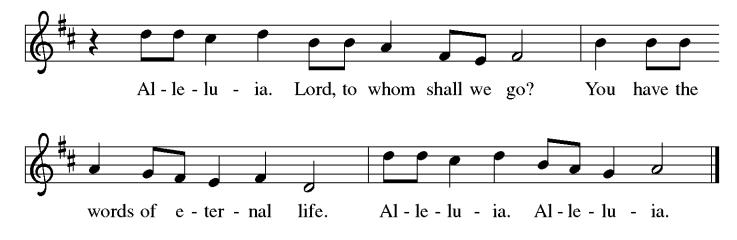
Reader: <sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

#### *The reading is concluded:* Reader: The word of the Lord. **Congregation: Thanks be to God.**

We stand.

# **GOSPEL ACCLAMATION**



# GOSPEL

Luke 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

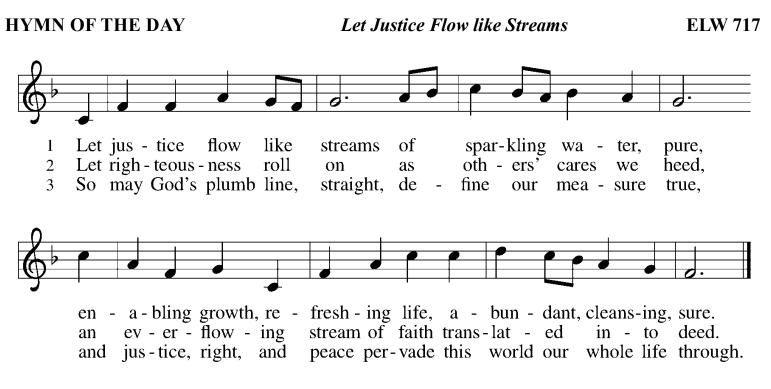
The Holy Gospel according to Luke in the 18th chapter. **Congregation: Glory to you, O Lord.**  Worship Leader: <sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

#### After the reading...

The gospel of the Lord. Congregation: Praise to you, O Christ.

We Sit SERMON

We Stand



Text: Jane Parker Huber, b. 1926 Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

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## **PRAYERS OF INTERCESSION**

Worship Leader: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Prayer Leader: For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Lord, in your mercy,

## Congregation: hear our prayer.

Prayer Leader: For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Lord, in your mercy,

## Congregation: hear our prayer.

Prayer Leader: For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Lord, in your mercy,

#### Congregation: hear our prayer.

Prayer LeaderFor all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. We pray especially for those on the prayer list of our congregation, those suffering from violence and terror such as the people of Ukraine and victims of mass shootings, those suffering from natural disasters such as wildfires, floods, drought, storms such as Hurricanes Fiona and Ian, and diseases such as cancer, COVID-19, and polio, and those we name now with our lips or in our hearts...... Lord, in your mercy,

#### Congregation: hear our prayer.

Prayer Leader: For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Lord, in your mercy,

#### **Congregation: hear our prayer.**

## Here other intercessions may be offered.

Prayer Leader: For those who have taught us faith and now rest in your heavenly peace, especially those within our Memorial Garden, that we remember and give thanks for these saints who shared the gospel through word and deed. Lord, in your mercy,

#### **Congregation: hear our prayer.**

Worship Leader: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Congregation: Amen.** 

# OFFERING

## **OFFERING PRAYER**

Prayer Leader: Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Congregation: Amen.** 

# DIALOGUE

Worship Leader: The Lord be with you. Congregation: And also with you.

Worship Leader: Lift up your hearts. **Congregation: We lift them to the Lord.** 

Worship Leader: Let us give thanks to the Lord our God. **Congregation: It is right to give our thanks and praise.** 

## THANKSGIVING FOR THE WORD

Worship Leader: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Congregation: Amen.** 

# LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## BLESSING

Worship Leader: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love. **Congregation: Amen.** 

#### **SENDING SONG**

Spread, Oh, Spread, Almighty Word ELW 663

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord. 2 Re - deem-er's grace, Tell of our who, to save our hu - man race 3 Tell of Spir - it God the giv'n now guide us heav'n. to on to Lord 4 of har - vest, great and kind, ac - tion heart and mind; rouse to heav-en's gifts Send forth our Cre - a - tor's call, all. ex - tend to and pay re - bel-lion's price, gave him - self as sac - ri - fice. to strong and ho - ly, just and true, work-ing both to will and do. see your light and heed your call. let the gath-'ring na - tions all

Text: Jonathan F. Bahnmaier, 1774–1841; tr. Lutheran Book of Worship, alt. Music: GOTT SEI DANK, J. A. Freylinghausen, Geistreiches Gesangbuch, 1704 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

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#### DISMISSAL

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Tell what God has done. Congregation: Thanks be to God!

POSTLUDE