# 20th Sunday After Pentecost October 15, 2023



1812 North Highland AvenueClearwater, Florida 33755Ministers: The People of Grace Lutheran Church

727-446-5026 office@GraceCLW.com Pastor: Rev. Jefferson Cox Welcome! In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

**Restrooms** are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

# THE ORDER OF OUR WORSHIP

#### PRELUDE

We stand as we are able.

#### **CONFESSION AND FORGIVENESS**

Pastor: Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete. **Congregation: Amen.** 

Pastor: Let us bow before God in humility, confessing our sin. *Silence is kept for reflection.* 

Pastor: Steadfast and faithful God,

Congregation: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

Pastor: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven. **Congregation: Amen.** 

#### **GATHERING HYMN** All Who Hunger, Gather Gladly ELW 461

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.** 







Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950

Music: Now the Feast and Celebration, Marty Haugen

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#### PRAYER OF THE DAY

Let us pray. Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Congregation: Amen.** 

We sit.

**FIRST READING** Isaiah 25:1-9 Page 568 The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. <sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

#### SECOND READING

Philippians 4:1-9

Page 955

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

[Paul writes:] <sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

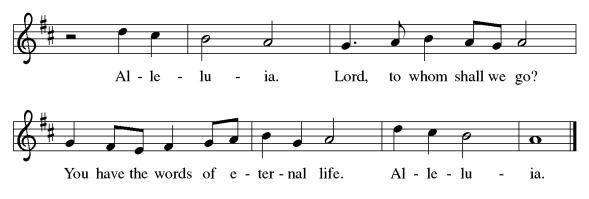
<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

# We stand. ALLELUIA VERSE



# GOSPEL

Matthew 22:1-14

Page 802

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

Pastor: The Holy Gospel according to Matthew in the 21st chapter. Congregation: Glory to you, O Lord.

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business,

<sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

After the reading...

Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.** *We Sit* 

# SERMON

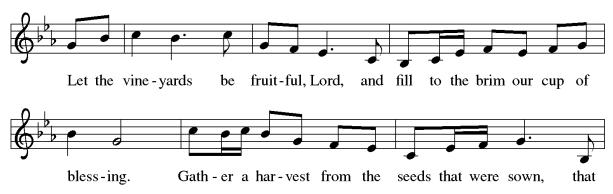
We StandNow We Join in CelebrationELW 462We Sit

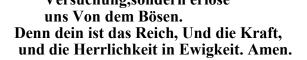
# **PRAYERS OF INTERCESSION**

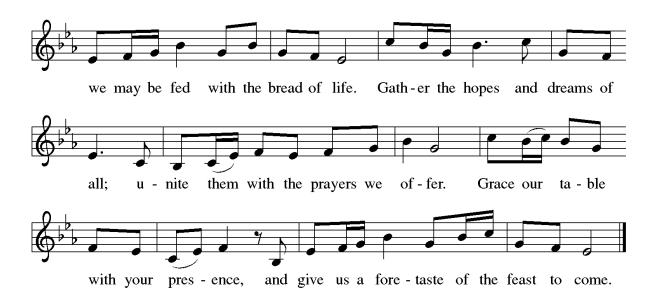
Each petition ends "Lord, in your mercy," and we respond "Hear our prayer."

# **OFFERING**

We Stand OFFERTORY







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#### **OFFERING PRAYER**

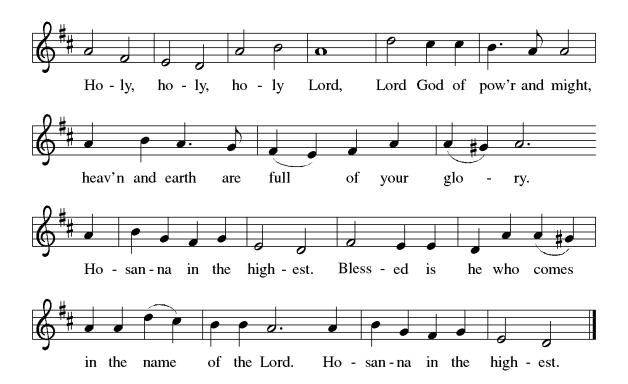
Let us pray. God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Congregation: Amen.** 

#### DIALOGUE

Pastor: The Lord be with you. Congregation: And also with you. Pastor: Lift up your hearts. Congregation: We lift them to the Lord. Pastor: Let us give thanks to the Lord our God. Congregation: It is right to give our thanks and praise.

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Congregation: Amen.** 

#### LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Our Father, who art in heaven,	Vater unser, der du bist im Himmel,
hallowed be thy name,	Geheiligt werde dein Name,
thy kingdom come,	Dein Reich komme,
thy will be done,	Dein Wille geschehe,
on earth as it is in heaven.	Auf Erden, wie im Himmel.
Give us this day our daily bread;	Gib uns heute unser tägliches Brot;
and forgive us our trespasses,	Und vergib uns unsere Schuld,
as we forgive those	Wie wir vergeben unserem
who trespass against us;	Schuldigern;
and lead us not into temptation,	Und führe uns nicht in
but deliver us from evil.	Versuchung,sondern erlöse
For thine is the kingdom,	uns Von dem Bösen.
and the power, and the glory,	Denn dein ist das Reich, Und die Kraft,
forever and ever. Amen.	und die Herrlichkeit in Ewigkeit. Amen.

Padre nuestro, que estás en el cielo,	nosotros perdonamos
santificado sea tu Nombre;	a los que nos ofenden;
venga a nosotros tu reino;	no nos dejes caer en la tentación,
hágase tu voluntad	y líbranos del mal.
en la tierra como en el cielo.	Porque tuyo es el reino, el Poder,
Danos hoy nuestro pan de cada día;	y la gloria por los siglos de los siglos.
perdona nuestras ofensas, como también	Amén.

#### We Sit

#### SPECIAL MUSICAL OFFERING

After all have receive Communion, we stand.

#### **TABLE BLESSING**

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Congregation: Amen.

#### PRAYER AFTER COMMUNION

Assisting Minister: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Congregation: Amen.** 

#### SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

#### **Congregation: Amen.**

#### BLESSING

Pastor: The God of glory,  $\pm$  Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

Congregation: Amen.

#### **SENDING SONG** *O Jesus, Joy of Loving Hearts* ELW 658 vs. 1-3

#### SHARING OF PEACE & DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all.

#### Congregation: And also with you.

Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. God is at work in you. **Congregation: Thanks be to God!** 

# Light refreshments are served after the church service on the front porch just to the left as you exit. Please come join us for cookies and conversation.

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O Jesus, Joy of Loving Hearts



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt. Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815