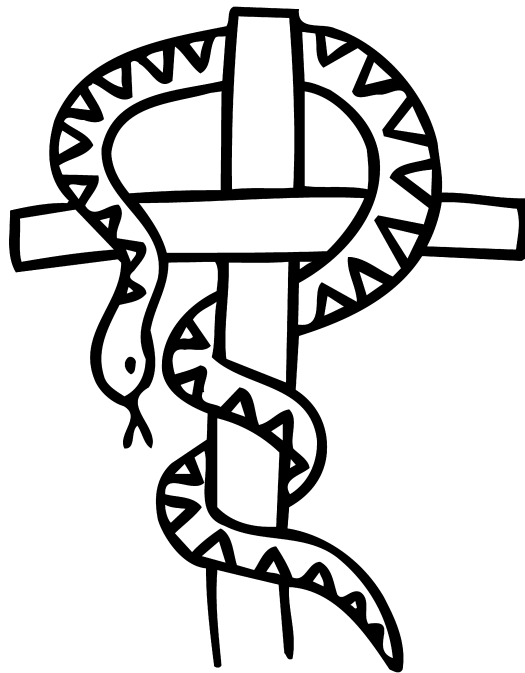


Second Sunday in Lent

March 5, 2023



1812 North Highland Avenue

Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

727-446-5026

office@GraceCLW.com

Pastor: Rev. Jefferson Cox

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

THE ORDER OF OUR WORSHIP

PRELUDE

We stand.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace.

Congregation: Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ☩ forgives you in Christ's name, and revives you in the Spirit's power.

Congregation: Amen.

GATHERING HYMN

How Firm a Foundation

ELW 796 1-3

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

PRAYER OF THE DAY

Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Congregation: Amen.**

FIRST READING

Genesis 12:1-4a

Page 8

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the LORD had told him; and Lot went with him.

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

PSALM: Psalm 121

The psalm for the day is read responsively with Lenten refrain sung first and then at each R:



Cre-ate in me a clean heart O God and re-new a right spi-rit with-in___ me.

¹I lift up my eyes to the hills;
from where is my help to come?

²**My help comes from the LORD,
the maker of heaven and earth.**

³The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴**Behold, the keeper of Israel
will neither slumber nor sleep; R**

⁵the LORD watches over you;
the LORD is your shade at your right hand;

⁶**the sun will not strike you by day,
nor the moon by night.**

⁷The LORD will preserve you from all evil
and will keep your life.

⁸**The LORD will watch over your going out and your coming in,
from this time forth forevermore. R**

SECOND READING

Romans 4:1-5, 13-17

Page 916

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

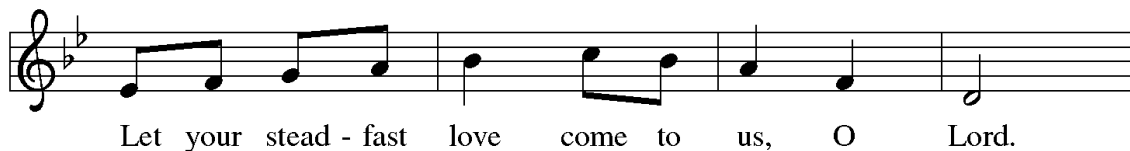
¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

We stand.

LENTEN VERSE





Save us as you prom - ised; we will trust your word.

GOSPEL

John 3:1-17

Page 863

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

PASTOR: The Holy Gospel according to John in the 3rd chapter.



Glo-ry to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

After the reading...

PASTOR: The gospel of the Lord.



Pra-ise to— you—, O— Christ.

We Sit

SERMON

We Stand

HYMN OF THE DAY

Lift High the Cross

ELW 660

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We Sit

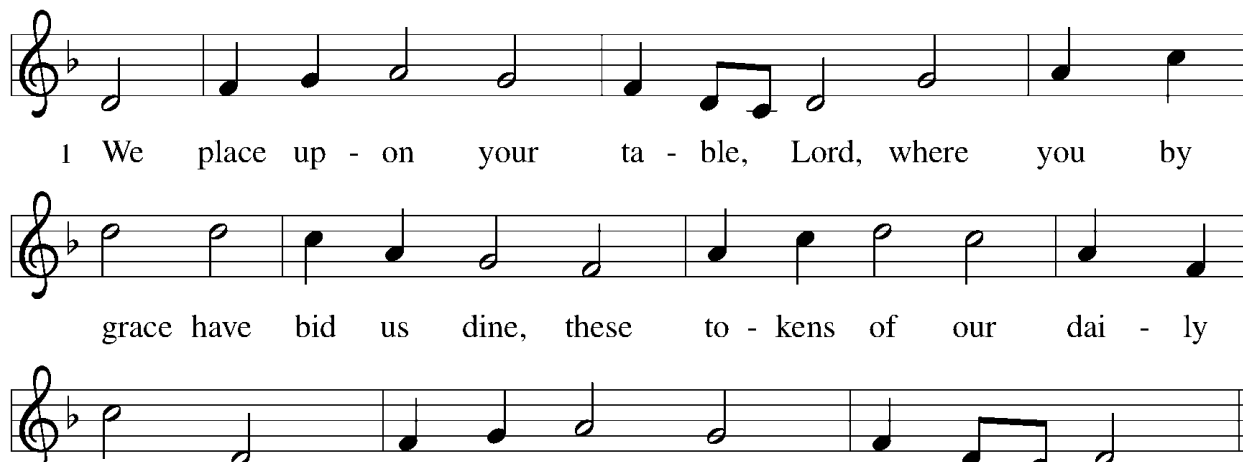
PRAYERS OF INTERCESSION

Each petition ends either "Lord, in your mercy," and we respond **"Hear our prayer."**
OR "Hear us, O Lord" and we respond **"Your mercy is great."**

OFFERING

OFFERTORY

ELW 467 vs. 1



1 We place up - on your ta - ble, Lord, where you by
grace have bid us dine, these to - kens of our dai - ly
work, the food of life, the bread and wine.

OFFERING PRAYER

Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Congregation: Amen.**

DIALOGUE

PASTOR: 

The Lord be with you.

CONG.: 

And al - so with you.

PASTOR: 

Lift— up— your hearts.



We lift them to the Lord.



Let us give thanks to the Lord our God.



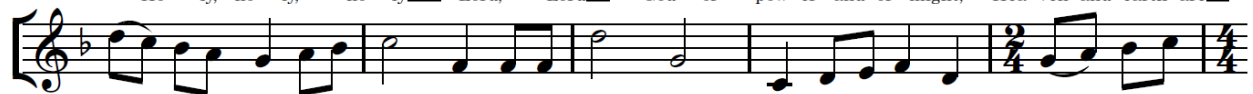
It is right to give our — thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho — ly, ho — ly, ho — ly — Lord, Lord — God of pow — er and of might, Hea — ven and earth are —



full — of your glo — ry. Ho san — a in the high — est. Ble — sed is He who comes in the



name of the Lord. Ho — san — na in the high — est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

We Sit

After all have receive Communion, we stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Let us pray. Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Congregation: Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Congregation: Amen.**

SENDING SONG

If You But Trust in God to Guide You

ELW 769 1-3

SHARING OF PEACE & DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all. **Congregation: And also with you.**

Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Serve in love. **Congregation: Thanks be to God!**

Light refreshments are served after the church service on the front porch just to the left as you exit. Please come join us for cookies and conversation.

POSTLUDE

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