

5th Sunday After Epiphany

February 4, 2024



1812 North Highland Avenue
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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

THE ORDER OF OUR WORSHIP

PRELUDE

We stand as we are able.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, ☩ one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Congregation: Amen.**

Pastor: Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

Pastor: God, our rock and refuge,

Congregation: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

Pastor: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ☩ Jesus Christ, your sins are forgiven. You are God's beloved. **Congregation: Amen.**

GATHERING HYMN

On Eagle's Wings

ELW 787 vs. 1, 2, & 4

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray. Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

Congregation: Amen.

We sit.

FIRST READING

Isaiah 40:21-31

Page 582

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard? Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in;

²³who brings princes to naught, and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

²⁵To whom then will you compare me, or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see: Who created these?

He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel,

“My way is hidden from the LORD, and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

²⁹He gives power to the faint, and strengthens the powerless.

³⁰Even youths will faint and be weary, and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles, they shall run and not be weary,
they shall walk and not faint.

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

SECOND READING

1 Corinthians 9:16-23

Page 942

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

Pastor: The Holy Gospel according to Mark in the 1st chapter.

Congregation: Glory to you, O Lord.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they

told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

After the reading...

Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

We Sit

SERMON

We Stand

HYMN OF THE DAY

We Come to You for Healing, Lord

ELW 617 vs. 1-3

We Sit

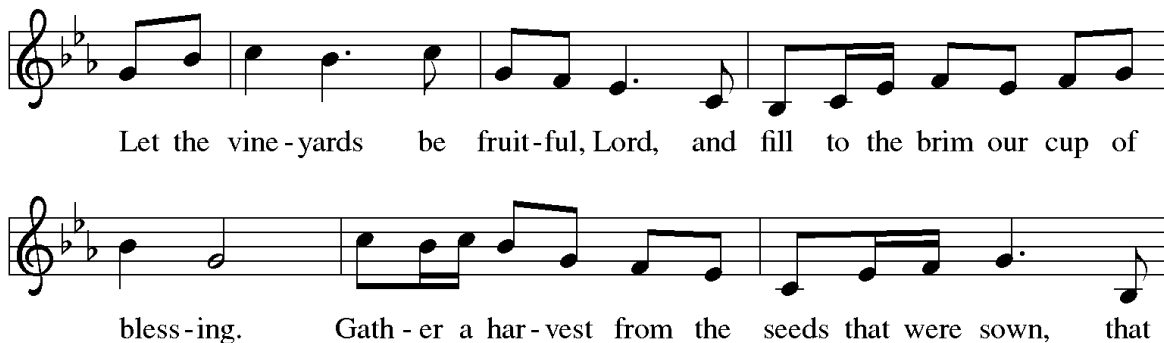
PRAYERS OF INTERCESSION

Each petition ends "God of grace," and we respond "receive our prayer."

OFFERING

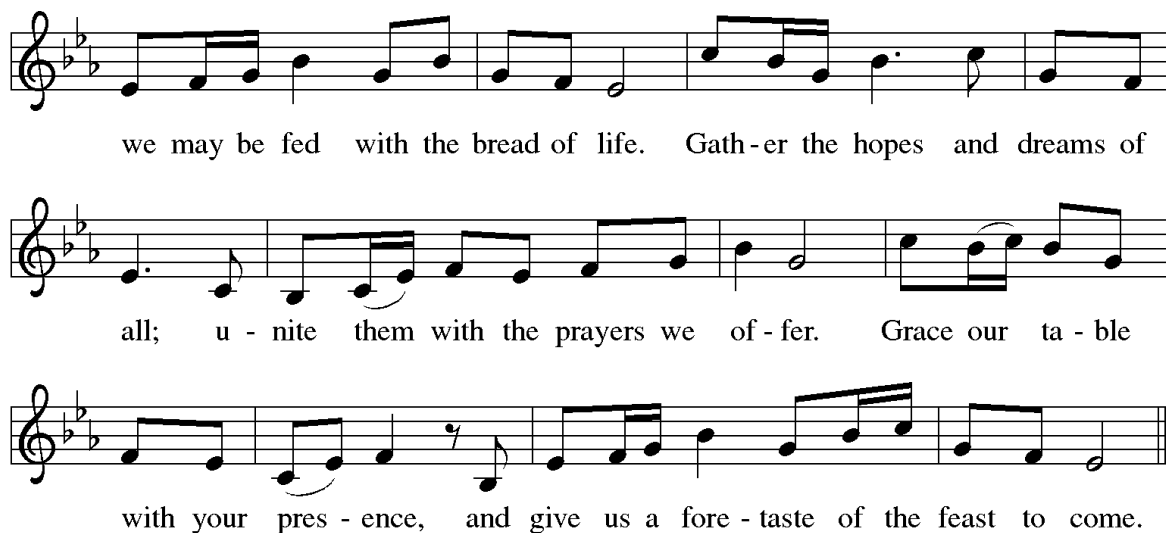
We Stand

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Congregation: Amen.**

DIALOGUE

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

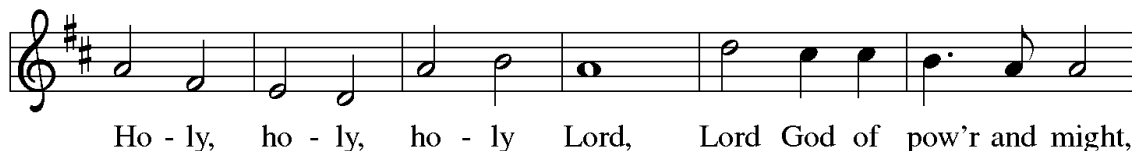
Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

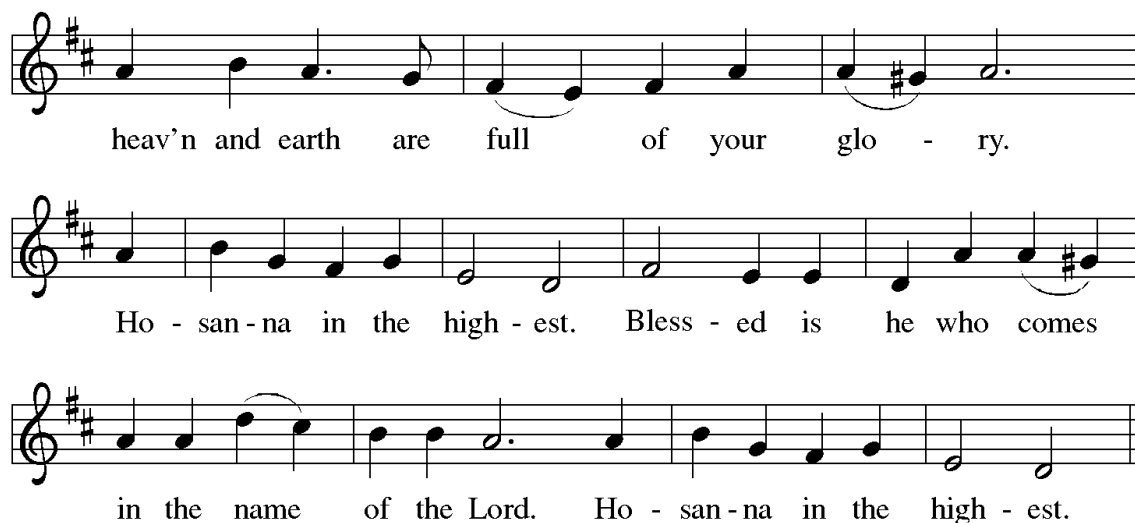
Congregation: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Versuchung, sondern erlöse
 uns Von dem Bösen.
 Denn dein ist das Reich, Und die Kraft,
 und die Herrlichkeit in Ewigkeit. Amen.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

Vater unser im Himmel,
 Geheiligt werde dein Name.
 Dein Reich komme,
 Dein Wille geschehe,
 wie im Himmel, so auf Erden.

Unser tägliches Brot gib uns heute;
 Und vergib uns unsere Schuld,
 Wie auch wir vergeben unsern Schuldigern.

Und führe uns nicht in Versuchung,
 sondern erlöse uns von dem Bösen.
 Denn dein ist das Reich, und die Kraft,
 und die Herrlichkeit in Ewigkeit. Amen.

Padre nuestro, que estás en el cielo,
 santificado sea tu Nombre;
 venga a nosotros tu reino;
 hágase tu voluntad
 en la tierra como en el cielo.
 Danos hoy nuestro pan de cada día;
 perdona nuestras ofensas, como también

nosotros perdonamos
 a los que nos ofenden;
 no nos dejes caer en la tentación,
 y líbranos del mal.
 Porque tuyo es el reino, el Poder,
 y la gloria por los siglos de los siglos.
 Amén.

We Sit

COMMUNION SONG

Jesus, Remember Me

ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

After all have receive Communion, we stand.

PRAYER AFTER COMMUNION

Assisting Minister: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Congregation: Amen.

SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Congregation: Amen.

BLESSING

Pastor: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always.

Congregation: Amen.

SENDING SONG

God Be with You Till We Meet Again

ELW 536

SHARING OF PEACE & DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all. **Congregation: And also with you.**


Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. You are God's beloved. **Congregation: Thanks be to God!**

Light refreshments are served after the church service. Please come join us for cookies and conversation.


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Jesu, Jesu, Fill Us with Your Love

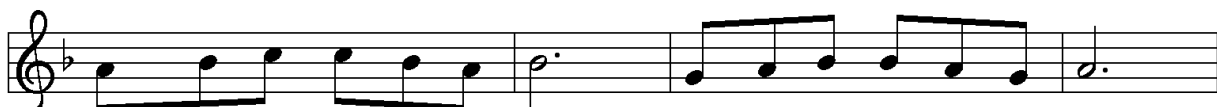
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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God Be with You Till We Meet Again



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896