6th Sunday After Pentecost June 30, 2024





1812 North Highland Avenue

Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

THE ORDER OF OUR WORSHIP

PRELUDE

We stand as we are able.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. Congregation: Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

Pastor: God, our provider,

Congregation: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Congregation: Amen.

GATHERING HYMN

Christ Is Made the Sure Foundation

ELW 645 vs. 1-3

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Congregation: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Congregation: Amen.** *We sit.*

FIRST READING Lamentations 3:22-33 Page 668

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases, his mercies never come to an end;

²³they are new every morning; great is your faithfulness.

²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul that seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for one to bear the yoke in youth,

²⁸to sit alone in silence

when the Lord has imposed it,

²⁹to put one's mouth to the dust (there may yet be hope),

³⁰to give one's cheek to the smiter, and be filled with insults.

³¹For the Lord will not reject forever.

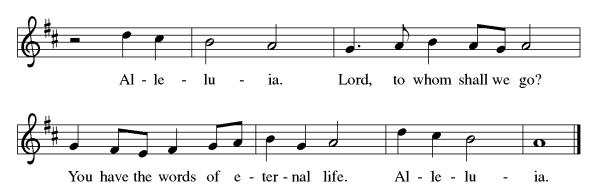
³²Although he causes grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict or grieve anyone.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Mark 5:21-43 Page 816

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

Pastor: The Holy Gospel according to Mark in the 5th chapter.

Congregation: Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the

leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cumi," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

After the reading...

Pastor: The gospel of the Lord. Congregation: Praise to you, O Christ.

We Sit

SERMON

We Stand

HYMN OF THE DAY We Come to You for Healing, Lord

ELW 617 vs. 1-3

We Sit

PRAYERS OF INTERCESSION

Each petition ends "Merciful God," and we respond "receive our prayer."

OFFERING

We Stand

OFFERING PRAYER

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Congregation: Amen.**

DIALOGUE

Pastor: The Lord be with you. Congregation: And also with you.

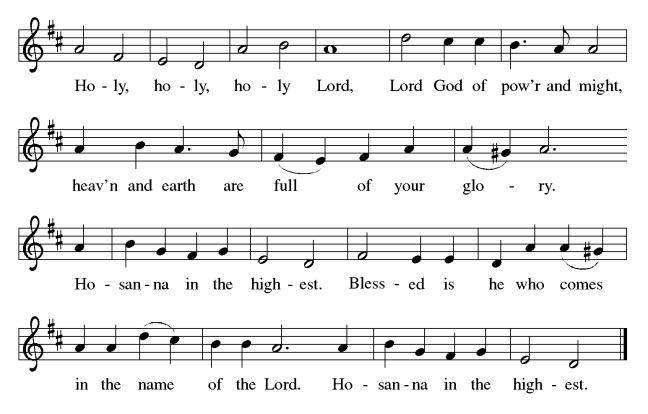
Pastor: Lift up your hearts.

Congregation: We lift them to the Lord. Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Congregation: Amen.**

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga a nosotros tu reino; hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también Vater unser im Himmel, Geheiligt werde dein Name. Dein Reich komme, Dein Wille geschehe, wie im Himmel, so auf Erden.

Unser tägliches Brot gib uns heute; Und vergib uns unsere Schuld, Wie auch wir vergeben unsern Schuldigern.

Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich, und die Kraft, und die Herrlichkeit in Ewigkeit. Amen.

nosotros perdonamos a los que nos ofenden; no nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el reino, el Poder, y la gloria por los siglos de los siglos. Amén.

We Sit

COMMUNION

After all have receive Communion, we stand.

PRAYER AFTER COMMUNION

Assisting Minister: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Congregation: Amen.**

SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Congregation: Amen.

BLESSING

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Congregation: Amen.**

SENDING SONG

Joyful, Joyful We Adore Thee

ELW 836

SHARING OF PEACE & DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all. **Congregation: And also with you.**

Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. You are the body of Christ. **Congregation: Thanks be to God!**

Light refreshments are served after the church service. Please come join us for cookies and conversation.

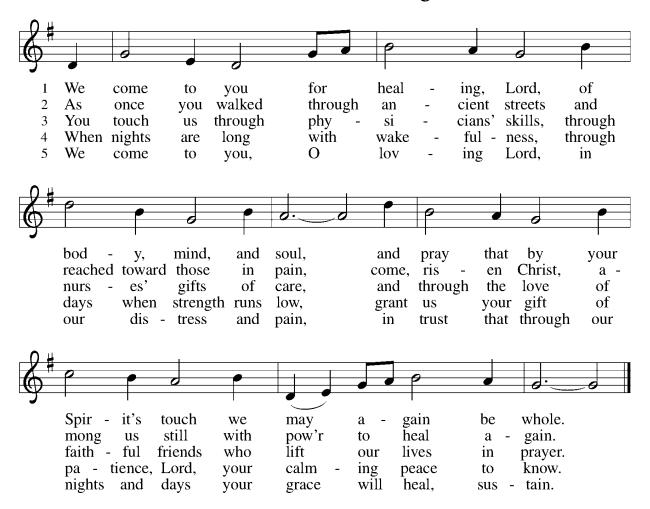
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Christ Is Made the Sure Foundation



Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt. Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

We Come to You for Healing, Lord



Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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Joyful, Joyful We Adore Thee



- 1 Joy ful, joy ful we a dore thee, God of glo ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re flect thy rays.
- 3 Thou art giv ing and for giv ing, ev er bless-ing, ev er blest,



Hearts un - fold like flow'rs be - fore thee, praising thee, their sun a - bove. stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise. well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day. chant-ing bird, and flow - ing foun - tain call us to re - joice in thee. teach us how to love each oth - er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

