

First Sunday of Advent
November 27, 2022



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The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

The Bulletin The congregation's responses are those in **bold print** or in ALL CAPS.

THE ORDER OF OUR WORSHIP

PRELUDE

Scenes of Advent

by Wendy Roth

WELCOME

We stand.

LIGHTING OF THE ADVENT WREATH

Let us pray. Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever. **Amen.**

CANDLELIGHTING CAROL *Light One Candle to Watch for Messiah* ELW 240 vs. 1

1 Light one candle to watch for Messiah:

let the light banish darkness.

He shall bring salvation to Israel,

God fulfills the promise.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

We Sit

FIRST READING

Isaiah 2:1-5

Bulletin Page 10

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"

The reading is concluded:

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 122:1-7

The psalm for the day is read responsively with the sung Advent refrain.



¹I was glad when they said to me,
“Let us go to the house of the LORD.”

²**Now our feet are standing
within your gates, O Jerusalem.**

³Jerusalem is built as a city
that is at unity with itself;

⁴**to which the tribes go up, the tribes of the LORD,
the assembly of Israel, to praise the name of the LORD. R**

⁵For there are the thrones of judgment,
the thrones of the house of David.

⁶**Pray for the peace of Jerusalem:
“May they prosper who love you.**

⁷Peace be within your walls
and quietness within your towers. **R**

SECOND READING

Romans 13:11-14

Bulletin Page 10

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

The reading is concluded:

The word of the Lord. **Thanks be to God.**

We Stand

GOSPEL ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 24:36-44

Bulletin Page 10

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

The Holy Gospel according to Matthew in the 24th chapter.

Glory to you, O Lord.

After the reading...

The gospel of the Lord.

Praise to you, O Christ.

We Sit

SERMON

We Stand

HYMN OF THE DAY

O Come, O Come, Emmanuel

ELW 257 vs. 1-4

PRAYERS OF INTERCESSION

Each petition ends either “Lord, in your mercy,” *OR* “Hear us, O Lord,”
and we respond, “**Hear our prayer.**” *OR* “**Your mercy is great.**”

Prayers are requested for: Paul Taylor, Tony Falco, Linda Almond, Barbara Haseley, Betty Biddle, Cathi Adams, Gloria Holtzclaw, Betty Daege, Rosemarie Smith, Rev. Lydia Villanueva, Don Eunis, Lorraine Reinhard, Bonnie Redler, Rita Burneik, Bobby Schlegel, Neftali Garcia & family, Deacon Connie Puls, Joan Keeton, Gail Elder, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Baby Lincoln, April Cordine and David & Addison, all those suffering from violence, terror, such as the people of Ukraine and the victims of mass shootings including those in Colorado Springs, and those suffering from natural disasters including diseases such as cancer, COVID-19, and RSV, and storms such as Hurricanes Fiona, Ian, and Nicole.

OFFERING

OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

OFFERING PRAYER

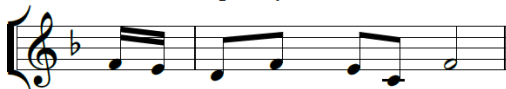
Let us pray. Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. **Amen.**

DIALOGUE

PASTOR: 
The Lord be with you,

CONG.: 
AND AL-SO_ WITH YOU

PASTOR: 
Lift up your_ hearts,

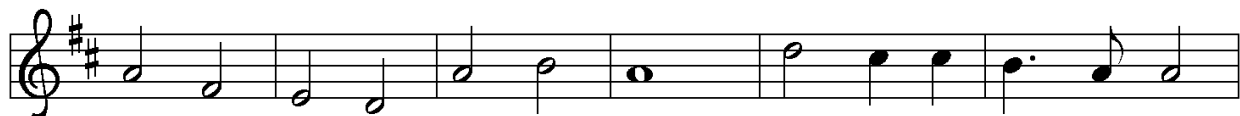
CONG.: 
WE_ LIFT THEM TO THE LORD

PASTOR: 
Let us give thanks, to the Lord_____ our_____ God.

CONG.: 
IT IS RIGHT TO GIVE HIM THANKS AND_____ PRAISE!

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation. Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and
 dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and
 gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the re-
 membrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup
 is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do
 this for the remembrance of me.

PASTOR: Let us pro - claim the mys - ter - y of faith.

CONG.: CHRIST HAS DIED. CHRIST IS RIS - EN ____ CHRIST WILL COME A - GAIN. ____

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We Sit

COMMUNION SONG



SPECIAL MUSICAL OFFERING

After all have receive Communion, we stand

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. **Amen.**

SENDING OF COMMUNION

God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord. In his love and care, nourish and sustain all those who will receive this sacrament. **Amen.**

SENDING SONG

Fling Wide the Door

ELW 259 vs. 1-3

BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever. **Amen.**

DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Christ is near. **Thanks be to God!**

POSTLUDE

Advent Recollections

by Jacob Morello

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FIRST READING: Isaiah 2:1-5

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

³Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

⁴He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

⁵O house of Jacob, come, let us walk in the light of the LORD!

SECOND READING: Romans 13:11-14

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

GOSPEL: Matthew 24:36-44

[Jesus said to the disciples,] ³⁶"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
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VERSES 1-3

Fling Wide the Door



1 Fling wide the door, un - bar the gate; the King of glo - ry
 2 He is the rock of our be - lief, the heart of mer - cy's
 3 Oh, hap - py towns and bless - ed lands that live by their true
 4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
 gen - tle self. His king - ly crown is ho - li - ness; his
 king's com - mands. And bless - ed be the hearts he rules, the
 wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
 scep - ter is his love - li - ness; he brings our sor - rows
 hum - ble plac - es where he dwells. He is the right - ful
 on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and
 to an end. Now glad - ly praise our king and friend, and
 Son of bliss who fills our lives and makes us his, cre -
 Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.
 wor - ship him with song for sav - ing us from wrong.
 a - tor of the world, our on - ly strength for good.
 praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943
 Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
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