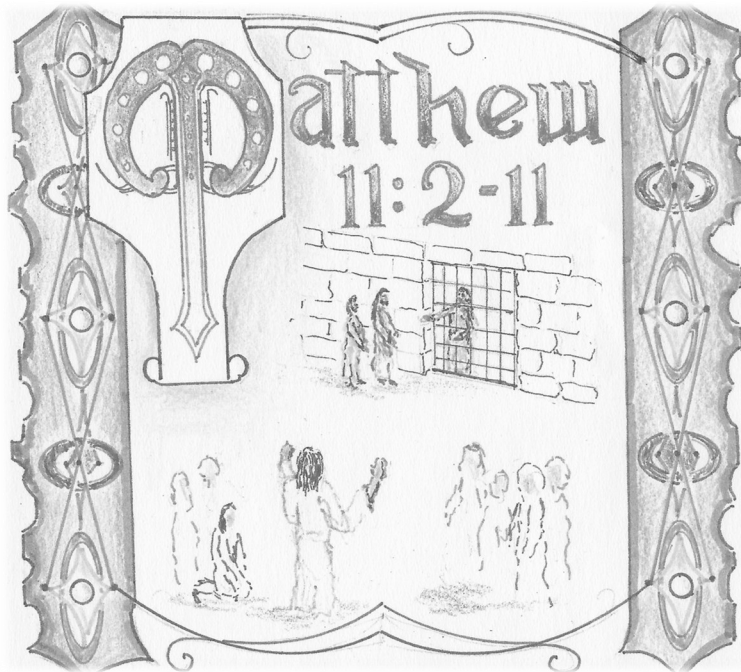


Third Sunday of Advent

December 11, 2022



1812 North Highland Avenue
Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

727-446-5026

office@graceclw.com

Pastor: Rev. Jefferson Cox

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

The Bulletin The congregation's responses are those in **bold print** or in ALL CAPS.

THE ORDER OF OUR WORSHIP

PRELUDE

Scenes of Advent

by Wendy Roth

WELCOME

We stand.

LIGHTING OF THE ADVENT WREATH

Let us pray. Blessed are you, God of might and majesty, for you promise to make the desert rejoice and blossom, to watch over the strangers, and to set the prisoners free. As we light these candles, satisfy our hunger with your good gifts, open our eyes to the great things you have done for us, and fill us with patience until the coming of the Lord Jesus. Blessed be God forever. Blessed be God forever. O ransomed people of the Lord, come,

Congregation: let us travel on God's holy way and enter into Zion with singing. Amen.

CANDLELIGHTING CAROL *Light One Candle to Watch for Messiah* ELW 240 vs. 3

3 Light three candles to watch for Messiah:

let the light banish darkness.

Lift your heads and lift high the gateway

for the King of glory.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We Sit

FIRST READING

Isaiah 35:1-10

Bulletin Page 10

The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

The reading is concluded:

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 146:5-10

To you, O Lord, I lift up my soul.

The psalm for the day is read responsively with the sung Advent refrain.

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;
the LORD loves the righteous. R**

⁹The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah! R**

SECOND READING

James 5:7-10

Bulletin Page 10

In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.

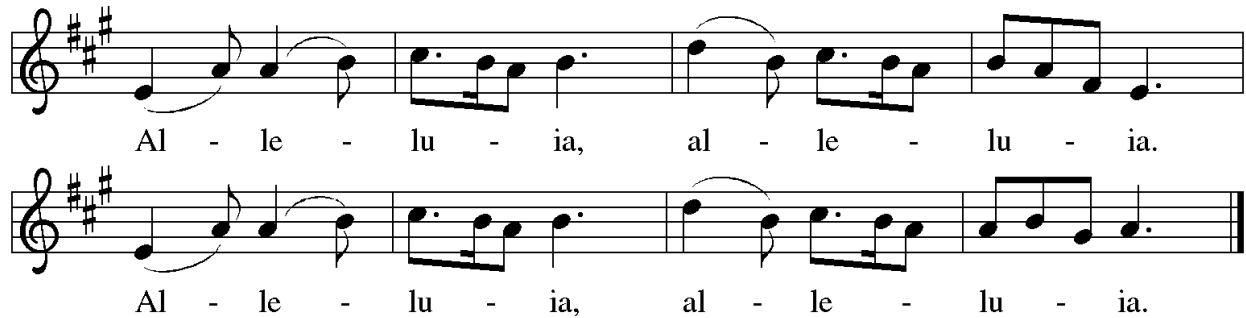
The reading is concluded:

The word of the Lord. **Thanks be to God.**

We Stand

GOSPEL ACCLAMATION

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 11:2-11

Bulletin Page 10

John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.

The Holy Gospel according to Matthew in the 11th chapter.

Glory to you, O Lord.

After the reading...

The gospel of the Lord.

Praise to you, O Christ.



We Sit

SERMON

We Stand

HYMN OF THE DAY

Come, Thou Long-Expected Jesus


ELW 254

PRAYERS OF INTERCESSION

Each petition ends either “Lord, in your mercy,” OR “Hear us, O Lord,”
and we respond, “Hear our prayer.” OR “Your mercy is great.”

OFFERING

OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.


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OFFERING PRAYER

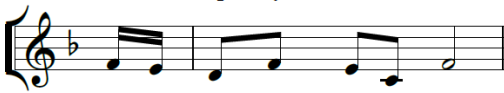
Let us pray. Savior of the nations, come. Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. **Amen.**

DIALOGUE


PASTOR: 
The Lord be with you,

CONG.: 
AND AL-SO_ WITH YOU

PASTOR: 
Lift up your_ hearts,

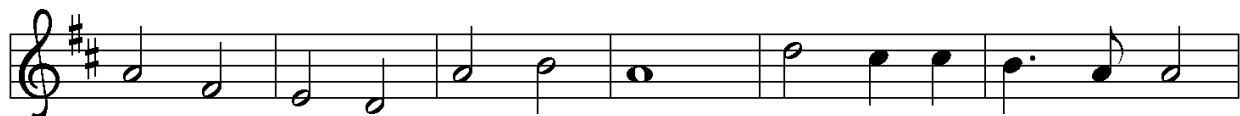
CONG.: 
WE_ LIFT THEM TO THE LORD

PASTOR: 
Let us give thanks, to the Lord_____ our_____ God.

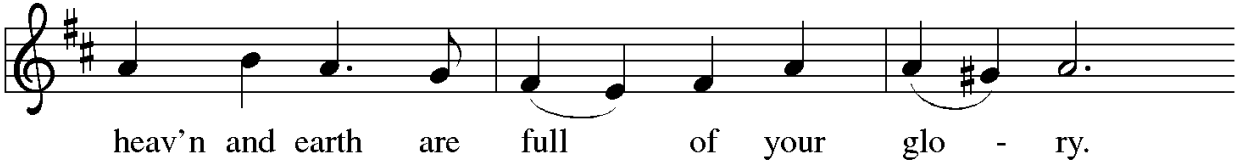
CONG.: 
IT IS RIGHT TO GIVE HIM THANKS AND_____ PRAISE!

PREFACE

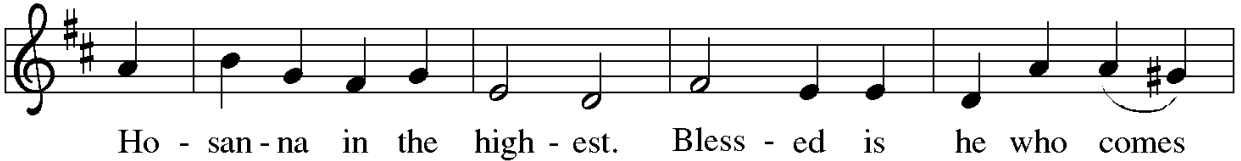
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



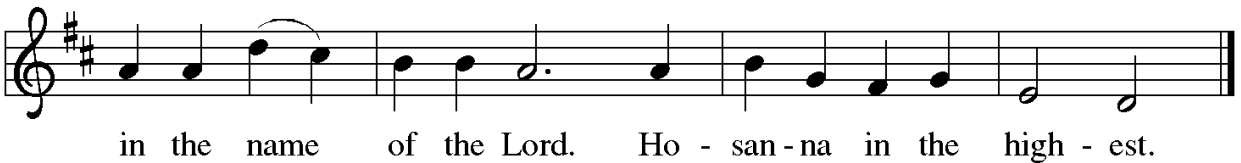
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes




in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation. Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and
 dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and
 gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the re-
 membrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup
 is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do
 this for the remembrance of me.

PASTOR: 

Let us pro - claim the mys - ter - y of faith.

CONG.: 

CHRIST HAS DIED. CHRIST IS RIS - EN ____ CHRIST WILL COME A - GAIN. ____

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



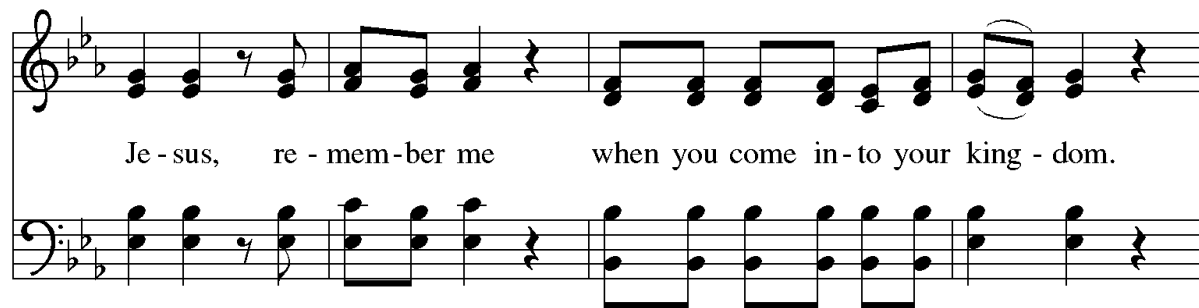
LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We Sit

COMMUNION SONG



SPECIAL MUSICAL OFFERING

After all have receive Communion, we stand

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. **Amen.**

SENDING OF COMMUNION

God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord. In his love and care, nourish and sustain all those who will receive this sacrament. **Amen.**

SENDING SONG

On Jordan's Bank the Baptist's Cry

ELW 249

BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever. **Amen.**

DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Christ is near. **Thanks be to God!**

POSTLUDE

Advent Recollections

by Jacob Morello

FIRST READING: Isaiah 35:1-10

¹The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus ²it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God.

³Strengthen the weak hands, and make firm the feeble knees.

⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert;

⁷the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

⁸A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray.

⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.

¹⁰And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

SECOND READING: James 5:7-10

⁷Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ¹⁰As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

GOSPEL: Matthew 11:2-11

²When John heard in prison what the Messiah was doing, he sent word by his disciples ³and said to him, "Are you the one who is to come, or are we to wait for another?" ⁴Jesus answered them, "Go and tell John what you hear and see: ⁵the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶And blessed is anyone who takes no offense at me."

⁷As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

¹¹Truly I tell you, among those born of women no one has arisen greater than John the Baptist;
yet the least in the kingdom of heaven is greater than he.”

Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621