

ord's face shine on you with grace and mercy.
you peace.

reams vs. 1 & 3



of spar-king wa - ter, pure,
as oth - ers' cares we heed,
de - fine our mea - sure true,



g life, a - bun - dant, cleans-ing, sure.
faith trans-lat - ed in - to deed.
r-vade this world our whole life through.

ess
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d in the Lord's Supper, we have given and have
is ending, this week's service to the world is

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7th Sunday Pentecost July 11



1812 North Highland Avenue
Clearwater, Florida 33755
Ministers: The People of Grace Lutheran Church

and judging Israel for its mistreatment of the poor,
 and the king. John the Baptist also speaks truth
 as fear that Jesus is John returned from the dead,
 prophets killed through the ages are alive in Jesus.
 with them, and to proclaim God's saving love.

in Water vs. 1 & 2



by the Spir - it, cleansed by the
 by the Spir - it, dead in the
 by the Spir - it, marked with the



heirs of sal - va - tion, trust-ing his
 one with his ris - ing, freed and for -
 born of the Spir - it, we are God's



God's praise we sing.
 God's praise we sing.
 God's praise we sing.

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God, and the communion of the Holy Spirit be

In the night in which he was betrayed, our Lord
 gave it to his disciples, saying: Take and eat; this
 is the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and said: This is the new covenant in my blood, shed for you
 and for many. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord;
 this is heavenly food, the body and blood of Jesus Christ,
 the Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and
 in your hearts.

**Congregation: Our Father, who art in heaven,
 thy will be done, on earth as it is in heaven. O
 us our trespasses, as we forgive those who
 temptation, but deliver us from evil. For thine
 glory, forever and ever. Amen.**

TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ
Congregation: Amen.

PRAYER AFTER COMMUNION

Pastor: Let us pray. Jesus, Bread of life, we have
 ever ask. As you have nourished us in this meal,
 own life. In your name we pray.

Congregation: Amen.

SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with
 to feed Elijah with heavenly bread, assist those
 with those who are sick, homebound, or im-
 strengthen those who will receive this sacrament
 presence through the body and blood of your Son.

Congregation: Amen.

and we respond **“Hear our prayer.”**

nda Almond, Barbara Haseley, Duke Tieman, Wade Buehler, Gloria Holtzclaw, Betty Daege, Karen Bates, Rev. Lydia Villanueva and family, Kathy Leotta, Brytt Mathis, Joseph Valentin, George Clark, Jill Grote, Carl Stone, Neftali s Valentin, Deacon Connie Puls, Joan Keeton, Jason Meadows, Bishop Pedro Suarez, Pastor en Duncan, Luanne Sekel, Lorraine Chavez, Pat ly and friends of Alejandro Cruz Rivera, and all aral disasters (including all those impacted by Elsa).

ve set this table with your very self, and called own among us, and strengthen us in this meal. for the life of the world.

nd praise.

should at all times and in all places give thanks through our Savior Jesus Christ; who on this day glorious resurrection opened to us the way of ngels, with the church on earth and the hosts of

earth are full of your glory. In great love you sent he sick and suffering, who preached good news rms to all.

PRAYER OF THE DAY

Let us pray. O God, from you come all holy des to us, your servants, that peace which the world your commandments; and also that we, being d in peace and quietness, through Jesus Christ, our **Congregation: Amen.**

FIRST READING

Amos 7:7-

Introduction to the Lesson: *Amos is not the king. Rather, he is an ordinary farmer from Judah (the Israel (the northern kingdom). God’s word of judgment to the court prophet Amaziah, whom Amos encounters*

⁷This is what [the Lord GOD] showed me: the Lord was measuring Jerusalem with a plumb line, with a plumb line in his hand. ⁸And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate
and the sanctuaries of Israel shall be laid waste
and I will rise against the house of Jeroboam

¹⁰Then Amaziah, the priest of Bethel, sent to me and said, “You have conspired against you in the very center of the house of Israel.” ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’ ”

¹²And Amaziah said to Amos, “O seer, go, flee away from Bethel and prophesy there; ¹³but never again prophesy at Bethel, a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, but a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD said to me, ‘Go, prophesy to my people in Bethel.’ ”

The reading is concluded:

Reader: The word of the Lord.

Congregation: Thanks be to God.

SECOND READING

Ephesians

Introduction to the Lesson: *Christians In Jesus Christ, made known as heaven and earth are united in Christ, God’s children and have been promised eternal life.*

... Christ, who has blessed us in Christ with
 just as he chose us in Christ before the
 s before him in love. ⁵He destined us for
 according to the good pleasure of his will, ⁶to the
 ved on us in the Beloved. ⁷In him we have
 f our trespasses, according to the riches of his
 nd insight ⁹he has made known to us the
 ure that he set forth in Christ, ¹⁰as a plan for the
 nings in heaven and things on earth. ¹¹In Christ
 en destined according to the purpose of him
 unsel and will, ¹²so that we, who were the first
 se of his glory. ¹³In him you also, when you had
 tion, and had believed in him, were marked
 s the pledge of our inheritance toward
 f his glory.

Mark 6:14-29

*Disciples begin to attract attention, Mark recalls
 John, Jesus and his disciples will also suffer at
 ation.*

... the 6th chapter.

...], for Jesus' name had become known. Some
 from the dead; and for this reason these powers
 jah." And others said, "It is a prophet, like one
 d of it, he said, "John, whom I beheaded, has

ted John, bound him, and put him in prison on
 because Herod had married her. ¹⁸For John had
 ave your brother's wife." ¹⁹And Herodias had a
 she could not, ²⁰for Herod feared John,
 and he protected him. When he heard him, he
 to him. ²¹But an opportunity came when Herod
 and officers and for the leaders of Galilee.
 ced, she pleased Herod and his guests; and the
 wish, and I will give it." ²³And he solemnly
 you, even half of my kingdom." ²⁴She went
 or?" She replied, "The head of John the

baptizer." ²⁵Immediately she rushed back to the
 once the head of John the Baptist on a platter." ²⁶
 regard for his oaths and for the guests, he did not
 sent a soldier of the guard with orders to bring J
 prison, ²⁸brought his head on a platter, and gave
 mother. ²⁹When his disciples heard about it, the

After the reading...

The gospel of the Lord.

Praise to you, O Christ.

We sit

SERMON

HYMN OF THE DAY

The Church of Christ



1 The church of Christ, in ev
 2 A - cross the world, a - cross
 3 Then let the ser - vant chur
 4 For he a - lone, whose bloo
 5 We have no mis - sion but



change, but Spir - it - led, m
 of in - jus - tice cry
 church that longs to be
 fe - ver in our blood, a
 be - dience to our Lord;



her - i - tage and keep on
 bread to eat, and nev - er
 sac - ri - fice, and clothed in
 share our bread and feed the
 out re - serve, and spread his

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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