

# *Pentecost Sunday*

*May 19, 2024*



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Pastor: Rev. Jefferson Cox

Welcome! Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

Some practical things for you to know:

**Children:** All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

**Restrooms** are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

**Holy Communion:** All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

## THE ORDER OF OUR WORSHIP

### PRELUDE

*We stand as we are able and face the Baptismal Font.*

### CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Congregation: Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

Pastor: God, our provider,

**Congregation: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Congregation: Amen.**

GATHERING HYMN

*Spirit of Gentleness*

ELW 396

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

## PRAYER OF THE DAY

Pastor: Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Congregation: Amen.**

*We sit.*

## FIRST READING

Acts 2:1-21

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*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,

in those days I will pour out my Spirit;  
and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

**PSALM: Psalm 104:24-34, 35b**

<sup>24</sup>How manifold are your works, O LORD!  
In wisdom you have made them all; the earth is full of your creatures.  
<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**  
<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.  
<sup>27</sup>**All of them look to you  
to give them their food in due season.**  
<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**  
<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**  
<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.  
<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**  
<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.  
<sup>35b</sup>**Bless the LORD, O my soul.  
Hallelujah!**

**SECOND READING****Romans 8:22-27**

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*By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.*

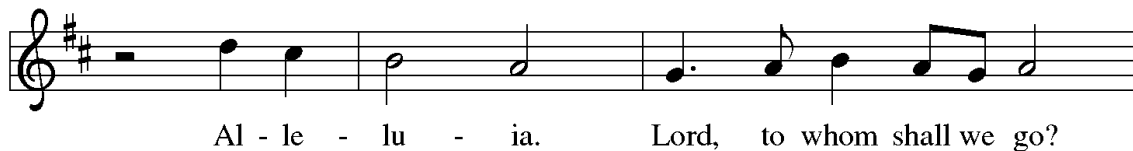
<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The reading is concluded:

The word of the Lord. **Congregation: Thanks be to God.**

*We stand.*

**GOSPEL ACCLAMATION****GOSPEL****John 15:26-27; 16:4b-15**

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*While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.*

Pastor: The Holy Gospel according to John in the 15th and 16th chapters.

**Congregation: Glory to you, O Lord.**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I

have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*After the reading...*

Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

*We Sit*

## **SERMON**

*We Stand*

## **HYMN OF THE DAY**

*Holy Spirit, Ever Dwelling*

ELW 582

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*We Sit*

### PRAYERS OF INTERCESSION

*Each petition ends* “God of grace,” and we respond “hear our prayer.”

### OFFERING

*We Stand*

### OFFERTORY

*Now the Green Blade Rises*

ELW 379 vs. 1

I Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.

### OFFERING PRAYER

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Congregation: Amen.**

### DIALOGUE

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Lift up your hearts.

**Congregation: We lift them to the Lord.**

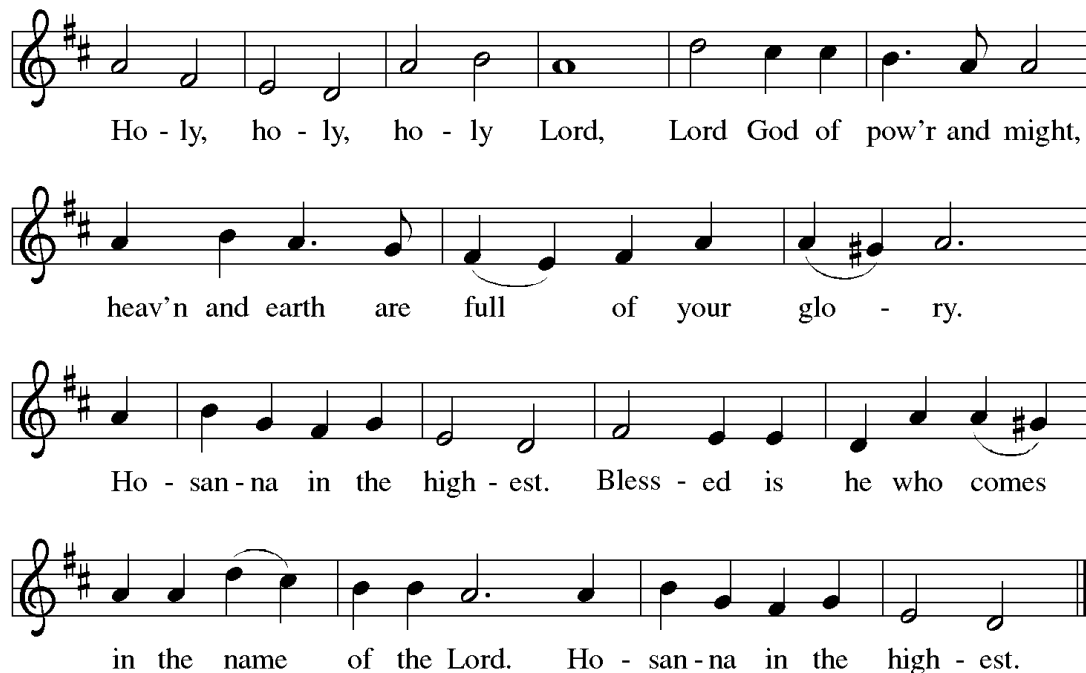
Pastor: Let us give thanks to the Lord our God.

**Congregation: It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

versuchung, sondern erlöse  
uns Von dem Bösen.  
Denn dein ist das Reich, Und die Kraft,  
und die Herrlichkeit in Ewigkeit. Amen.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Congregation: Amen.**

### LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.



Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
     as we forgive those  
     who trespass against us;  
 and lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

Vater unser im Himmel,  
 Geheiligt werde dein Name.  
 Dein Reich komme,  
 Dein Wille geschehe,  
 wie im Himmel, so auf Erden.

Unser tägliches Brot gib uns heute;  
 Und vergib uns unsere Schuld,  
 Wie auch wir vergeben unsern Schuldigern.

Und führe uns nicht in Versuchung,  
 sondern erlöse uns von dem Bösen.  
 Denn dein ist das Reich, und die Kraft,  
 und die Herrlichkeit in Ewigkeit. Amen.

Padre nuestro, que estás en el cielo,  
 santificado sea tu Nombre;  
 venga a nosotros tu reino;  
 hágase tu voluntad  
     en la tierra como en el cielo.  
 Danos hoy nuestro pan de cada día;  
 perdona nuestras ofensas, como también

nosotros perdonamos  
 a los que nos ofenden;  
 no nos dejes caer en la tentación,  
 y líbranos del mal.  
 Porque tuyo es el reino, el Poder,  
 y la gloria por los siglos de los siglos.  
 Amén.

*We Sit*

### COMMUNION

*After all have receive Communion, we stand.*

### POST-COMMUNION SONG

*Dona nobis pacem*

ELW 753

1 *Canon*

Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3

Do - na no - bis pa - cem. Do - na no - bis pa - cem.

versuchung, sondern erlöse  
uns Von dem Bösen.  
Denn dein ist das Reich, Und die Kraft,  
und die Herrlichkeit in Ewigkeit. Amen.

### **PRAYER AFTER COMMUNION**

Assisting Minister: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Congregation: Amen.**

### **SENDING OF COMMUNION**

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Congregation: Amen.**

### **BLESSING**

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**Congregation: Amen.**

### **SENDING SONG**

*Gracious Spirit, Heed Our Pleading*

ELW 401 vs. 1, 3, & 5

### **SHARING OF PEACE & DISMISSAL**

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all. **Congregation: And also with you.**

Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. You are the body of Christ.

**Congregation: Thanks be to God!**

*Light refreshments are served after the church service. Please come join us for cookies and conversation.*

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# Spirit of Gentleness

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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## Gracious Spirit, Heed Our Pleading



*Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*  
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*  
 It's your lead - ing that we're need - ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

### *Refrain*



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
 Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
 Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,  
 nor rootless liberty;  
 turn disquiet to contentment,  
 doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,  
 unswayed by earth's allure.  
 Ever grant us zealous fitness,  
 which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

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