# Reformation Sunday October 29, 2023





1812 North Highland AvenueClearwater, Florida 33755Ministers: The People of Grace Lutheran Church

727-446-5026 office@GraceCLW.com Pastor: Rev. Jefferson Cox Welcome! Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Some practical things for you to know:

**Children:** All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

**Restrooms** are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

#### THE ORDER OF OUR WORSHIP

#### PRELUDE

We stand as we are able.

#### **CONFESSION AND FORGIVENESS**

Pastor: Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete. **Congregation: Amen.** 

Pastor: Let us bow before God in humility, confessing our sin. *Silence is kept for reflection.* 

Pastor: Steadfast and faithful God,

Congregation: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

Pastor: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven. Congregation: Amen.

**GATHERING HYMN** *My Hope Is Built on Nothing Less* ELW 597 vs. 1-3

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.** 







Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950

Music: Now the Feast and Celebration, Marty Haugen

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#### **PRAYER OF THE DAY**

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Congregation: Amen.** 

We sit.

**FIRST READING** Jeremiah 31:31-34 Page 642 The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

#### **PSALM: Psalm 46**

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

#### <sup>2</sup>Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

<sup>3</sup>though its waters rage and foam, and though the mountains tremble with its tumult.

#### <sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.

<sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

#### <sup>6</sup>The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

<sup>8</sup>Come now, regard the works of the LORD, what desolations God has brought upon the earth; <sup>9</sup>behold the one who makes war to cease in all the world;

who breaks the bow, and shatters the spear, and burns the shields with fire.

#### <sup>10</sup>"Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

<sup>11</sup>The LORD of <sup>1</sup>hosts is with us;

the God of Jacob is our stronghold.

#### SECOND READING Romans 3:19-28 Page 915

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

[Paul writes:] <sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

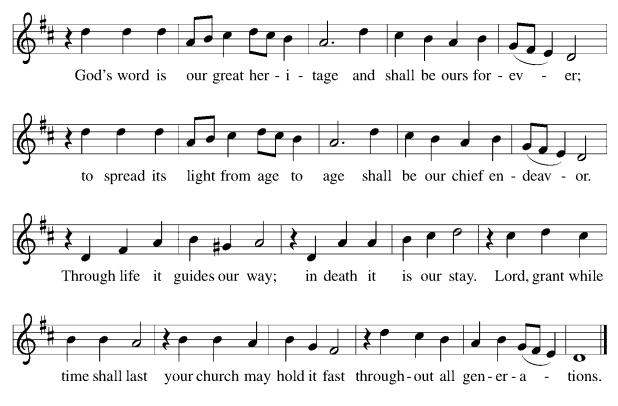
<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The reading is concluded: The word of the Lord. **Congregation: Thanks be to God.** 

We stand.

#### **GOSPEL ACCLAMATION**



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt. Music: EIN FESTE BURG, Martin Luther, 1483–1546

#### GOSPEL

#### John 8:31-36

Page 871

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

Pastor: The Holy Gospel according to John in the 8th chapter.

#### Congregation: Glory to you, O Lord.

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed." *After the reading...* Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.** *We Sit* 

#### SERMON

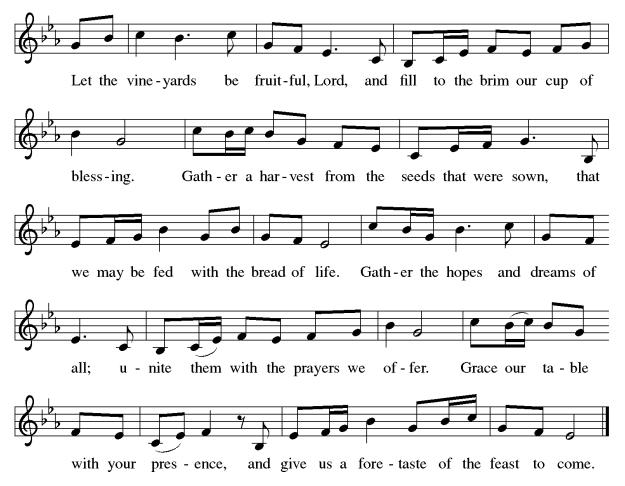
We StandHYMN OF THE DAYA Mighty Fortress Is Our GodELW 504We Sit

#### PRAYERS OF INTERCESSION

Each petition ends "Lord, in your mercy," and we respond "Hear our prayer."

#### **OFFERING**

#### We Stand OFFERTORY



#### **OFFERING PRAYER**

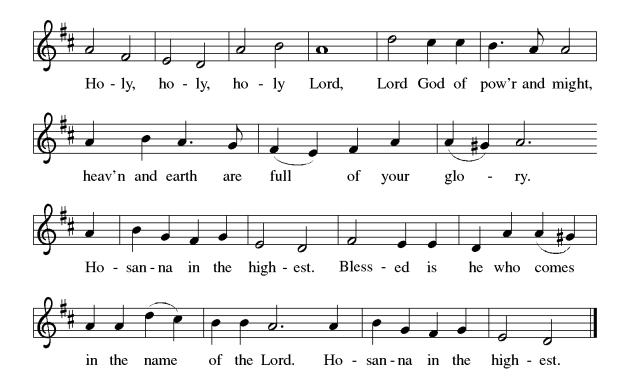
Let us pray. God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Congregation: Amen.** 

#### DIALOGUE

Pastor: The Lord be with you. Congregation: And also with you. Pastor: Lift up your hearts. Congregation: We lift them to the Lord. Pastor: Let us give thanks to the Lord our God. Congregation: It is right to give our thanks and praise.

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Congregation: Amen.

#### LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga a nosotros tu reino; hágase tu voluntad

en la tierra como en el cielo. Danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también Vater unser, der du bist im Himmel, Geheiligt werde dein Name, Dein Reich komme, Dein Wille geschehe, Auf Erden, wie im Himmel. Gib uns heute unser tägliches Brot; Und vergib uns unsere Schuld, Wie wir vergeben unserem Schuldigern; Und führe uns nicht in Versuchung,sondern erlöse uns Von dem Bösen. Denn dein ist das Reich, Und die Kraft, und die Herrlichkeit in Ewigkeit. Amen.

a los que nos ofenden; no nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el reino, el Poder, y la gloria por los siglos de los siglos. Amén.

#### We Sit SPECIAL MUSICAL OFFERING

After all have receive Communion, we stand.

#### TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Congregation: Amen.

#### PRAYER AFTER COMMUNION

Assisting Minister: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Congregation: Amen.** 

#### SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

#### Congregation: Amen.

#### BLESSING

Pastor: The God of glory, + Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Congregation: Amen.** 

**SENDING SONG** *The Church of Christ, in Every Age* ELW 729 vs. 1, 2, & 5

#### SHARING OF PEACE & DISMISSAL

Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. The peace of the Lord be with you all.

#### Congregation: And also with you.

Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. God is at work in you. **Congregation: Thanks be to God!** 

## Light refreshments are served after the church service on the front porch just to the left as you exit. Please come join us for cookies and conversation.

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#### 0 The church of Christ, in ev 'ry be by 1 \_ age set 2 A cross the world, а cross the street, the vic tims \_ 3 Then let the ser - vant church rise, ing а car \_ а lone, whose 4 For he a blood shed, can cure the was 5 We have mis - sion no but full to serve in 0 change, but Spir it led, claim and its must test of in jus for shel for \_ tice cry ter and church that be Christ's longs in to а part ner fe \_ ver in our blood, and teach us how to with be dience to our Lord; to care for all, her - i - tage from and keep ris ing the dead. on bread to nev live fore die. eat, and er be they sac - ri - fice, and clothed in Christ's hu man - i - ty. share our bread feed the starv - ing mul ti - tude. and ing out re - serve, and spread his lib at er -word.

The Church of Christ, in Every Age

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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