The Name of Jesus January 1, 2023





1812 North Highland AvenueClearwater, Florida 33755Ministers: The People of Grace Lutheran Church

727-446-5026 office@GraceCLW.com Pastor: Rev. Jefferson Cox Welcome! The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

Welcome! Some practical things for you to know:

Children: All children, even those who are noisy, upset, or otherwise discombobulated, are always welcome here!

Restrooms are located to the left out of the doors you entered in to the narthex or lobby; ushers can further direct you.

Holy Communion: All baptized Christians are welcome to the Lord's Table. Our ushers will guide you.

THE ORDER OF OUR WORSHIP

PRELUDE

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, \pm one God, the Word made flesh, our life and our salvation. **Congregation: Amen.**

Pastor: Trusting the goodness and lovingkindness of God our Savior, let us confess our sin. **Congregation: Amen.**

Pastor: Dear friends, together let us acknowledge our failure to love this world as Jesus does. *Silence is kept for reflection.*

Pastor: God of life,

Congregation: you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.

Pastor: Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In + Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. **Congregation: Amen.**

GATHERING HYMN

In the Bleak Midwinter

ELW 294





Text: Christina Georgina Rossetti, 1830–1894 Music: CRANHAM, Gustav Holst, 1874–1934

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray. Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Numbers 6:22-27

God commanded Aaron to say these words, known as the Aaronic benediction, in blessing the people of Israel. We too are marked with God's name and God's blessing as we are sent from our assemblies into the world.

Reader: ²²The LORD spoke to Moses, saying: ²³Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you, and be gracious to you;

²⁶the LORD lift up his countenance upon you, and give you peace.

²⁷So they shall put my name on the Israelites, and I will bless them.

The reading is concluded:

The word of the Lord. Congregation: Thanks be to God.

SECOND READING

Galatians 4:4-7

Paul proclaims the ultimate significance of the nativity: Jesus was born the Son of God so that, because of him, we all may be God's children.

Reader: ⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

The reading is concluded: The word of the Lord. **Congregation: Thanks be to God.**

We stand. GOSPEL ACCLAMATION



GOSPEL

Luke 2:15-21

Eight days after his birth, Jesus is circumcised according to Jewish law and given the name announced by the angel before his conception.

The Holy Gospel according to Luke in the 21st chapter. **Congregation: Glory to you, O Lord.**

Worship Leader: ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

After the reading...

The gospel of the Lord. Congregation: Praise to you, O Christ. *We Sit*

SERMON



Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6 Music: Coronation, Oliver Holden, 1765–1844

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PRAYERS OF INTERCESSION

Each petition ends either "Lord, in your mercy," and we respond "Hear our prayer." *OR* "Hear us, O God" and we respond "Your mercy is great."

OFFERING

OFFERTORY





Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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OFFERING PRAYER

Assisting Minister: Let us pray. God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration.

Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh.

Congregation: Amen.

We Stand DIALOGUE Pastor: The Lord be with you. Congregation: And also with you.

Pastor: Lift up your hearts. **Congregation: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. Congregation: It is right to give our thanks and praise.

PREFACE

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Pastor: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Let us proclaim the mystery of faith. Congregation: Christ has died. Christ is risen. Christ will come again.

Pastor: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Congregation: Come, Holy Spirit.

Pastor: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We Sit

SPECIAL MUSICAL OFFERING

After all have receive Communion, we stand.

TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Congregation: Amen.**

PRAYER AFTER COMMUNION

Assisting Minister: Let us pray. God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. **Congregation: Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

Pastor: The LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD look upon you with favor + and give you peace. **Congregation: Amen.**





Text: North American, 19th cent. Music: CRADLE SONG, William J. Kirkpatrick, 1838–1921

DISMISSAL

Assisting Minister: Christ the Savior is born! Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Proclaim this good news! **Congregation: Thanks be to God!**

POSTLUDE

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