

16th Sunday of Pentecost

September 17, 2023

Mark 2:4 Adaptive Worship Service



1812 North Highland Avenue

Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! In his letter to the church in Rome, Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

GATHERING SONG

All Are Welcome

Verses 1 & 3



1 Let us build a house where love can dwell and all can safe - ly
live, a place where saints and chil - dren tell how
hearts learn to for - give. Built of hopes and dreams and
vi - sions, rock of faith and vault of grace; here the love of

Refrain

Christ shall end di - vi - sions: All are wel - come,
all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger
All are welcome, all are welcome,
all are welcome in this place.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray. O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.
Congregation: Amen.

FIRST READING

Genesis 50:15-21

Introduction to the Lesson: *After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.*

Reader: 15 After the death of their father, Joseph's brothers said, "What if Joseph still hates us and plans to pay us back for all the harm we did to him?" 16 So they sent a message to Joseph: "Before our father died, 17 he told us to ask you, 'Please forgive the crime your brothers committed when they wronged you.' Now please forgive us the wrong that we, the servants of your father's God, have done." Joseph cried when he received this message. 18 Then his brothers themselves came and bowed down before him. "Here we are before you as your slaves," they said. 19 But Joseph said to them, "Don't be afraid; I can't put myself in the place of God. 20 You plotted evil against me, but God turned it into good, in order to preserve the lives of many people who are alive today because of what happened. 21 You have nothing to fear. I will take care of you and your children." So he reassured them with kind words that touched their hearts.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

Matthew 18:21-35

Introduction to the Gospel: *When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.*

Pastor: The Holy Gospel according to Matthew in the 18th chapter.

Congregation: Glory to you, O Lord.

21 Then Peter came to Jesus and asked, “Lord, if my brother keeps on sinning against me, how many times do I have to forgive him? Seven times?” 22 “No, not seven times,” answered Jesus, “but seventy times seven, 23 because the Kingdom of heaven is like this. Once there was a king who decided to check on his servants’ accounts. 24 He had just begun to do so when one of them was brought in who owed him millions of dollars. 25 The servant did not have enough to pay his debt, so the king ordered him to be sold as a slave, with his wife and his children and all that he had, in order to pay the debt. 26 The servant fell on his knees before the king. ‘Be patient with me,’ he begged, ‘and I will pay you everything!’ 27 The king felt sorry for him, so he forgave him the debt and let him go. 28 “Then the man went out and met one of his fellow servants who owed him a few dollars. He grabbed him and started choking him. ‘Pay back what you owe me!’ he said. 29 His fellow servant fell down and begged him, ‘Be patient with me, and I will pay you back!’ 30 But he refused; instead, he had him thrown into jail until he should pay the debt. 31 When the other servants saw what had happened, they were very upset and went to the king and told him everything. 32 So he called the servant in. ‘You worthless slave!’ he said. ‘I forgave you the whole amount you owed me, just because you asked me to. 33 You should have had mercy on your fellow servant, just as I had mercy on you.’ 34 The king was very angry, and he sent the servant to jail to be punished until he should pay back the whole amount.” 35 And Jesus concluded, “That is how my Father in heaven will treat every one of you unless you forgive your brother from your heart.”

After the reading...

Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

Guide Me Ever, Great Redeemer

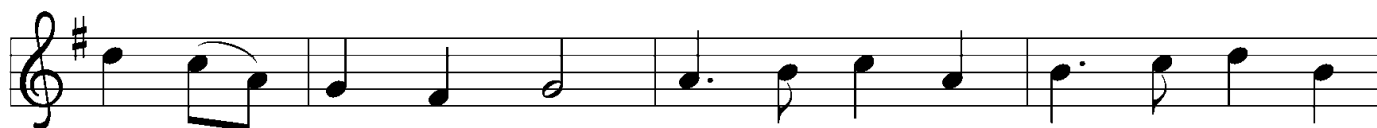
verses 1 and 2



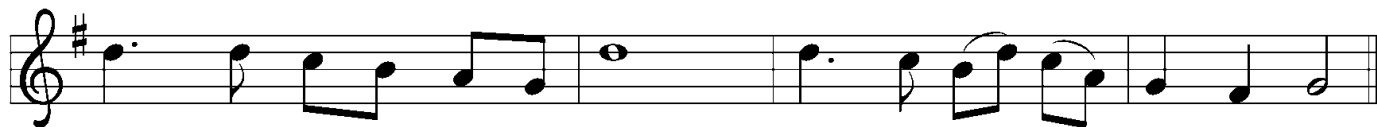
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might-y arm, shield me with your might-y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.

Music: CWM RHONDDA, John Hughes, 1873–1932

PRAYERS OF INTERCESSION

Worship Leader: Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

Prayer Leader: We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy. We pray especially for those on our prayer list, those suffering from war and terror such as the people of Ukraine and victims of mass shootings, those suffering from natural and manmade disasters including hurricanes, blizzards, floods, and chemical spills, & and these people and circumstances we name now..... and those we name now with our lips or in our hearts Lord, in your mercy, **Congregation: hear our prayer.**

Pastor: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Congregation: Amen.**

OFFERING PRAYER

Pastor: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who tres-

pass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

TABLE BLESSING (*AFTER COMMUNION IS SERVED*)

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Congregation: Amen.**

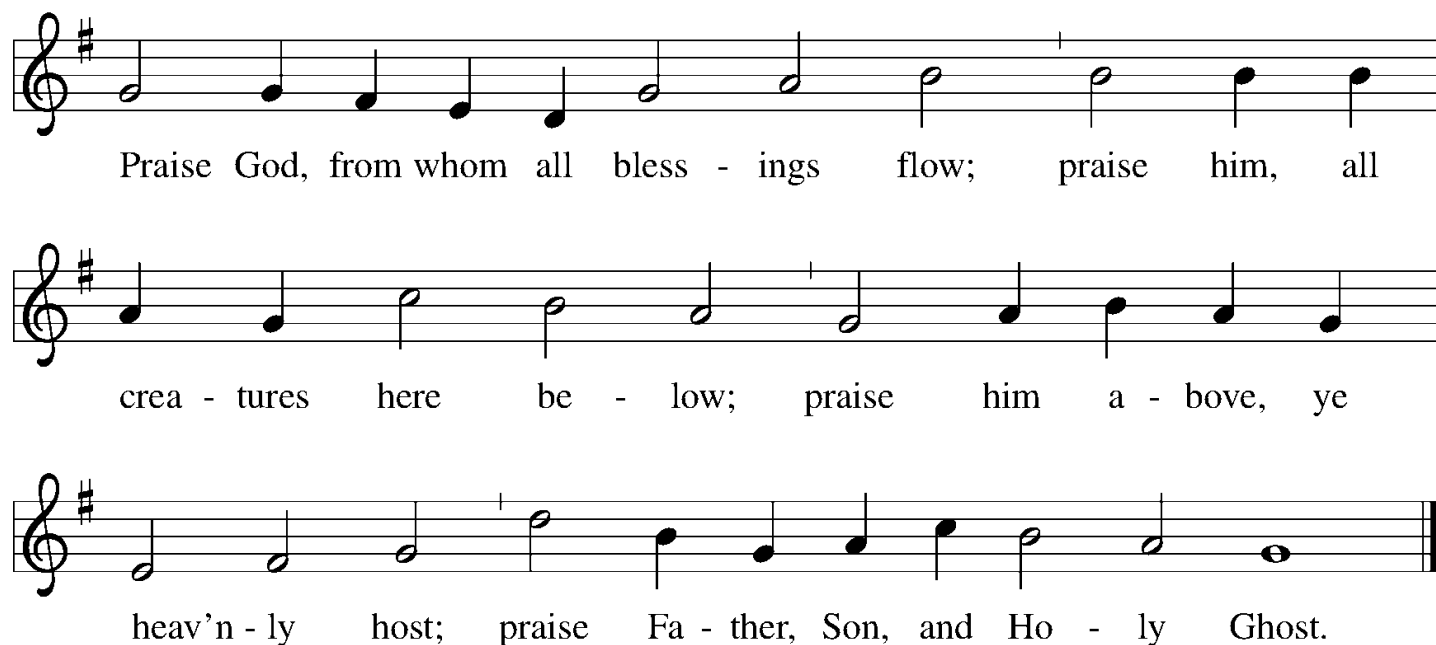
PRAYERS AFTER COMMUNION

Pastor: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG *The Doxology*



The musical notation for 'The Doxology' is presented in three staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line and ends with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. God is at work in you.

Congregation: Thanks be to God!

POSTLUDE

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