# 20th Sunday After Pentecost October 23, 2022

Online Bulletin for the Mark 2:4 Adaptive Worship Service





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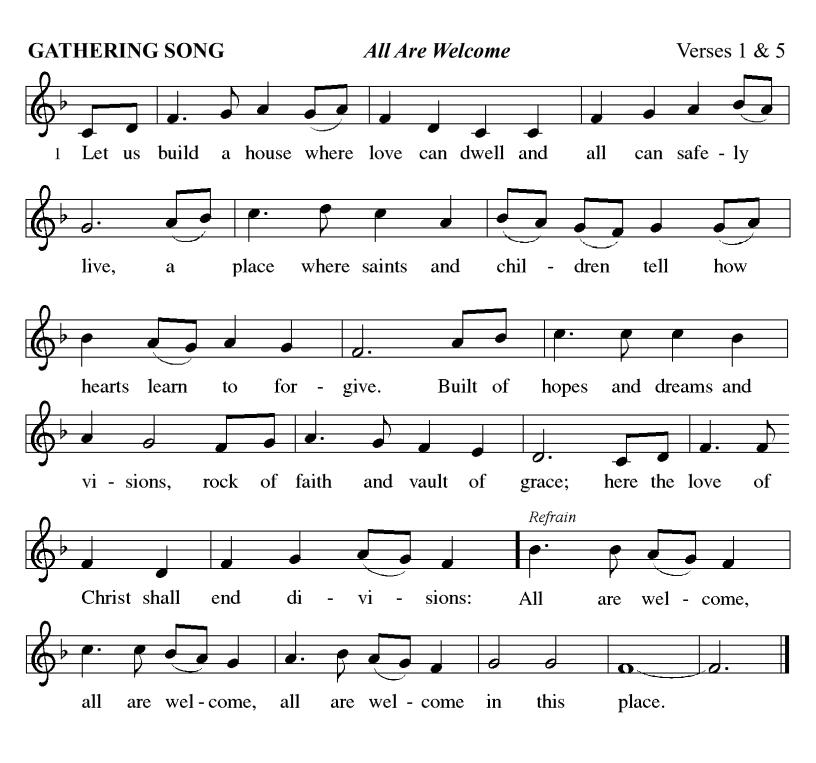
Ministers: The People of Grace Lutheran Church

Pastor: Rev. Jefferson Cox

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Welcome! Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.



5 Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: All are welcome, all are welcome, all are welcome, all are welcome.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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#### GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

#### PRAYER OF THE DAY

Worship Leader: Let us pray. Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

Congregation: Amen.

# FIRST READING 2 Timothy 4:6-8, 16-18

Introduction to the Lesson: The conclusion of this letter to a young minister offers a final perspective on life from one who faced death. Though others let him down, Paul was sure of his faith in the Lord, who stood by him and lent him strength.

Reader: 6 As for me, the hour has come for me to be sacrificed; the time is here for me to leave this life. 7 I have done my best in the race, I have run the full distance, and I have kept the faith. 8 And now there is waiting for me the victory prize of being put right with God, which the Lord, the righteous Judge, will give me on that Day—and not only to me, but to all those who wait with love for him to appear.

16 No one stood by me the first time I defended myself; all deserted me. May God not count it against them! 17 But the Lord stayed with me and gave me strength, so that I was able to proclaim the full message for all the Gentiles to hear; and I was rescued from being sentenced to death. 18 And the Lord will rescue me from all evil and take me safely into his heavenly Kingdom. To him be the glory forever and ever! Amen.

Reader: The word of the Lord.

Congregation: Thanks be to God.

## GOSPEL Luke 18:9-14

Introduction to the Lesson: The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

Worship Leader: The Holy Gospel according to Luke in the 18th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: 9 Jesus also told this parable to people who were sure of their own goodness and despised everybody else. 10 "Once there were two men who went up to the Temple to pray: one was a Pharisee, the other a tax collector. 11 The Pharisee stood apart by himself and prayed, 'I thank you, God, that I am not greedy, dishonest, or an adulterer, like everybody else. I thank you that I am not like that tax collector over there. 12 I fast two days a week, and I give you one tenth of all my income.' 13 But the tax collector stood at a distance and would not even raise his face to heaven, but beat on his breast and said, 'God, have pity on me, a sinner!' 14 I tell you," said Jesus, "the tax collector, and not the Pharisee, was in the right with God when he went home. For those who make themselves great will be humbled, and those who humble themselves will be made great."

After the reading...

Worship Leader: The gospel of the Lord. Congregation: Praise to you, O Christ.

# **GOSPEL MESSAGE—From Sundays and Seasons**

## **Fractured Hearts**

At first glance, the Pharisee in Jesus' parable seems to be doing everything right. He attends worship faithfully, he offers thankful prayers to God, he tithes 10 percent of his income, and he even fasts regularly. That's an impressive list! However, it's not the state of his spiritual habits that Jesus reproaches, but the state of his heart. The Pharisee is diligent and observant, but he is putting trust in himself and his own piety rather than in God.

Martin Luther interpreted the first commandment, "You shall have no other gods before me" (Exodus 20:3), to mean that we should put our whole confidence in God alone, trusting in God above all else. Our hearts should cling to God, Luther said. When our hearts start clinging to other things, as the Pharisee's did to his religious routine, we turn those things into idols.

In one version of the communal confession we use in worship, we admit to God: "We have not loved you with our whole heart" (*ELW*, p. 95). Despite our best intentions, our hearts can become fractured, clinging to all kinds of things before they cling to God.

Sometimes all that's left for God is a tiny portion of our hearts. The words of the confession reorient us by reminding us of our dependence on God and our need for God's grace. We echo the prayer of the tax collector in Jesus' parable: "God, be merciful to us sinners!"

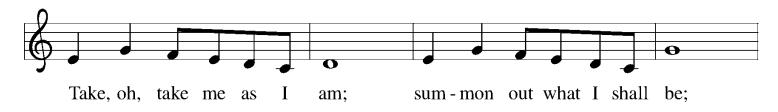
No matter how fractured our hearts become, though, God's response to our prayers will always be the same. God overflows with mercy and compassion toward us. At the end of our confession, we receive the assurance of forgiveness in Christ. That good news is for everyone—Pharisees and tax collectors alike. We are all God's beloved children, freed and forgiven by the radical grace of God.

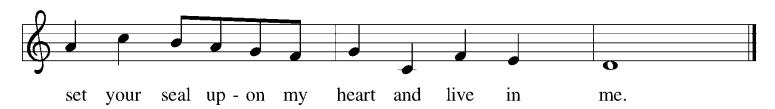
#### **SERMON**

### **HYMN OF THE DAY**

Take, Oh, Take Me As I Am

sung 2x





Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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## PRAYERS OF INTERCESSION

Worship Leader: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Prayer Leader: God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Lord, in your mercy,

Congregation: hear our prayer.

Congregation: hear our prayer.

Prayer Leader: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Congregation: Amen.

#### **OFFERING**

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

#### OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

# **HOLY COMMUNION**

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

# LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# PRAYERS AFTER COMMUNION

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another. **Amen.** 

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.** 

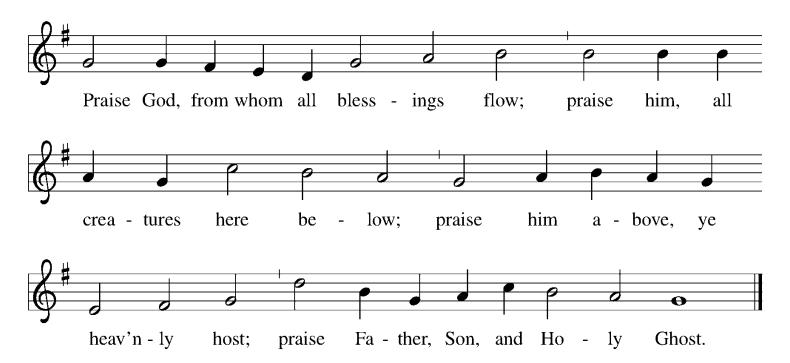
#### **BLESSING**

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Congregation: Amen.

# **SENDING SONG**

# The Doxology



# **DISMISSAL**

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Tell what God has done.

Congregation: Thanks be to God!