4th Sunday of Easter May 8, 2022

Mark 2:4 Adaptive Worship Service





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Ministers: The People of Grace Lutheran Church

Pastor: Rev. Jefferson Cox

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Welcome! The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.



3 Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground where peace and justice meet.

Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: All are welcome, all are welcome, all are welcome, all are welcome.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray. O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Psalm 23

Reader: The Lord is my shepherd;

I have everything I need.

- 2 He lets me rest in fields of green grass and leads me to quiet pools of fresh water.
- 3 He gives me new strength.

He guides me in the right paths, as he has promised.

4 Even if I go through the deepest darkness,

I will not be afraid, Lord,

for you are with me.

Your shepherd's rod and staff protect me.

- 5 You prepare a banquet for me, where all my enemies can see me; you welcome me as an honored guest and fill my cup to the brim.
- 6 I know that your goodness and love will be with me all my life; and your house will be my home as long as I live.

GOSPEL John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

Pastor: The Holy Gospel according to John in the 10th chapter.

Congregation: Glory to you, O Lord.

22 It was winter, and the Festival of the Dedication of the Temple was being celebrated in Jerusalem. 23 Jesus was walking in Solomon's Porch in the Temple, 24 when the people gathered around him and asked, "How long are you going to keep us in suspense? Tell us the plain truth: are you the Messiah?"

25 Jesus answered, "I have already told you, but you would not believe me. The deeds I do by my Father's authority speak on my behalf; 26 but you will not believe, for you are not my sheep. 27 My sheep listen to my voice; I know them, and they follow me. 28 I give them eternal life, and they shall never die. No one can snatch them away from me. 29 What my Father has given me is greater than everything, and no one can snatch them away from the Father's care. 30 The Father and I are one."

After the reading...

Worship Leader: The gospel of the Lord. Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons The After Gospel

The gospel of Jesus is a wonder. It is *there*, it is *here*, it is *now*, rising up to meet us in the morning after, in the days after, in the years after . . . after all we'd hoped for, waited for, lived for. After all we'd dreaded or feared or suffered has taken leave, run its course, faded, or fled, the gospel of Jesus stays; it rises to find us in the morning.

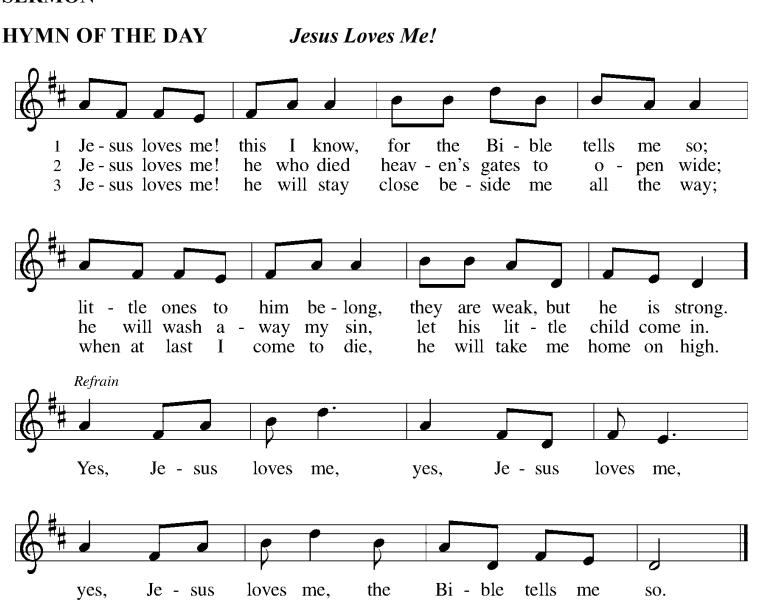
All the scattered reports told in the four gospels, the reports of where and how Jesus showed up after the day of resurrection, by whom and with whom he was seen—and also not recognized—are a kaleidoscope of wonder. There is no pinning Jesus down, no single story. Matthew, Mark, Luke, and John each tell it a little—or a lot—differently: Jesus in Galilee, Jesus in Jerusalem, Jesus in a closed room, Jesus on an open road, Jesus talking with a woman, Jesus meeting with the men, Jesus at the sea, Jesus on the mountain. But what they all have to

say with one accord is this: Jesus is *there*, is *here*, is *now* in a moment, the morning after, the days after, and the years after.

Nowhere is *after* a more beautifully affectionate wonder than on the shores of Tiberias, where Jesus had found disciples before, and where he now—again, still—finds them after.

"Children," he calls to them out on the water (John 21:5). "Children." Such intimacy in the way he beckons. "No fish?" All night empty nets. All night no fish. Then, the morning after: Jesus with a fire *there*, Jesus with fish *here*, Jesus with bread *now*. "Come." After all their hoping and waiting and living together, the dread and fear and suffering they had shared together, Jesus follows them and finds them with their nets empty. "Come and have breakfast" (v. 12). This is the beautiful wonder of the gospel of Jesus for the morning after.

SERMON



Text: Anna B. Warner, 1820-1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

PRAYERS OF INTERCESSION & BLESSING OF THE WOMEN

Worship Leader: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Prayer Leader: Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. Lord, in your mercy, Congregation: hear our prayer.

Prayer Leader: Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. Lord, in your mercy, **Congregation: hear our prayer.**

Prayer Leader: Restore all people who cry to you for help, especially those on the prayer list of our congregation, all those suffering from violence, terror, and natural disasters (including all those impacted by COVID-19), and those we name now with our lips or in our hearts....... Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. Lord, in your mercy, **Congregation: hear our prayer.**

THE BLESSING OF WOMEN

Worship Leader: O God of the Resurrection, you made us in your own image and redeemed us through Jesus your Son. Look with compassion on the whole human family, but especially this day we ask your blessing on these women gathered here.

Prayer Leader: Almighty God, with a mother's love and a father's care you have blessed some with the joy and responsibility of children. Today we bless those women here and throughout the world who are mothers and pray that you give them gracious love, calm strength, and patient wisdom, that they may teach those under their care to love whatever is just and true and good and that through them their children and the world as a whole may encounter your unconditional love, following the example of our Savior Jesus Christ. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Triune God, whose will it is that humans live in community, bless family life everywhere and fill all homes with respect, joy, laughter, and prayer. Strengthen the commitment of all spouses to one another, that they may mirror your covenant faithfulness. Give strength and wisdom to single moms who shoulder the trials of parenthood alone. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Pour out your Spirit on all women who are a mothering and nurturing presence for children and our community, such as mothers who have adopted their children, foster mothers, women serving as guardians, and on any who serve as a mother figure in any capacity. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of Peace, may you comfort those who find this day to be difficult due to a loss of a child or their mother, strained relationships between mother and off-spring, because they have not been able to have children, or for any other reason. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: God of All, for the sake of the whole world may you take away the arrogance and hatred that too often infect our hearts; break down the walls that separate us; unite us in bonds of love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony around your heavenly throne. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away

our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

Congregation: Amen.

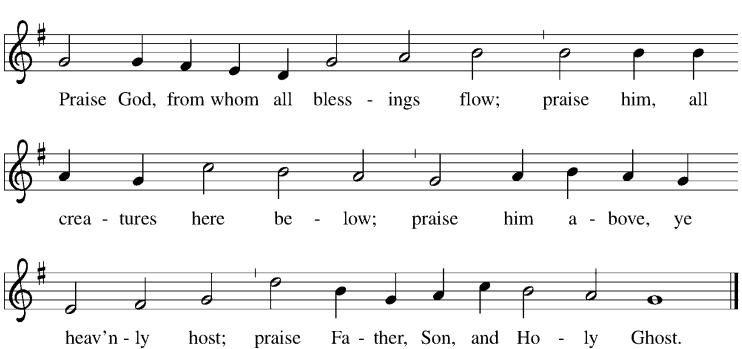
Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Congregation: Amen.





Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Tell what God has done.

Congregation: Thanks be to God!