

5th Sunday of Easter

May 15, 2022

Mark 2:4 Adaptive Worship Service



1812 North Highland Avenue

Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

727-446-5026

office@GraceCLW.com

Pastor: Rev. Jefferson Cox

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27824. Scriptures and additional materials quoted are from the Good News Bible © 1994 published by the Bible Societies/HarperCollins Publishers Ltd UK, Good News Bible© American Bible Society 1966, 1971, 1976, 1992. Used with permission. Hymns used with permission under ONE LICENSE

#738836-A. All rights reserved.

Welcome! Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.

GATHERING SONG

All Are Welcome

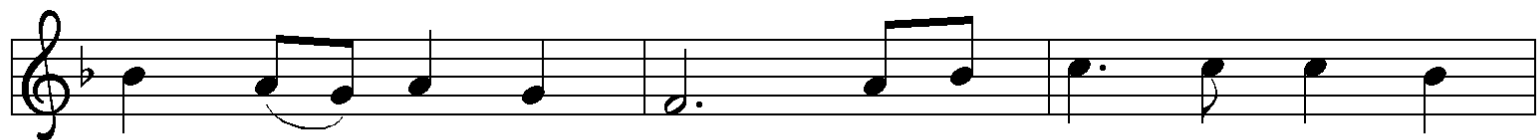
Verses 1 & 3



1 Let us build a house where love can dwell and all can safe - ly



live, a place where saints and chil - dren tell how



hearts learn to for - give. Built of hopes and dreams and



vi - sions, rock of faith and vault of grace; here the love of



Christ shall end di - vi - sions: All are wel - come,



all are wel - come, all are wel - come in this place.

4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray. O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Revelation 21:1-6

Introduction to the Lesson: *John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

Reader: Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished. 2 And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. 3 I heard a loud voice speaking from the throne: "Now God's home is with people! He will live with them, and they shall be his people. God himself will be with

them, and he will be their God. 4 He will wipe away all tears from their eyes. There will be no more death, no more grief or crying or pain. The old things have disappeared.”

5 Then the one who sits on the throne said, “And now I make all things new!” He also said to me, “Write this, because these words are true and can be trusted.” 6 And he said, “It is done! I am the first and the last, the beginning and the end. To anyone who is thirsty I will give the right to drink from the spring of the water of life without paying for it.

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL

John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

Pastor: The Holy Gospel according to John in the 13th chapter.

Congregation: Glory to you, O Lord.

31 After Judas had left, Jesus said, “Now the Son of Man's glory is revealed; now God's glory is revealed through him. 32 And if God's glory is revealed through him, then God will reveal the glory of the Son of Man in himself, and he will do so at once. 33 My children, I shall not be with you very much longer. You will look for me; but I tell you now what I told the Jewish authorities, ‘You cannot go where I am going.’ 34 And now I give you a new commandment: love one another. As I have loved you, so you must love one another. 35 If you have love for one another, then everyone will know that you are my disciples.”

After the reading...

Worship Leader: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

GOSPEL MESSAGE—From Sundays and Seasons

We Are Found

As Jesus in today's gospel prepares the disciples for his imminent departure, he tells them that they will look for him but won't be able to join him where he is going. It will not be long before the women are at the tomb in the early morning, only to find it empty.

We also look for Jesus, but perhaps we don't know that we are engaged in the search. We are constantly seeking purpose and answers, turning to self-help books, inspirational videos, exercise programs, and new ways of organizing our stuff. Billboards and magazine covers highlight our flaws while offering the next best solution to make us happy and well.

These opportunities can be compelling, and some of them will prove successful in managing some aspects of life. But these solutions don't turn up what we're really looking for: to be truly loved and known, secure and whole. We find this security only in the love of God. Yet, in this Easter season we are reminded that we do not need to seek Jesus; rather, Jesus seeks out and finds us. We cannot go where Jesus goes, leading the way through death to new life, but Jesus ultimately finds us wherever we are, even when we are most lost. The women found an empty tomb, but Jesus is not gone. The resurrected Jesus finds them!

In finding us, Jesus also directs our searching by giving us a commandment: "Love one another" (John 13:34). In seeking to love one another, we are reminded again and again that the great love of God has already found us.

SERMON

HYMN OF THE DAY

Joyful, Joyful We Adore Thee verses 1 & 3



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

PRAYERS OF INTERCESSION

Worship Leader: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Prayer Leader: Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. Lord, in your mercy, **Congregation: hear our prayer.**

Prayer Leader: Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. Lord, in your mercy, **Congregation: hear our prayer.**

Prayer Leader: Hasten to dwell among those who are in pain or distress, especially those on the prayer list of our congregation, all those suffering from violence, terror, and natural disasters (including all those impacted by COVID-19), and those we name now with our lips or in our hearts..... As Christ enters our deepest suffering, remain with those experiencing despair and great need. Lord, in your mercy, **Congregation: hear our prayer.**

Worship Leader: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Congregation: Amen.

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

Congregation: Amen.

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care,

nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

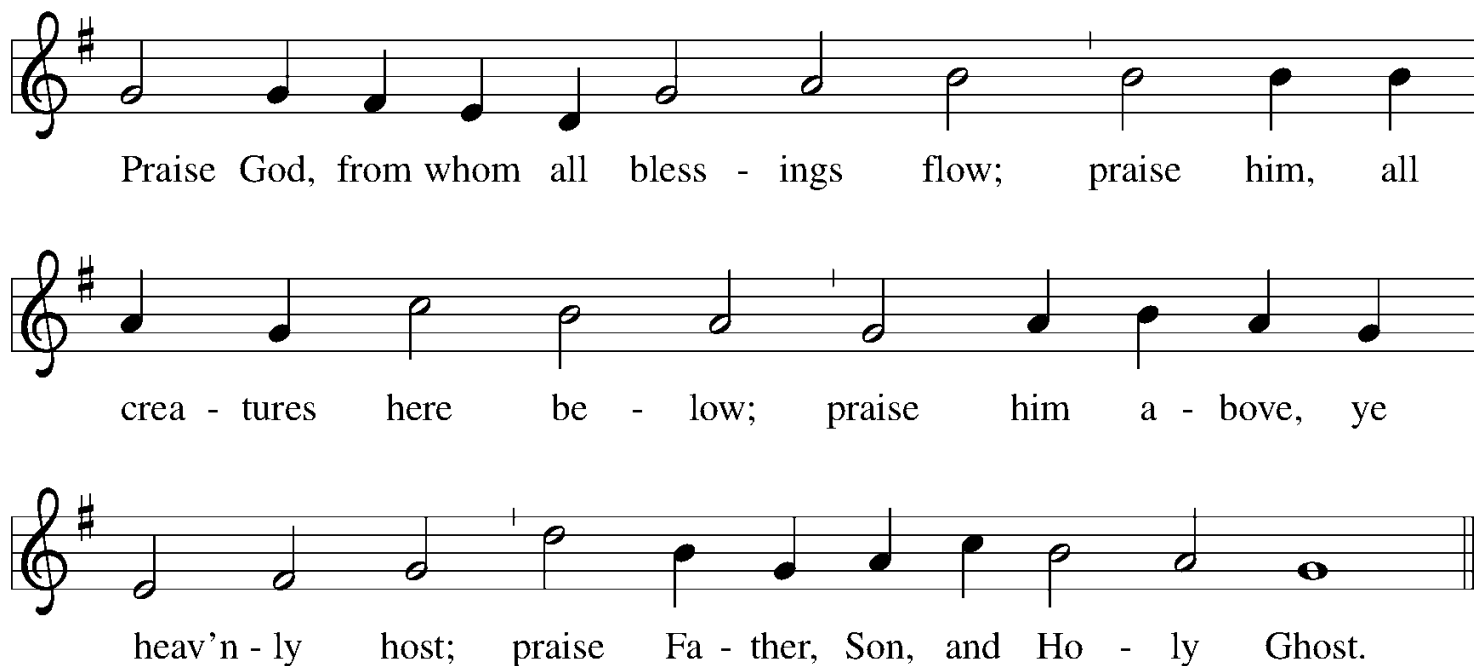
BLESSING

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

Congregation: Amen.

SENDING SONG

The Doxology



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Tell what God has done.

Congregation: Thanks be to God!