

6th Sunday After Pentecost

June 30, 2024

Mark 2:4 Adaptive Worship Service & Café



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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

TABLE GRACE

Worship Leader: The Lord be with you.

Congregation: And also with you.

Worship Leader: Let us pray our Table Grace together.

Congregation: We fold our hands. We bow our heads. We thank you, God, for daily bread. Amen.

GATHERING SONGS

All Are Welcome

Verses 1 & 3

1 Let us build a house where love can dwell and all can safe - ly
live, a place where saints and chil - dren tell how
hearts learn to for - give. Built of hopes and dreams and
vi - sions, rock of faith and vault of grace; here the love of
Refrain
Christ shall end di - vi - sions: All are wel - come,
all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome, all are welcome,
all are welcome in this place.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **Congregation: And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

Reader: 22 The Lord's unfailing love and mercy still continue, 23 Fresh as the morning, as sure as the sunrise. 24 The Lord is all I have, and so in him I put my hope. 25 The Lord is good to everyone who trusts in him, 26 So it is best for us to wait in patience—to wait for him to save us— 27 And it is best to learn this patience in our youth. 28 When we suffer, we should sit alone in silent patience; 29 We should bow in submission, for there may still be hope. 30 Though beaten and insulted, we should accept it all. 31 The Lord is merciful and will not reject us forever. 32 He may bring us sorrow, but his love for us is sure and strong. 33 He takes no pleasure in causing us grief or pain.

After the reading...

Reader: The word of the Lord. **Congregation: Thanks be to God.**

GOSPEL LESSON

Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death .

The Holy Gospel according to Mark in the 5th chapter.

Glory to you, O Lord.

Reader: 21 Jesus went back across to the other side of the lake. There at the lakeside a large crowd gathered around him. 22 Jairus, an official of the local synagogue, arrived, and when he saw Jesus, he threw himself down at his feet 23 and begged him earnestly, “My little daughter is very sick. Please come and place your hands on her, so that she will get well and live!” 24 Then Jesus started off with him. So many people were going along with Jesus that they were crowding him from every side. 25 There was a woman who had suffered terribly from severe bleeding for twelve years, 26 even though she had been treated by many doctors. She had spent all her money, but instead of getting better she got worse all the time. 27 She had heard about Jesus, so she came in the crowd behind him, 28 saying to herself, “If I just touch his clothes, I will get well.” 29 She touched his cloak, and her bleeding stopped at once; and she had the feeling inside herself that she was healed of her trouble. 30 At once Jesus knew that power had gone out of him, so he turned around in the crowd and asked, “Who touched my clothes?” 31 His disciples answered, “You see how the people are crowding you; why do you ask who touched you?” 32 But Jesus kept looking around to see who had done it. 33 The woman realized what had happened to her, so she came, trembling with fear, knelt at his feet, and told him the whole truth. 34 Jesus said to her, “My daughter, your faith has made you well. Go in peace, and be healed of your trouble.” 35 While Jesus was saying this, some messengers came from Jairus' house and told him, “Your daughter has died. Why bother the Teacher any longer?” 36 Jesus paid no attention to what they said, but told him, “Don't be afraid, only believe.” 37 Then he did not let anyone else go on with him except Peter and James and his brother John. 38 They arrived at Jairus' house, where Jesus saw the confusion and heard all the loud crying and wailing. 39 He went in and said to them, “Why all this confusion? Why are you crying? The child is not dead—she is only sleeping!” 40 They started making fun of him, so he put them all out, took the

child's father and mother and his three disciples, and went into the room where the child was lying. 41 He took her by the hand and said to her, "Talitha, cumi," which means, "Little girl, I tell you to get up!" 42 She got up at once and started walking around. (She was twelve years old.) When this happened, they were completely amazed. 43 But Jesus gave them strict orders not to tell anyone, and he said, "Give her something to eat."

After the reading...

Pastor: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

TABLE TALK

HYMN OF THE DAY

Joyful, Joyful We Adore Thee

vs. 1 & 2



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

PRAYER TIME

Worship Leader: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Prayer Leader: God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. Lord, in your mercy, **hear our prayer.**

Prayer Leader: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. Lord, in your mercy, **hear our prayer.**

Prayer Leader: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. We pray especially for those on our prayer list, the requests included in our Prayer Wall, those suffering from war and terror such as the people of Ukraine, Israel, Palestine, and victims of mass violence, those suffering from natural and manmade disasters including hurricanes, blizzards, fires, floods, and collapsing bridges, & and these people and circumstances we name now..... and those we name now with our lips or in our hearts Turn wailing into dancing and weeping into joy. Lord, in your mercy, **hear our prayer.**

Pastor: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Congregation: Amen.**

OFFERING PRAYER

Pastor: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Congregation: Amen.**

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Je - sus, re - mem-ber me when you come in-to your king - dom.

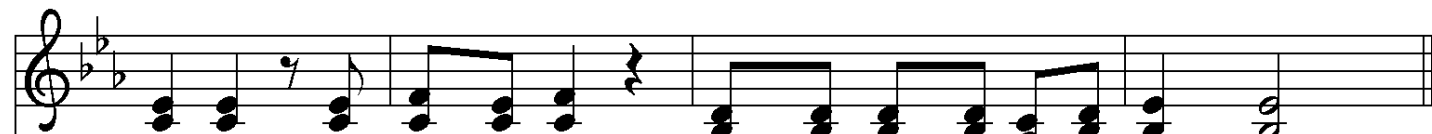


Je - sus, re - mem-ber me when you come in-to your king - dom.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



Je - sus, re - mem-ber me when you come in-to your king - dom.



Je - sus, re - mem-ber me when you come in-to your king - dom.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom as you teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

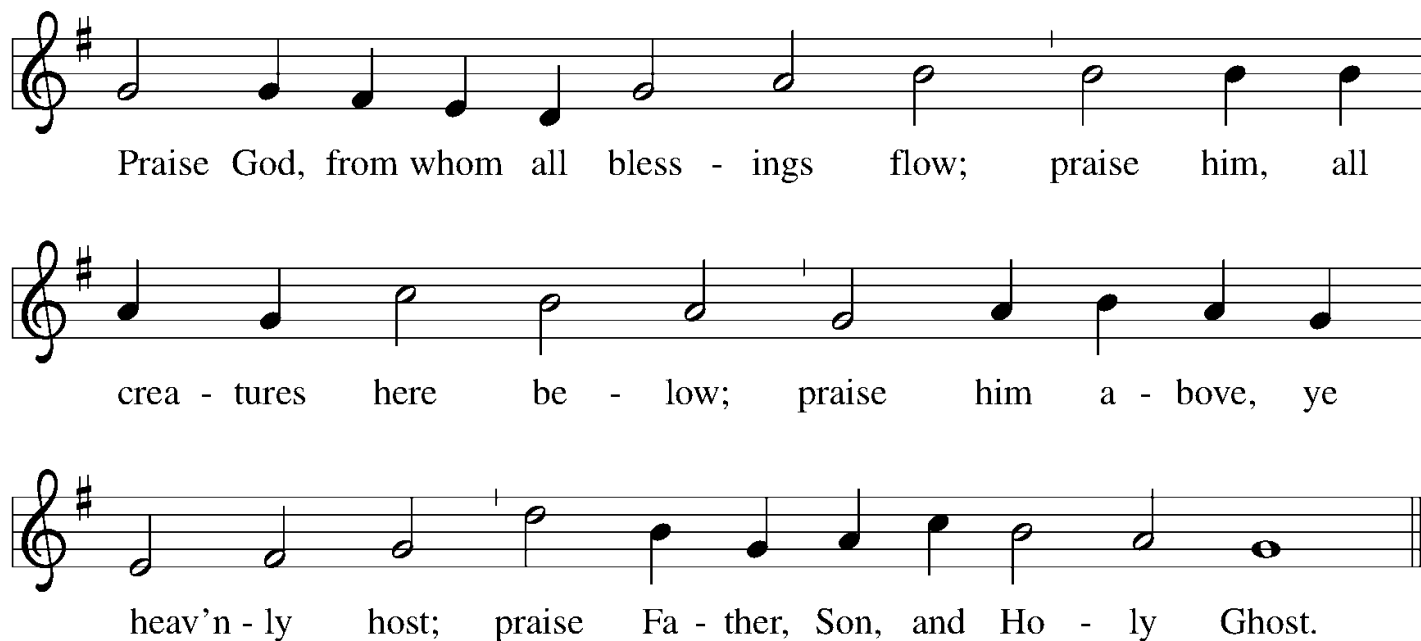
Pastor: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

BLESSING

Pastor: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG

The Doxology



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. You are the body of Christ.

Congregation: Thanks be to God!

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