

Pentecost Sunday

June 5, 2022

Mark 2:4 Adaptive Worship Service



1812 North Highland Avenue

Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

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office@GraceCLW.com

Pastor: Rev. Jefferson Cox

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Welcome! On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

There are a few things to know about this service: you are not required to stand at any point though you can move around anytime you want or need, prayer slips are available for your prayers to be included in Prayer Time, and Holy Communion is served with gluten-free bread and grape juice.

GATHERING SONG

All Are Welcome

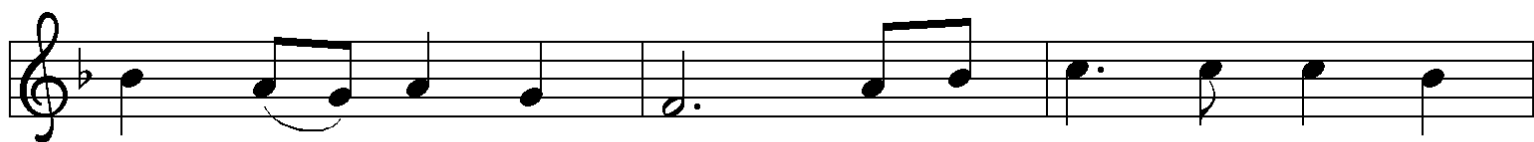
Verses 1 & 2



1 Let us build a house where love can dwell and all can safe - ly



live, a place where saints and chil - dren tell how



hearts learn to for - give. Built of hopes and dreams and



vi - sions, rock of faith and vault of grace; here the love of



Christ shall end di - vi - sions: All are wel - come,



all are wel - come, all are wel - come in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome,
all are welcome in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Acts 2:1-21

Introduction to the Lesson: *Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

Reader: When the day of Pentecost came, all the believers were gathered together in one place. 2 Suddenly there was a noise from the sky which sounded like a strong wind blowing, and it filled the whole house where they were sitting. 3 Then they saw what looked like tongues of fire which spread out and touched each person there. 4 They were all filled with the Holy Spirit and began to talk in other languages, as the Spirit enabled them to speak.

5 There were Jews living in Jerusalem, religious people who had come from every country in the world. 6 When they heard this noise, a large crowd gathered. They were all ex-

cited, because all of them heard the believers talking in their own languages. 7 In amazement and wonder they exclaimed, “These people who are talking like this are Galileans! 8 How is it, then, that all of us hear them speaking in our own native languages? 9 We are from Parthia, Media, and Elam; from Mesopotamia, Judea, and Cappadocia; from Pontus and Asia, 10 from Phrygia and Pamphylia, from Egypt and the regions of Libya near Cyrene. Some of us are from Rome, 11 both Jews and Gentiles converted to Judaism, and some of us are from Crete and Arabia—yet all of us hear them speaking in our own languages about the great things that God has done!” 12 Amazed and confused, they kept asking each other, “What does this mean?”

13 But others made fun of the believers, saying, “These people are drunk!” 14 Then Peter stood up with the other eleven apostles and in a loud voice began to speak to the crowd: “Fellow Jews and all of you who live in Jerusalem, listen to me and let me tell you what this means. 15 These people are not drunk, as you suppose; it is only nine o'clock in the morning. 16 Instead, this is what the prophet Joel spoke about:

17 ‘This is what I will do in the last days, God says:

I will pour out my Spirit on everyone.

Your sons and daughters will proclaim my message;

your young men will see visions,

and your old men will have dreams.

18 Yes, even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will proclaim my message.

19 I will perform miracles in the sky above

and wonders on the earth below.

There will be blood, fire, and thick smoke;

20 the sun will be darkened,

and the moon will turn red as blood,

before the great and glorious Day of the Lord comes.

21 And then, whoever calls out to the Lord for help will be saved.’

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL

John 14:8-17

Introduction to the Lesson: *Though the disciples struggle with Jesus’ nature and identity, they receive the promise that they too will be identified with God and God’s mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

Pastor: The Holy Gospel according to John in the 14th chapter.

Congregation: Glory to you, O Lord.

8Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” 9Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14If in my name you ask me for anything, I will do it.

15“If you love me, you will keep my commandments. 16And I will ask the Father, and he will give you another Advocate, to be with you forever. 17This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

After the reading...

Worship Leader: The gospel of the Lord. **Congregation: Praise to you, O Christ.**

GOSPEL MESSAGE—From Sundays and Seasons

Experts of Grace

Periodically a case of art forgery makes the news. Someone has created or tried to sell pieces of art that are purportedly the work of a well-known or an up-and-coming artist. The untrained viewer may see beauty in the piece and see the signature on the work and believe it to belong to the artist who is named.

These forgeries may also appear legitimate to an expert at first glance, but their training calls them to look more deeply at the work. They will examine methods, look for inconsistencies, and use various tools to assess the work’s authenticity.

The disciples experience Jesus to be an unbelievably authentic teacher, healer, and miracle worker, but Jesus has made some bold claims about himself. They have just heard him say, “I am the way, and the truth, and the life” (John 14:6). They have questions. It is Philip who asks Jesus to show them the Father. Thomas has already asked how they can know the way to where Jesus is going.

In response to these questions, Jesus points them to his unity with the Father, but more so to his works. Just as the art expert looks deeply into the work on canvas, Jesus invites the disciples to go beyond his words and examine his works. He is training them to be experts at spotting God’s grace operating all around them. They will have the Holy Spirit to assist along the way, but the world will neither see nor know the Spirit.

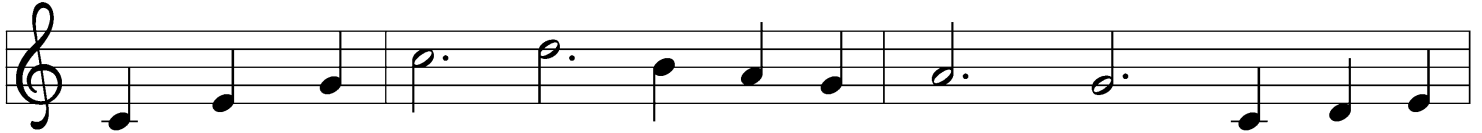
In worship we gather around the waters of baptism, we hear God’s word, and we share in the bread and wine. These experiences are part of our training to be experts of grace.

At the end of worship, we are sent out with the power of the Holy Spirit to look for grace at work, to share our good works, and to glorify our Father in heaven.

SERMON

HYMN OF THE DAY

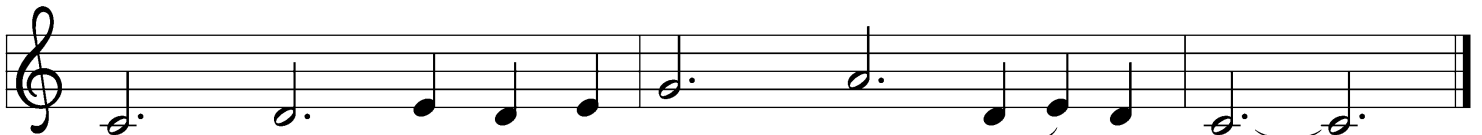
Baptized in Water verses 1 & 2



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune

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PRAYERS OF INTERCESSION

Worship Leader: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Prayer Leader: Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. Lord, in your mercy, **Congregation: hear our prayer.**

Prayer Leader: Comfort all who live in constant fear and any who are suffering, especially those on the prayer list of this congregation (including all those suffering from violence, terror, and natural disasters, such as the people of Ukraine, Buffalo, and Uvalde, and those impacted by wildfires and COVID-19), and those we name now with our lips or in our hearts, Remind them that your Spirit has made them your children and that they are never far from your glory. Lord, in your mercy, **Congregation: hear our prayer.**

Worship Leader: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Congregation: Amen.

OFFERING

Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.

OFFERING PRAYER

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Congregation: Amen.

HOLY COMMUNION

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Lift up your hearts.

Congregation: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Congregation: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray in whichever language is closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS AFTER COMMUNION

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

Congregation: Amen.

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

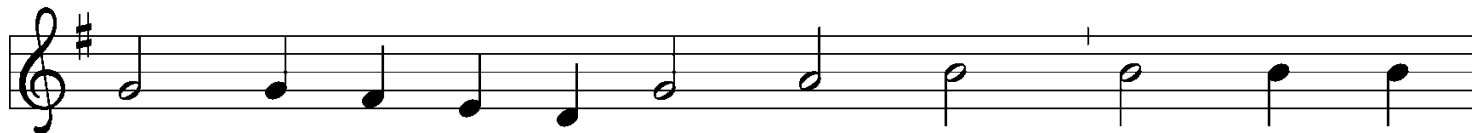
BLESSING

Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

Congregation: Amen.

SENDING SONG

The Doxology



Praise God, from whom all bless - ings flow; praise him, all



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDRETH, Louis Bourgeois, 1510–1561

DISMISSAL

Pastor: Together we have heard God's Word and shared in the Lord's Supper, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Tell what God has done.

Congregation: Thanks be to God!