

*22nd Sunday After Pentecost*  
*Adaptive Worship Service*  
*October 24, 2021*



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Welcome! Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it clear that the reversal of values in God's community is a direct challenge to the values of the world, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**GATHERING SONG**

*All Are Welcome*

Verses 1 & 5

1 Let us build a house where love can dwell and all can safe - ly  
 live, a place where saints and chil - dren tell how  
 hearts learn to for - give. Built of hopes and dreams and  
 vi - sions, rock of faith and vault of grace; here the love of  
*Refrain*  
 Christ shall end di - vi - sions: All are wel - come,  
 all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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5 Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.

Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:  
All are welcome, all are welcome,  
all are welcome in this place.

### **GREETING**

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

### **PRAYER OF THE DAY**

Worship Leader: Let us pray. Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

**Congregation: Amen.**

### **FIRST READING**

#### **Jeremiah 31:7-9**

Introduction to the Lesson: *This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.*

Reader: 7 The Lord says,  
"Sing with joy for Israel,  
the greatest of the nations.

Sing your song of praise,  
'The Lord has saved his people;  
he has rescued all who are left.'

8 I will bring them from the north  
and gather them from the ends of the earth.  
The blind and the lame will come with them,  
pregnant women and those about to give birth.  
They will come back a great nation.

9 My people will return weeping,  
praying as I lead them back.  
I will guide them to streams of water,  
on a smooth road where they will not stumble.  
I am like a father to Israel,

and Ephraim is my oldest son.”

*After the reading...*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

## **GOSPEL LESSON**

**Mark 10:46-52**

Introduction to the Gospel: *Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.*

Pastor: The Holy Gospel according to Mark in the 10th chapter.

**Congregation: Glory to you, O Lord.**

46 They came to Jericho, and as Jesus was leaving with his disciples and a large crowd, a blind beggar named Bartimaeus son of Timaeus was sitting by the road. 47 When he heard that it was Jesus of Nazareth, he began to shout, “Jesus! Son of David! Have mercy on me!”

48 Many of the people scolded him and told him to be quiet. But he shouted even more loudly, “Son of David, have mercy on me!” 49 Jesus stopped and said, “Call him.”

So they called the blind man. “Cheer up!” they said. “Get up, he is calling you.”

50 So he threw off his cloak, jumped up, and came to Jesus. 51 “What do you want me to do for you?” Jesus asked him. “Teacher,” the blind man answered, “I want to see again.”

52 “Go,” Jesus told him, “your faith has made you well.” At once he was able to see and followed Jesus on the road.

*After the reading...*

Worship Leader: The gospel of the Lord.

**Congregation: Praise to you, O Christ.**

## **GOSPEL MESSAGE—From Sundays and Seasons**

### **Hope Cannot Be Silenced**

Have you ever had to take a break from the news or shut the TV off because the story was just too much to take in? All the reminders of pain, injustice, and misfortune in the world around us can be overwhelming at times. Sometimes the problems feel so insurmountable that we become frustrated, even angry at the constant reminders of our powerlessness. At our worst, we may block out not only the problems but our compassion for the people who are suffering and crying out for help.

In today's gospel, a man who suffers cries out again and again for mercy as Jesus passes by. Yet his cries are too much for others gathered around, who are annoyed by the man and want him to be quiet. In his cries they hear only hopelessness, pain, and misfortune with no remedy; they hear their own powerlessness. But Jesus hears something different:

rather than the problem, pain, misfortune, and human weakness, he hears a person in need, hope, and divine strength. Jesus hears the man's faith that his cries will not be in vain, and his trust in God's mercy and power. When Jesus hears the suffering one crying out in hope, it is the beginning of healing.

In Christian assembly, we gather to lift up our own cries and to hear those of others. The peace that comes when the body of Christ gathers is not achieved by shutting out the sounds of a world in pain, but through the hope that wherever they ring forth, God is already present and listening and ready to heal. As you listen in your own life and among those gathered today, what do you hear? And how is God calling you to respond?

## SERMON

### HYMN OF THE DAY *Amazing Grace vs. 1 & 2*



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

## PRAYERS OF INTERCESSION

Worship Leader: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Prayer Leader: Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Lord, in your mercy,

**Congregation: hear our prayer.**

Prayer Leader: Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick, injured, or in need in any way, *especially* those on the prayer list of our congregation, those suffering from violence, terror, and natural disasters, and those we name now with our lips or in our hearts. Lord, in your mercy,

**Congregation: hear our prayer.**

Worship Leader: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Congregation: Amen.**

**Prayers** are requested for: Dale Willman, Jennifer Martinez, Marc Calhoun, Linda Almond, Barbara Haseley, Duke Tieman, Betty Biddle, Cathi Adams, Michael Morales, Wade Buehler, Gloria Holtzclaw, Betty Daege, Dianne Willan, Rosemarie & George Smith, Karen Bates, Rev. Lydia Villanueva and family, Don Eunis, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, Brytt Mathis, Joseph Valentin, Rita Burneik, Bobby Schlegel, Hilda Taylor, George Clark, Carl Stone, Neftali Garcia & family, Susan Gunn, Roy Pruitt, Iris Valentin, Deacon Connie Puls, Joan Keeton, Rose Marie Piff, Vicki Kennedy, Gail Elder, Jason Meadows, Bishop Pedro Suarez, Pastor Courtney Erzkus and family, Ralph Burson, Ellen Duncan, Luanne Sekel, Lorraine Chavez, Skylar Favos, April and David, Julianna, Riley, Carolyn & Drew, Kathy, Susie, and Terin, Jennifer Martinez, Diane Striley, Patricia Eunis, Sonya and Abigail Stone, and all those suffering from violence, terror, and natural disasters (including all those impacted by COVID-19 & this hurricane season).

## **OFFERING**

*Offerings to the mission and ministry of Grace can be made online at [GraceCLW.com](http://GraceCLW.com) (look for the “Donate” button), or (for now) by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. You can fill out your attendance form on our website as well.*

## **OFFERING PRAYER**

Prayer Leader: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Congregation: Amen.**

## **HOLY COMMUNION**

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Lift up your hearts.

**Congregation: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**Congregation: It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Pastor: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Congregation: Amen.**

### **LORD'S PRAYER**

Pastor: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

**Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **PRAYERS AFTER COMMUNION**

Prayer Leader: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another.

**Congregation: Amen.**

Pastor: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, help those who go to share your word and sacrament with those who are sick, homebound, or imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your everlasting presence through the body and blood of your Son, Jesus Christ, our Lord. **Congregation: Amen.**

### **BLESSING**

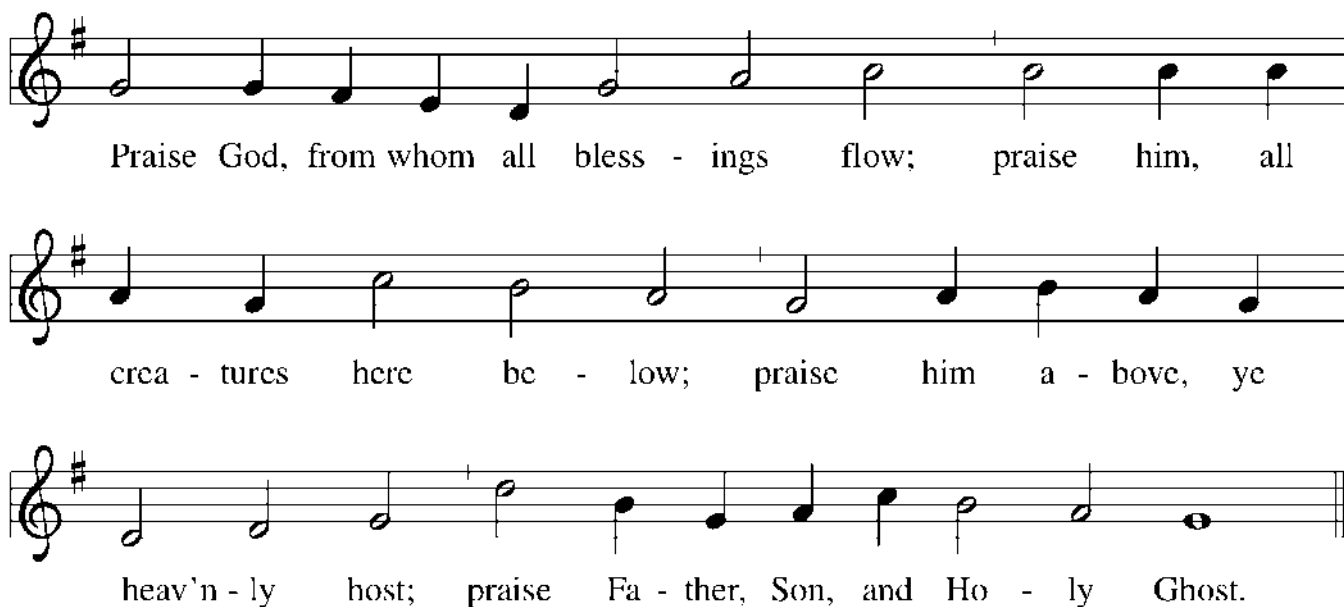
Worship Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace .

**Congregation: Amen.**



## SENDING SONG

## *The Doxology*



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

## DISMISSAL

**Pastor:** Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now our service of worship has ended, and our service to the world begins! Go in peace. Be the light of Christ.

**Congregation: Thanks be to God!**

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