

Third Sunday in Lent

March 20, 2022



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Welcome! The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

This is our online version of the bulletin for the 9:45am worship service. After the Offering, this bulletin leads participants through the Thanksgiving of the Word rather than Communion, since our piety does not support virtual Communion at home. However, Communion can be brought to you from the in-person service if you so desire. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader or by following our online service. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com.

SERVICE OF THE WORD

LENTEN PRELUDE

CONFESSION AND FORGIVENESS

Worship Leader: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Congregation: Amen.

Silence is kept for reflection.

Worship Leader: Holy One,

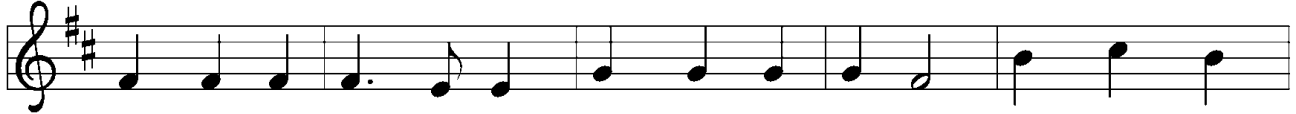
Congregation: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Worship Leader: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. God forgives your sins, journeys with you, and teaches you how to live in love.

Congregation: Amen.

GATHERING HYMN

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray. Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

Reader: ¹Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

⁴See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,

and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶Seek the LORD while he may be found, call upon him while he is near;

⁷let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways
and my thoughts than your thoughts.

The reading is concluded:

Reader: The word of the Lord.

Congregation: Thanks be to God.

SECOND READING

1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

Reader: ¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in

the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The word of the Lord. **Congregation: Thanks be to God.**

We stand

LENTEN VERSE

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

Worship Leader: The Holy Gospel according to Luke in the 13th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?” ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

After the reading...

Pastor: The gospel of the Lord.

Congregation: Praise to you, O Christ.

We sit

GOSPEL MESSAGE—From Sundays and Seasons

The Hard Way

When Bad Things Happen

Do you think some people suffer because they are worse sinners than others? It’s an uncomfortable question that usually goes unspoken, but Jesus poses it directly. Terrible things happen in this world, and human minds seek and invent patterns to find reasons for such catastrophes so we can be confident that we might prevent them from happening to us.

While we know from experience that some of our actions cause us to suffer, we cannot reason backwards from that. We cannot assume that if someone is suffering, it’s because they did something wrong. The rain falls on the just and the unjust.

While Jesus asserts that no one is a worse sinner for being on the receiving end of suffering, he complicates matters by adding, “But unless you repent, you will all perish as they did” (Luke 13:3). *Repentance—metanoia* in Greek—literally means “turning around.” A sense of urgency comes into the story, and a sense of personal accountability. Jesus is calling us to quit trying to infer from other people’s suffering what they might

have done wrong. Instead, Jesus says, *Look at yourself and your own actions and their natural consequences. Are you living the way God calls you to live?*

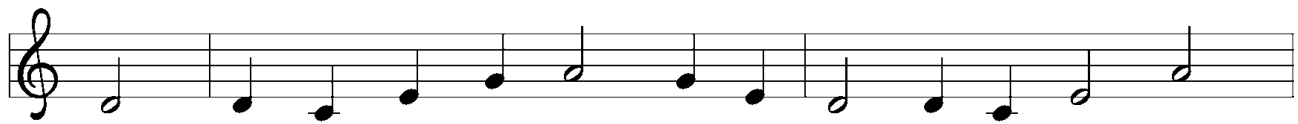
Lutheran theology teaches that baptism is a lifelong process. It is a daily invitation to repent, to let go of what fails us and let the grace of God refresh us like a cool drink on a hot day.

Bad things happen to good people because bad things happen to all of us sooner or later. Every day, however, we are invited into a fresh start, a choice of how we want to live, and the unyielding love of God gives us strength to carry on.

SERMON

HYMN OF THE DAY

What Wondrous Love Is This vs. 1 & 2



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, when



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Worship Leader: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Prayer Leader: We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Lord, in your mercy,
Congregation: hear our prayer.

Prayer Leader: For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Lord, in your mercy,
Congregation: hear our prayer.

Prayer Leader: For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Lord, in your mercy,
Congregation: hear our prayer.

Prayer Leader: For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing *especially* those on the prayer list of our congregation, all those suffering from violence, terror, or natural disasters (including all those impacted by COVID-19, and the people of Ukraine), and those we name now with our lips or in our hearts.....
Lord, in your mercy,
Congregation: hear our prayer.

Prayer Leader: For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Lord, in your mercy,
Congregation: hear our prayer.

Here other intercessions may be offered.

Prayer Leader: For those whose earthly journeys have ended, we give thanks. With those resting within our Memorial Garden and all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Lord, in your mercy,
Congregation: hear our prayer.

Worship Leader: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Congregation: Amen.**

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the "Donate" button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out an Attendance Form on our website.** If you're new to Grace through our online services, please consider sharing some information about yourself through our Attendance Form.*

OFFERING PRAYER

Prayer Leader: Let us pray. Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

Congregation: Amen.

SENDING SONG

If You But Trust in God to Guide You vs. 1, 2, & 4



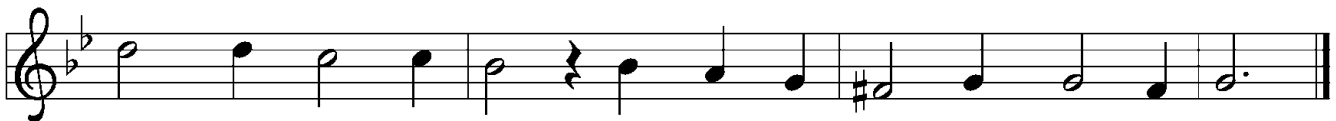
1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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DISMISSAL

Assisting Minister: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Share the Good News.

Congregation: Thanks be to God!

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