

Fourth Sunday in Lent

March 27, 2022



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Ministers: The People of Grace Lutheran Church

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Pastor: Rev. Jefferson Cox

Welcome! The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

This is our online version of the bulletin for the 9:45am worship service. After the Offering, this bulletin leads participants through the Thanksgiving of the Word rather than Communion, since our piety does not support virtual Communion at home. However, Communion can be brought to you from the in-person service if you so desire. This bulletin is designed to be used at home by anyone who is baptized serving as the Worship Leader or by following our online service. If you use this bulletin for worship, either by itself or alongside our service on YouTube, please fill out the Attendance Record Form on our website: GraceCLW.com.

SERVICE OF THE WORD

LENTEN PRELUDE

CONFESSION AND FORGIVENESS

Worship Leader: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Congregation: Amen.

Silence is kept for reflection.

Worship Leader: Holy One,

Congregation: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Worship Leader: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. God forgives your sins, journeys with you, and teaches you how to live in love.

Congregation: Amen.

GATHERING HYMN

Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909

Music: THOMPSON, Will L. Thompson

GREETING

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray. God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

Reader: ⁹The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The reading is concluded:

Reader: The word of the Lord.

Congregation: Thanks be to God.

SECOND READING

2 Corinthians 5:16-21

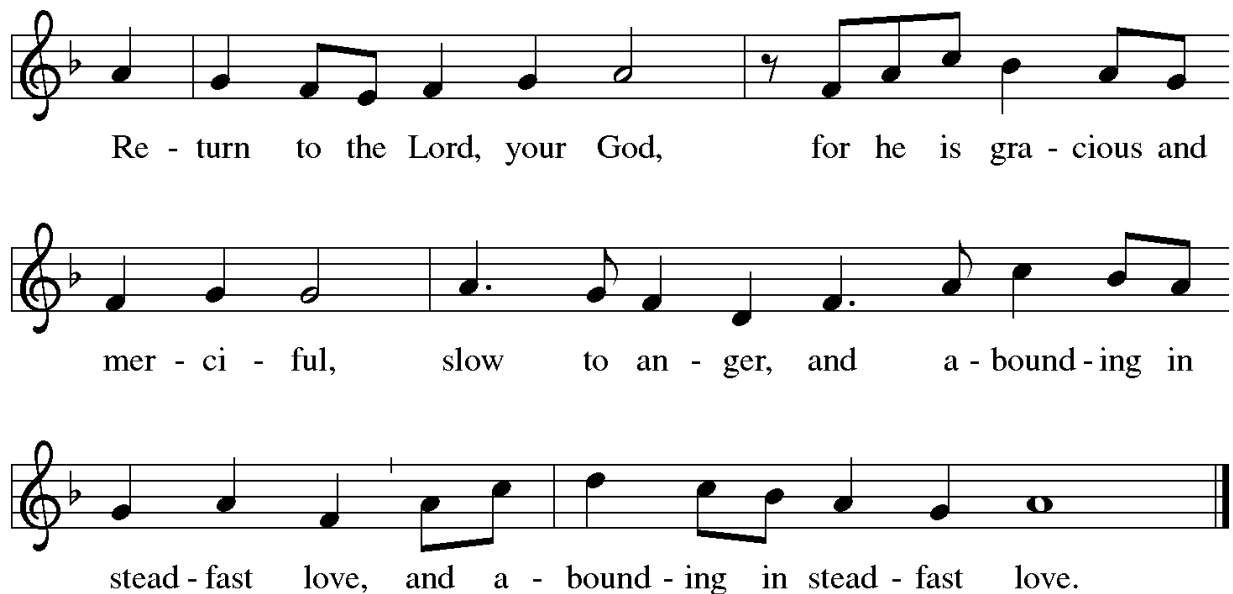
One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ’s resurrection. This is Paul’s strong message to the congregation in the city of Corinth.

Reader: ¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The word of the Lord. **Congregation: Thanks be to God.**

We stand

LENTEN VERSE



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

Worship Leader: The Holy Gospel according to Luke in the 15th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable:

^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a

robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’” ⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

After the reading...

Pastor: The gospel of the Lord.

Congregation: Praise to you, O Christ.

We sit

GOSPEL MESSAGE—From Sundays and Seasons

As We Forgive Others

Jesus’ parables are not simple fables with fixed meanings, but unsettling plot-twisting narratives that raise more questions than they answer. If we set aside the most familiar interpretations of today’s gospel and enter into the story through another door (or another character’s point of view), we may find surprising new insights.

What if the story of the prodigal son is not only about the steadfast love and forgiveness of God the Father? What if it is also a story about the complexity of family life, grudges held for years, words left unspoken, and scores unsettled? That is, what if this is a story about us?

Like most parables, the story ends unfinished, and we’re left to ponder what happens next as it continues to unfold off the page. Does the older brother accept his father’s invitation and come back to the party? Does anyone ever thank him for his years of loyalty? Is the younger brother really changed by his experience, or is his father enabling him? Do the mother and sisters show up? Will the family fall back into the same old dynamics, or will there be accountability and repair?

The good news in this story is that God loves all of these characters: the selfish son, the foolish father, the resentful brother, the absent mother. And God’s love frees them to change.

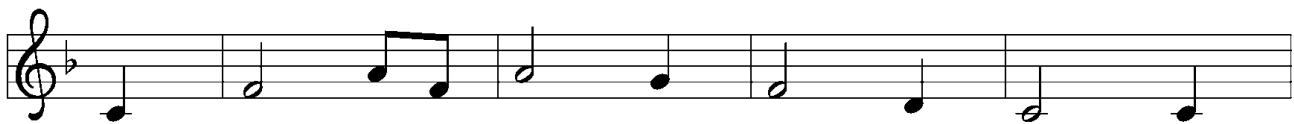
Forgiveness is complicated. While we draw strength from the power of being wholly and unconditionally forgiven by God, human relationships are messy. It is rare that one party is entirely wrong and another entirely gracious. We pray as Jesus taught us: “Forgive us, as we forgive others.”

At its most basic, repentance means changing our way of perceiving. This is also the first movement of forgiveness: imagining ourselves in another’s place, seeing the situation through their eyes. Held in the power of God’s love, we are free to let our perception shift and to break out of the ruts of family systems to find new ways of being.

SERMON

HYMN OF THE DAY

Amazing Grace vs. 1-4



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Worship Leader: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Prayer Leader: Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict (especially Ukraine and Russia). Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. End the cycle of weaponized grievances. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving *especially* those on the prayer list of our congregation, all those suffering from violence, terror, or natural disasters (including all those impacted by COVID-19, and the people of Ukraine), and those we name now with our lips or in our hearts..... Console us with the promise that everything can become new. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Your love comes to us when a table is set and a feast is prepared. Bless and revitalize the feeding ministries of this congregation. Bring an end to hunger in our community and around the world. Lord, in your mercy,

Congregation: hear our prayer.

Here other intercessions may be offered.

Prayer Leader: The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet, especially those within our Memorial Garden. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Congregation: Amen.**

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out an Attendance Form on our website.** If you’re new to Grace through our online services, please consider sharing some information about yourself through our Attendance Form.*

OFFERING PRAYER

Prayer Leader: Let us pray. Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

Congregation: Amen.

SENDING SONG

My Life Flows On in Endless Song



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

Assisting Minister: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. Share the Good News.

Congregation: Thanks be to God!

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