

92-1872

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in the Lord's Supper, we have given and have been  
g, this week's service to the world is beginning!

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# 5th Sunday A

## June 2

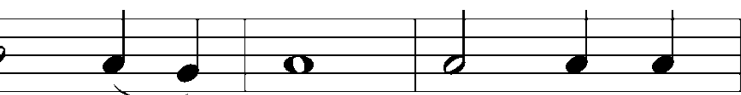


1812 North Highland Avenue  
Clearwater, Florida 33755

Ministers: The People of Grace Lutheran Church

Jesus' cloak, and a girl is restored to life when he is raised from the dead. The resurrection is the great turning point in the story of the church: in Jesus' time the hemorrhaging woman was healed, and anyone who touched a corpse was considered unclean. Jesus breaks down barriers, from his first meal at a table with sinners to the time the temple curtain is torn in two. We dare to touch the mystery of the Trinity that defines no one as an outsider.

### The Wondrous Cross vs. 1 & 2



on - drous cross on which the  
 should boast save in the  
 hands, his feet, sor - row and  
 a - ture mine, that were a



ed, my rich - est gain I  
 od; all the vain things that  
 own. Did e'er such love and  
 all; love so a - maz - ing,



on - tempt on all my pride.  
 - fice them to his blood.  
 om - pose so rich a crown?  
 y soul, my life, my all.

od, and the communion of the Holy Spirit be with

ore you to hear the prayers of your people. Be our  
 ve may live and grow in faith and hope, through

trespasses, as we forgive those who trespass against us. Deliver us from evil. For thine is the kingdom, Amen.

### TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ.  
 Congregation: Amen.

### PRAYER AFTER COMMUNION

Pastor: Let us pray. Jesus, Bread of life, we have  
 ask. As you have nourished us in this meal, now s  
 In your name we pray.

Congregation: Amen.

### SENDING OF COMMUNION

Pastor: Gracious God, loving all your family with  
 feed Elijah with heavenly bread, assist those who  
 those who are sick, homebound, or imprisoned. In  
 who will receive this sacrament, and give us all t  
 body and blood of your Son, Jesus Christ, our Lord

Congregation: Amen.

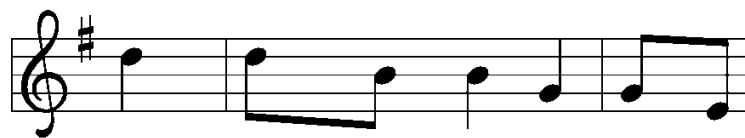
### BLESSING

Pastor: The Lord bless you and keep you. The Lord  
 The Lord look upon you with favor and + give you  
 Congregation: Amen.

### SENDING SONG *Oh, for a Thousand Tongues*



- 1 Oh, for a thou-sand tongues to
- 2 My gra - cious Mas - ter and my
- 3 The name of Je - sus charms our
- 4 He speaks, and lis - t'ning to his



the glo - ries of my God and  
 to spread through all the earth a -  
 sings mu - sic in the sin - ner's  
 the mourn - ful, bro - ken hearts re

those suffering from violence, terror, and natural  
19).

set this table with your very self, and called us to  
ong us, and strengthen us in this meal. Make us to  
he world.

praise.

ould at all times and in all places give thanks and  
ough our Savior Jesus Christ; who on this day  
s resurrection opened to us the way of everlasting  
church on earth and the hosts of heaven, we praise

are full of your glory. In great love you sent to us  
nd suffering, who preached good news to the poor,

us took bread, and gave thanks; broke it, and gave  
body, given for you. Do this for the remembrance

and gave it for all to drink, saying: This cup is the  
ll people for the forgiveness of sin. Do this for the

and unite the wills of all who share this heavenly  
rd; to whom, with you and the Holy Spirit, be all

ach us to pray in the language closest to our hearts.  
**hallowed be thy name, thy kingdom come, thy  
us this day our daily bread; and forgive us our**

## FIRST READING

## Lamentatio

Introduction to the Lesson: *The book of Lamen  
information about the fall of Jerusalem to the Baby  
God's judgment was just, today's reading declar  
forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compass  
according to the abundance of his steadfast lov

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

*The reading is concluded:*

Reader: The word of the Lord.

**Congregation: Thanks be to God.**

## SECOND READING

## 2 Corinthians 8:7

Introduction to the Lesson: *Paul encourages  
participate in the collection his churches are organ  
Jesus as an example of selfless stewardship an  
abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speec  
love for you—so we want you to excel also in this

<sup>8</sup>I do not say this as a command, but I am testing  
earnestness of others. <sup>9</sup>For you know the generous

his poverty you might become rich. <sup>10</sup>And in this you who began last year not only to do something going it, so that your eagerness may be matched by eagerness is there, the gift is acceptable according not have. <sup>13</sup>I do not mean that there should be relief of a fair balance between <sup>14</sup>your present abundance your need, in order that there may be a fair

le.”

1-43

der, begs Jesus to heal his daughter. A woman with treated as an outcast. Both Jairus and the in his power to heal and bring life out of death.

5th chapter.

ther side, a great crowd gathered around him; and synagogue named Jairus came and, when he saw My little daughter is at the point of death. Come e well, and live.” <sup>24</sup>So he went with him.

on him. <sup>25</sup>Now there was a woman who had been had endured much under many physicians, and ut rather grew worse. <sup>27</sup>She had heard about Jesus, his cloak, <sup>28</sup>for she said, “If I but touch his clothes, e stopped; and she felt in her body that she was ver had gone forth from him, Jesus turned about in And his disciples said to him, “You see the crowd d me?”” <sup>32</sup>He looked all around to see who had ned to her, came in fear and trembling, fell down to her, “Daughter, your faith has made you well;

e from the leader’s house to say, “Your daughter is verhearing what they said, Jesus said to the leader allowed no one to follow him except Peter, James, to the house of the leader of the synagogue, he saw <sup>39</sup>When he had entered, he said to them, “Why do dead but sleeping.” <sup>40</sup>And they laughed at him. father and mother and those who were with him, he hand and said to her, “Talitha cum,” which girl got up and began to walk about (she was with amazement. <sup>43</sup>He strictly ordered them that no mething to eat.

After the reading...

The gospel of the Lord.

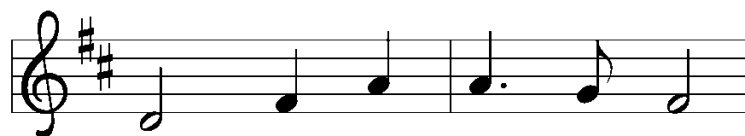
**Praise to you, O Christ.**

*We sit*

## SERMON

## HYMN OF THE DAY

*My Faith Looks Up*



1 My faith looks up to thee,  
2 May thy rich grace im - part  
3 While life's dark maze I tread  
4 When ends life's tran - sient dream,



Sav - ior di - vine! Now hea  
my zeal in - spire; as tho  
be thou my guide; bid dar  
shall o'er me roll; blest Sav



guilt a - way, oh, let me fr  
love to thee pure, warm, and ch  
tears a - way, nor let me e  
trust re - move; oh, bear me sa

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

## PRAYERS OF INTERCESSION

*Each petition ends* “Lord, in your mercy”

**Prayers** are requested for: Marc Calhoun, Linda Biddle, Cathi Adams, Michael Morales, Wade Willan, Rosemarie & George Smith, Karen Bate, Lorraine Reinhard, Bonnie Redler, Kathy Leotta, E Schlegel, Hilda Taylor, George Clark, Jill Grote family, Susan Gunn, Roy Pruitt, Iris Valentin, De Gary Mostrum, Vicki Kennedy, Gail Elder, Jason Erzkus and family, Ralph Burson, Ellen Duncan, L