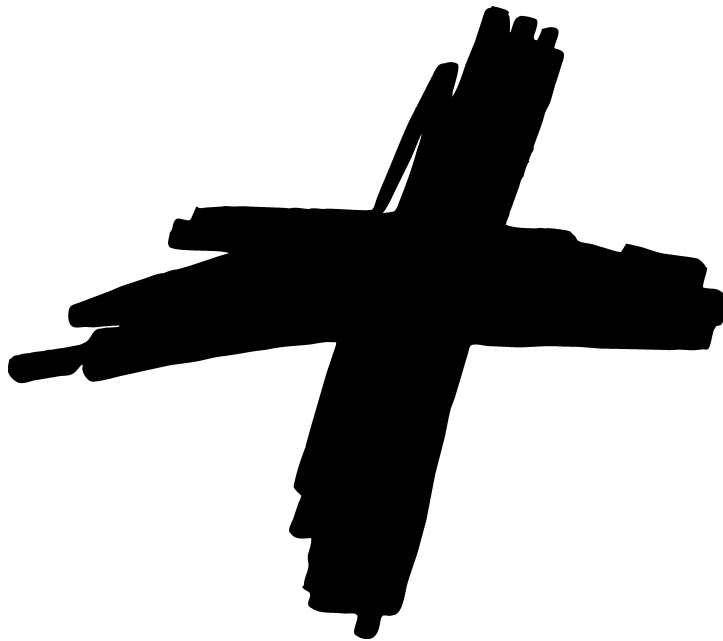


Ash Wednesday
7:00 Online Service
February 22, 2023



1812 North Highland Avenue
Clearwater, Florida 33755
Ministers: The People of Grace Lutheran Church

727-446-5026
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Pastor: Rev. Jefferson Cox

Welcome! On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

GREETING

Worship Leader: The Lord be with you.

Congregation: And also with you.

PRAYER OF THE DAY

Worship Leader: Let us pray together the Prayer of the Day.

Congregation: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

2 Corinthians 5:20b--6:10

Introduction to the Lesson: *The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

Reader: ^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always

rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

Matthew 6:1-6, 16-21

Introduction to the Gospel: *In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

Worship Leader: The Holy Gospel according to Matthew in the 6th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

GOSPEL MESSAGE—From Sundays and Seasons

Postures of Prayer

The Ash Wednesday gospel reading is a mixture of the spiritual and the physical. As Jesus cautions his hearers about displays of piety, the spiritual practice of generosity is described in terms of what one's hands do in the act of giving. Prayer is seen through the physical spaces in which it happens: the street or synagogue versus one's own room. Fasting is framed through facial expressions, putting oil on one's head, and washing one's face.

This weaving together of physicality and spirituality reminds us that we are whole people who bring bodies, minds, and spirits to faith and life. Generosity is a movement, a physical action. Where we pray matters because our bodies are grounded in physical spaces. An airport may prompt a different prayer than a quiet space at home. Our postures of prayer matter, not because there is a right or wrong way to pray, but because our prayers are embodied in our presence. A prayer as one moves about the neighborhood may feel different than a prayer said as one falls asleep.

Our physical postures are part of our piety. Jesus is not critical of piety, but of practicing it for others to see. In worship we share postures, not as a show, but as an embodiment of our communal work of worship. We dip hands in the font to remember baptism, we share signs of peace, and we extend hands to receive the physical presence of Jesus in bread and wine. It seems like our hearts lead the way, but Jesus suggests that our hearts go where our bodies go—in our giving, our presence, and our postures of prayer. On this day, when we carry ashes to remind us of our physical frailty, we also carry the promise of resurrection that makes us new and whole again.

SERMON

HYMN OF THE DAY *O Lord, throughout These Forty Days vs. 1 & 4*



1	O	Lord, through - out	these	for - ty	days	you
2	You	strove with Sa - tan,	and	you	won;	your
3	Though	parched and hun - gry,	yet	you	prayed	and
4	Be	with us through this	sea - son,	Lord,		and



prayed and kept	the fast;	in - spire	re - pen - tance
faith - ful - ness	en - dured;	lend us	your nerve, your
fixed your mind	a - bove;	so teach	us to de -
all our earth - ly	days,	that when	the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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INVITATION TO LENT

Worship Leader: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Worship Leader: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

Worship Leader: Most holy and merciful God,

Congregation: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

Worship Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Congregation: Have mercy on us, O God.

Worship Leader: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Congregation: Have mercy on us, O God.

Worship Leader: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Congregation: Have mercy on us, O God.

Worship Leader: Restore us, O God, and let your anger depart from us.

Congregation: Hear us, O God, for your mercy is great.

CONSECRATION OF THE ASHES

Worship Leader: Almighty God, you have created us out of the dust of the earth. May the ashes of this day be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

Congregation: Amen.

Worship Leader: Accomplish in us, O God, the work of your salvation,

Congregation: that we may show forth your glory in the world.

Worship Leader: By the cross and passion of your Son, our Savior,

Congregation: bring us with all your saints to the joy of his resurrection.

Worship Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Congregation: Amen.

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Prayer Leader: O Lord, our God, you gather your church and call us to return to you. Accompany us throughout our Lenten pilgrimage. Create in us clean hearts and renew all the baptized to declare your praise. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Renew your creation, O God. Bring rains to parched places and heal lands affected by a changing climate (local ecosystems or other natural places may be named), that all inhabitants of the earth experience your abundance. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Renew the nations, O God. Give voice to those on the margins and resolve to world leaders who seek to protect those most vulnerable. Loosen the bonds of injustice and bring an end to all violence, oppression, and persecution. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Renew your people, O God. Respond to those who cry out to you in secret or in seclusion. Equip us with compassion to care for those who experience homelessness, food insecurity, economic hardship, and illness. We pray especially for those on our prayer list, those who have experienced violence and terror especially the people of Ukraine and victims of mass shootings, those recovering from natural disasters and disease, and those we name now with our lips or in our hearts....., and support caregivers who attend to all in need. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Renew this congregation, O God. Inspire our faith formation ministries and those who teach and lead (Sunday school teachers, Christian education directors, or others may be named). Invigorate us with lifelong curiosity and wonder as we grow as your disciples. Lord, in your mercy,

Congregation: hear our prayer.

Here other intercessions may be offered.

Prayer Leader: O Lord, our God, we give thanks for all your faithful ones of every time and place, especially those resting in our Memorial Garden. Renew us by the example of their lives of prayer and service, and at the last, bring us with them into your everlasting presence. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Congregation: Amen.

OFFERING

*Offerings to the mission and ministry of Grace can be made online at GraceCLW.com (look for the “Donate” button), or by mailing a check to Grace Lutheran Church, 1812 N. Highland Ave. Clearwater FL 33755. Thank you for your continued financial support during these uncertain times. **You can also fill out your attendance form on our website.***

PRAYER

Prayer Leader: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

LORD’S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

Congregation: Amen.

DISMISSAL

Worship Leader: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the

fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Congregation: Thanks be to God.

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