

Reformation Sunday

October 31, 2021



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Welcome! Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

SERVICE OF THE WORD

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

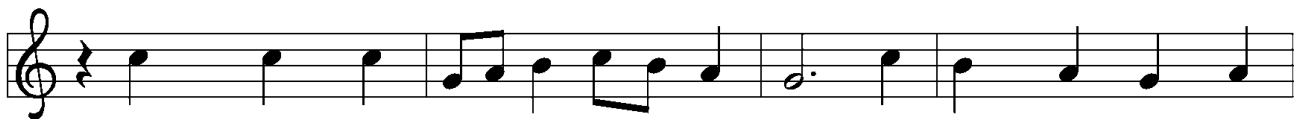
like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING HYMN

A Mighty Fortress Is Our God vs. 1 & 2



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
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APOSTOLIC GREETING & THE PRAYER OF THE DAY

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

Worship Leader: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

FIRST READING

Jeremiah 31:31-34

Introduction to the Lesson: *The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

Reader: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

SECOND READING

Romans 3:19-28

Introduction to the Lesson: *Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

Reader: [Paul writes:] ¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

After the reading...

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL LESSON

John 8:31-36

Introduction to the Gospel: *Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

Worship Leader: The Holy Gospel according to John in the 8th chapter.

Congregation: Glory to you, O Lord.

Worship Leader: ³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

After the reading...

Worship Leader: The gospel of the Lord.

Congregation: Praise to you, O Christ.

Reader: The word of the Lord.

Congregation: Thanks be to God.

GOSPEL MESSAGE—From Sundays and Seasons

Free, Indeed?

Today the scriptures tell us that God’s grace comes freely, as a gift. But is anything really free? Advertisements claiming “free” goods or services pique our attention: What’s the catch? What does the small print say? Even beyond the world of commerce, we know that nothing comes without a price: time and sacrifice are required for a scholarship to college, a promotion at work, a happy marriage, a worry-free retirement. Our worthiness and success can seem to hang on our ability to perform, to do well, to get things right, to excel. Even with those closest to us—friends, coworkers, and family members—we may feel just one mistake or misstep away from losing their approval. In such a world, is God any different?

Yet before we were even born, before our first exam or job interview, before our first failure or sin, before our first fight or our first loss, Jesus Christ hung on a cross to be a sign that God’s grace is free indeed. To his cross he drew every cost, every pain, every judgment, every failure—and what poured forth was only love, as pure gift. In his cross, there is no catch or small print; there is simply the divine love that has been there for us all along. This is the love of a God who made the world and called it good. It is the love

of a God who formed us and gave us life. It is the love of a God who sees us, suffers with us, and binds up all our wounds.

Child of God, God loves you, deeply and freely. As an assembly, we are gathered by this truth. We practice it in the font and at the table, through our words and in our offerings. It calls us to always be reformed so God's grace and love may pour forth through us into the world, free of charge.

SERMON

HYMN OF THE DAY

Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

PRAYERS OF INTERCESSION

Worship Leader: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Prayer Leader: We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for all who long for healing in mind, body, or spirit, *especially* those on the prayer list of our congregation, those suffering from violence, terror, and natural disasters, and those we name now with our lips or in our hearts. Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Lord, in your mercy,

Congregation: hear our prayer.

Prayer Leader: We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation, especially those who rest in our Memorial Garden. Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Lord, in your mercy,

Congregation: hear our prayer.

Worship Leader: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Congregation: Amen.

OFFERING PRAYER

Prayer Leader: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Congregation: Amen.

THANKSGIVING FOR THE WORD

Worship Leader: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Congregation: Amen.

LORD'S PRAYER

Worship Leader: Lord, remember us in your kingdom and teach us to pray in the language closest to our hearts.

Congregation: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Worship Leader: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Congregation: Amen.

SENDING HYMN

A Mighty Fortress Is Our God vs. 3 & 4

DISMISSAL

Worship Leader: Together we have heard God's Word and joined in prayer, we have given and have been forgiven. Now as this service of worship is ending, this week's service to the world is beginning! Go in peace. The living Word dwells in you.

Congregation: Thanks be to God.

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