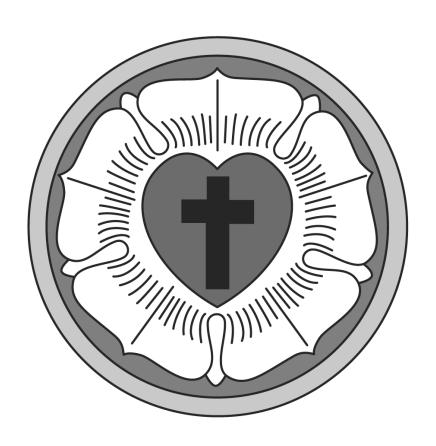
# Lawrence Arthur William "Duke" Tieman

May 4, 1933 - July 25, 2022



August 27, 2022

Grace Lutheran Church

#### CTION

he God and Father of our Lord Jesus Christ, the source of all consolation. He comforts us in all our sorrows so that we ir sorrows with the consolation we ourselves have received from

our Lord Jesus Christ, the love of God, and the communion of

#### F THE DAY

h you all. And also with you.

O God of grace and glory, we remember before you today n. We thank you for giving him to us to know and to love as a mage on earth. In your boundless compassion, console us

to see that death has been swallowed up in the victory of a live in confidence and hope until, by your call, we are gat me in the company of all your saints. **Amen.** 

is my shepherd, I shall not want. ne lie down in green pastures;

e in right paths
e's sake.
th I walk through the darkest valley,

l; with me; d your staff —

e a table before me nee of my enemies;

beside still waters;

my soul.

t me.

o have been baptized into Christ Jesus were baptized into his doe have been buried with him by baptism into death, so that, justom the dead by the glory of the Father, so we too might walk are been united with him in a death like his, we will certainly be a resurrection like his.

Jour hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In are many dwelling places. If it were not so, would I have told place for you? <sup>3</sup>And if I go and prepare a place for you, I will be you to myself, so that where I am, there you may be also. <sup>4</sup>An

y to the place where I am going." <sup>5</sup>Thomas said to him, "Lord you are going. How can we know the way?" <sup>6</sup>Jesus said to hir truth, and the life. No one comes to the Father except through

re we to say? Should we continue in sin in order that grace mas! How can we who died to sin go on living in it? 3Do you not

### OF REMEMBRANCE

THE DAY

# ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-rect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst cect sub-mis-sion, all is at rest; I in my Sav-ior am hap-per-

**Blessed** Assurance

is my sto - ry, this is my song, prais-ing my Sav-ior all the cosby, 1820–1915
NCE, Phoebe P. Knapp, 1830–1908

OF INTERCESSION

Grant to us who are still in our pilgrimage, and who walk as ply Spirit may lead us in holiness and righteousness all our cour prayer.

who mourn a sure confidence in your loving care, that, cast

is my sto - ry, this is my song, prais-ing my say - ior all the

e and faith to those who are bereaved, that they may have stread in the comfort of a holy and certain hope, and in the joyful with those they love. God of mercy,

pray, in the midst of things we cannot understand, to believe ion of saints, the forgiveness of sins, and the resurrection to mercy, **hear our prayer**.

The ce to entrust Duke to your never-failing love which sustained thim into the arms of your mercy, and remember him according

ayer.

for your people. God of mercy, hear our prayer.

merations rise and pass away before you. You are the strength of the rest of the blessed dead. We rejoice in the company of

ober us in your kingdom and teach us to pray. who art in heaven, d be thy name, dom come, be done, arth as it is in heaven. day our daily bread; us our trespasses, rgive those trespass against us; not into temptation, ver us from evil. the kingdom, power, and the glory, and ever. Amen. DATION nend Duke to the mercy of God, our maker and redeemer. Into Savior, we commend your servant Duke Tieman. Acknowled you, a sheep of your own fold, a lamb of your own flock, a si ing. Receive him into the arms of your mercy, into the blesse ce, and into the glorious company of the saints in light. HYMN Amazing Grace the soundgrace! how maz ing sweet that heart grace taught fear, my to toils. igh man and snares Lord good has prom ised to me;

found; blind, but I was am now see. the first be lieved! pear hour I ap thus far, and will lead home. grace me tion life dures. be as long as en God's when we'd first praise than be gun. n, 1725–1807, alt., sts. 1–4; anonymous, st. 5 ITAIN, W. Walker, Southern Harmony, 1835  $\mathbb{E}$ 

lieved;

come;

cures;

sun,

how

'tis

he

we've

pre

grace

will

no

cious

has

my

less

(

br

S

Ċ

## ited States of America. Hymns used with permission under ONE LICENSE #738836-A. All rights

fears

read

hope

as

re

y

se

the

my

my

ing

al

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #27824. lard Version Bible, copyright 1989, Division of Christian Education of the National Council of the

ing This Morning:

**Memori** 

Pastor J

Deacon Frank

AL

nister:

ister: